MINUTES
BLACKMAN CHARTER TOWNSHIP
PLANNING COMMISSION
1990 W. PARNALL RD.
**THURSDAY March 05, 2024**
6:00PM

The Blackman Charter Township Planning Commission Convened at 6:00pm on Tuesday, March 05, 2024, at the Blackman Township Office.

Members Present: Grabert, Preston, Schroeder, Frohm
Members Absent: Decker

Sign-in list of names present:  In file

**MINUTES APPROVAL:  February 06, 2024**
Motion by: **Preston,** supported by: **Frohm** to approve Minutes for Planning Commission meeting held 02/06/2024.
**Roll Call: Ayes 4, Nays 0.  Motion Carried.**

**CASE #90.2024 – Site Plan Review**
**New Cell Tower**
Address: 3600 Wayland Drive, Jackson, MI 49202
Parcel #000-08-30-226-005-02
Zoning: Highway Commercial (C-3)
Requested by: Tony Phillips
Presented by: Tony Phillips
Public Comment: None
Motion by: **Preston**, supported by: **Frohm** to approve Case #90-2024  with condition that the conditional use permit to be applied for and approved prior to final approval of site plan.
**Roll Call: Ayes 4, Nays 0.  Motion Carried.**

**CASE #1569 – Home Occupation**
**Home Occupation, Medical Marijuana Care Giver**
Address: 4787 Blackman Rd, Jackson, MI 49201
Parcel #000-08-06-301-006-02
Zoning: Agricultural (AG-1)
Requested by: Yasnel Perez Reyes
Presented by: No one present
Public Comment: None
Motion by: **Preston**, supported by: **Schroeder** to untable Case #1569
**Roll Call: Ayes 4, Nays 0.  Motion Carried.**
Motion by: **Schroeder**, supported by: **Grabert** to remove Case #1569 from agenda due to applicant rescinding their application.
**Roll Call: Ayes 4, Nays 0.  Motion Carried.**

**OTHER MATTERS REVIEWED:**
**Zoning Ordinance Update:** Zoning ordinance almost completed and will be email to members

**PUBLIC COMMENT:** None

**TRUSTEE REPORT:**  None

**ZBA REPORT:**  None

**OPEN DISCUSSION:** Discussion about Event permit application. Preston to take City of Jackson application to supervisor for review and discussion then report back.

**ADJOURNMENT:**  Motion by: **Grabert**, supported by: **Schroeder**, adjourned at 7:30 pm

Minutes prepared by: Byron Schroeder, Secretary