

**BLACKMAN CHARTER TOWNSHIP**  
**BOARD MEETING AGENDA**  
**Monday, July 20, 2026**  
**6:00 PM**

CALL TO ORDER / PLEDGE OF ALLEGIANCE

BRIEF PUBLIC COMMENTS - (Agenda Items Only: two-minute limit)

APPROVAL OF AGENDA

MINUTES APPROVAL

1. Approval of the minutes for the Regular Board Meeting held on Monday, June 15, 2026
2. Approval of the minutes for the Special Board Meeting held on Wednesday, June 17, 2026
3. Approval of the minutes for the Closed Session held on Wednesday, June 17, 2026
4. Approval of the minutes for the Special Board Meeting held on Tuesday, July 14, 2026

PRESENTATIONS – (fifteen-minute limit)

CONSENT AGENDA

1. Approval of payroll for the dates 06/05/26 in the amount of \$230,357.70 and for 06/19/26 in the amount of \$215,218.10
2. Approve \$350,000.00 transfer of funds from General Fund to Public Safety Fund for the month of June 2026
3. Receive Revenue and Expenditure Report for the month of June 2026

SUPERVISOR’S UPDATE

TREASURER’S UPDATE

1. Summary of Accounts
2. 2025 Audit Report - Informational only
3. Rx Kids report - Informational only

CLERK’S UPDATE

1. Minutes from Election Commission meeting Monday, July 13, 2026 - Draft
2. Election Update

PUBLIC SAFETY

1. Minutes from Public Safety Committee meeting Monday, May 11, 2026 - Approved
2. Authorize the approval of Quote #JWH003914 from MDIS to add RFID and electronic strikes to five (5) doors in the existing Public Safety Building for the quoted price of \$19,863.50

PLANNING COMMISSION

1. Minutes from Planning Commission meeting Tuesday, July 07, 2026 - Draft
2. Case#1606 - Rezone: Split zoning property C-3(east) & RS-1(west) to RM-1(east) & RS-1(west); located at Clinton Way; Parcel #000-08-16-305-001-00; Zoned RS-1 (Suburban Residential & C-3 (Commercial); Requested by DJW Development LLC; Presented by DJW Development LLC - Rezone from C-3 to RM-1 for apartments  
Planning Commission unanimously recommends denial of request based upon master planned use for this area.
3. Case#1607 – Rezone: Split zoning property RS-1/C-3 to all C-3 Highway Commercial; located at 4201 W. Michigan Ave., Jackson, MI 49201; Parcel 000-08-31-326-003-01, Zoned RS-1 (Residential Suburban)/C-3 (Highway Commercial), Requested by Mark Johnston (Jimmies Towing; Presented by Mark Johnston (Jimmies Towing)

4. Approve and Authorize the Supervisor to sign the Service Agreement; Blackman Charter Township Zoning Ordinance Review, Project #2026037 from Beckett & Raeder, Inc.

#### ZONING BOARD OF APPEALS

1. Meeting Minutes from Zoning Board of Appeals meeting Tuesday, June 23, 2026

#### PARKS & RECREATION

1. Meeting Minutes from Parks & Recreation meeting Thursday, July 16, 2026 - Draft

#### TECHNOLOGY COMMITTEE

1. Meeting Minutes from Technology Committee Meeting Wednesday, July 8, 2026
2. Approve Quote #BN018684 from VC3 for the replacement of eight (8) laptops for Public Safety in the amount of \$22,775.00
3. Approve Quote #JC018861 from VC3 for the replacement of six (6) laptops for Township Office in the amount of \$12,295.00
4. Approve Quote #JC018863 from VC3 for the replacement on one (1) desktop for Township Office in the amount of \$1,900.00.

#### UTILITIES COMMITTEE

#### ORDINANCE REVIEW COMMITTEE

1. Second Reading of the Proposed Ordinance 57 Amendment to Chapter 55 Part 1, Article I, Keeping of Exotic Animals or Pets to add Backyard Chickens

#### NEW BUSINESS

1. Approve Ordinance #134; an ordinance to enact a temporary moratorium on data centers
2. Approve Resolution #07-2026-0720; a resolution to amend the 2026 General Fund Budget
3. Authorize the approval of Quote #JWH003951 from MDIS to add RFID and electronic strikes to four (4) doors in the Township Office Building for the quoted price of \$17,977.66
4. Approve hiring David Wilson as the Zoning Administrator at the applicable step of the wage matrix.

#### BILLS

1. Approve payment of bills on the Board Invoice Post Audit Report dated 07/06/26 in the amount of \$1,066,903.56 and Board Invoice Report dated 07/21/26 in the amount of \$1,177,784.13

#### PUBLIC SAFETY BUILDING UPDATE

1. Progress Report from Jones Construction

#### EXTENDED PUBLIC COMMENT (Any Topic: three-minute limit)

#### OPEN DISCUSSION

#### ADJOURNMENT