

BLACKMAN CHARTER TOWNSHIP
BOARD MEETING AGENDA
Monday, June 16, 2025
6:00 PM

CALL TO ORDER / PLEDGE OF ALLEGIANCE

Public Hearing on the proposed Application of Midbrook, LLC for Industrial Facilities Exemption Certificate for a new facility will be a subject of this hearing.

Public Comments:

Closed:

BRIEF PUBLIC COMMENTS - (two-minute limit)

APPROVAL OF AGENDA

MINUTES APPROVAL

1. Approval of the minutes for the Regular Board Meeting held on Monday, May 19, 2025

PRESENTATIONS – (fifteen-minute limit)

CONSENT AGENDA

1. Approval of payroll for the dates 05/09/25 in the amount of \$166,620.21, for 05/23/25 in the amount of \$205,184.62.
2. Approve \$400,000.00 transfer of funds from General Fund to Public Safety Fund for the month of May 2025.
3. Receive Revenue and Expenditure Report for the month of May 2025.

SUPERVISOR’S UPDATE

TREASURER’S UPDATE

1. Notice to Treasurers from Jackson County Treasurer's Office
2. Financial Statements

CLERK’S UPDATE

PUBLIC SAFETY

1. Minutes from Public Safety Committee meeting Monday, June 09, 2025
2. Approve the implementation of the Blackman-Leoni Department of Public Safety Cadet Program as presented in the Cadet Program Guide/Outline.
3. Authorize the Director of Public Safety to hire (up-to) two cadets following the defined hiring process.
4. Authorize the Director of Public Safety to approve the quote from Emergency Vehicles Plus in the amount of \$41,897.00 and proceed with the repair of Tower 1.

PLANNING COMMISSION

1. Minutes from Planning Commission meeting Tuesday, May 20, 2025
2. Minutes from Planning Commission meeting Tuesday, June 03, 2025
3. Approve Case# 1597 – Conditional Use Permit: 125KW Roof Mounted Solar at 2100 Springport Rd. Jackson, MI 49202; Parcel 000-08-21-301-001-16; Zoned: Multifamily Residential (RM-1). Requested by Harvest Energy Solutions, LLC (Brian Murphy)

ZONING BOARD OF APPEALS

1. Minutes from Zoning Board of Appeals meeting Monday, June 09, 2025

PARKS & RECREATION

TECHNOLOGY COMMITTEE

UTILITIES COMMITTEE

ORDINANCE REVIEW COMMITTEE

NEW BUSINESS

1. Approve Resolution #15-2025-0616; a Resolution acknowledging no opposition for a RID# RQ-2505-05455, a New SDM License, in conjunction, issued under MCL 436.1533(5)(a), non-transferable at 1501 Boardman Rd., Jackson, MI 49202; From Outback Steakhouse of Florida, LLC
2. Approve Resolution #16-2025-0616; a Resolution to amend the 2025 General Fund & Public Safety Budget
3. Approve Resolution #17-2025-0616; a Resolution to approve Application of Midbrook, LLC for Industrial Facilities Exemption Certificate for a new facility
4. Approve the amendment to Blackman Charter Township's Defined Benefit Plan to include Cadets in Public Safety Division of Plan Eligibility
5. Request to approve increase in per-hour amount for David Warfield from \$17.42 to \$19.00
6. Approve the Ray Printing estimate for 2025 Summer tax bills, newsletters, 10 window envelopes, mailing services and postage, priced at \$5,537.00
7. Approve the proposal from Lammers Heating & Air Conditioning, Inc., to purchase a New Carrier Package Heating and Cooling Unit as described. All materials, labor, tax and permits included total cost of \$35,000.00

BILLS

1. Approve payment of bills on the Board Invoice Post Audit Report dated 06/05/25 in the amount of \$143,272.40 and Board Invoice Report dated 06/17/25 in the amount of \$482,837.47

EXTENDED PUBLIC COMMENT (three-minute limit)

OPEN DISCUSSION

ADJOURNMENT