

**BLACKMAN CHARTER TOWNSHIP
BOARD SPECIAL MEETING AGENDA
Thursday, August 06, 2026
6:00 PM**

CALL TO ORDER / PLEDGE OF ALLEGIANCE

BRIEF PUBLIC COMMENTS - (Agenda Items Only: two-minute limit)

APPROVAL OF AGENDA

DISCUSSION

1. Resolution to Adopt Parks and Recreation Millage Ballot Language
2. Authorization for change in standard lighting contract between Consumers Energy and Blackman Charter Township

EXTENDED PUBLIC COMMENT (three-minute limit)

OPEN DISCUSSION

ADJOURNMENT

RESOLUTION TO ADOPT MILLAGE BALLOT LANGUAGE
Blackman Charter Township, Jackson County
Resolution #08-2026-0806

WHEREAS, Blackman Charter Township wishes to provide funds for the maintenance, improvements, enhancements, and additions to the Township park system; and

WHEREAS, townships may provide a millage for the purpose of parks, as authorized by Public Act 188 of 1954; and, as authorized by the Michigan Constitution of 1963 and other laws; and

WHEREAS, townships may impose and levy ad valorem property taxes for parks maintenance, improvements, enhancements, and additions, as authorized by the Michigan Constitution of 1963 and other laws; and

WHEREAS, the Township Board of Blackman Charter Township wishes to renew a previously voted millage of .25 mills specifically for the maintenance, improvements, enhancements, and additions to the Township park system for a period of ten (10) years;

NOW, THEREFORE, BE IT RESOLVED that the Township Board of Blackman Charter Township, Jackson County, approves the following millage ballot question language and directs the Clerk to submit it to be placed on the November 3, 2026, election ballot:

“Shall the authorized charter millage for the Charter Township of Blackman, established for years 2022 through 2026 inclusive at .25 mills (\$0.25 Per \$1,000 of taxable value), be renewed at up to .25 mills (\$0.25 per \$1,000 taxable value) for Ten (10) years, 2027 through 2037 inclusive, for the maintenance, improvements, enhancements, and additions to the Township park system, which .25-mills will raise an estimated \$173,538 in the first year the millage is levied.”

☐ Yes

☐ No

Motion made by _____. Seconded by _____.
Upon roll call vote the following voted

"Aye": _____

"No": _____

The Supervisor declared the resolution adopted.

David K. Elwell, Clerk

CERTIFICATE

I, David K. Elwell, the duly elected and acting Clerk of Blackman Charter Township, hereby certify that the foregoing resolution was adopted by the Township Board by a roll call vote at a regular meeting of the Board held on Thursday August 06, 2026, at which meeting a quorum was present; and that this resolution was ordered to take immediate effect.

David K. Elwell, Clerk

RESOLUTION #08-2026-0806
BLACKMAN CHARTER TOWNSHIP
RESOLUTION TO ADOPT PARKS AND RECREATION MILLAGE
BALLOT LANGUAGE

Shall the authorized charter millage for the Charter Township of Blackman, established for years 2022 through 2026 inclusive at .25 mills (\$0.25 Per \$1,000 of taxable value), be renewed at up to .25 mills (\$0.25 per \$1,000 taxable value) for Ten (10) years, 2027 through 2037 inclusive, for the maintenance, improvements, enhancements, and additions to the Township park system, which .25-mills will raise an estimated \$173,538 in the first year the millage is levied



**AUTHORIZATION FOR CHANGE IN STANDARD LIGHTING
CONTRACT(COMPANY-OWNED) FORM 547**

Contract Number: 100000246833

Consumers Energy Company is authorized as of _____ by the Township of BLACKMAN CH TWP, to make changes, as listed below, in the lighting system(s) covered by the existing Standard Lighting Contract between the Company and the Township of BLACKMAN CH TWP, dated 9/1/2016.

Lighting Type: General Service Unmetered Lighting Rate GUL, Standard High Intensity Discharge

Except for the changes in the lighting system(s) as herein authorized, all provisions of the aforesaid Standard Lighting Contract dated 9/1/2016 shall remain in full force and effect.

Contract Number: 100000246833

Consumers Energy Company is authorized as of _____ by the Township of BLACKMAN CH TWP, to make changes, as listed below, in the lighting system(s) covered by the existing Standard Lighting Contract between the Company and the Township of BLACKMAN CH TWP, dated 9/1/2016.

Lighting Type: General Service Unmetered Lighting Rate GUL, Standard High Intensity Discharge

Except for the changes in the lighting system(s) as herein authorized, all provisions of the aforesaid Standard Lighting Contract dated 9/1/2016 shall remain in full force and effect.

Notification Number(s): 1077940758

Comments:

Township of BLACKMAN CH TWP

By: _____

(Signature)

(Printed)

Its: _____

(Title)

This Agreement may be executed and delivered in counterparts, including by a facsimile or an electronic transmission thereof, each of which shall be deemed an original. Any document generated by the parties with respect to this Agreement, including this Agreement, may be imaged and stored electronically and introduced as evidence in any proceeding as if original business records. Neither party will object to the admissibility of such images as evidence in any proceeding on account of having been stored electronically.

RESOLUTION #09-2026-0806

RESOLVED, that it is hereby deemed advisable to authorize Consumers Energy Company to make changes in the lighting service as provided in the Standard Lighting Contract between the Company and the Township of BLACKMAN CH TWP, dated 9/1/2016, in accordance with the Authorization for Change in Standard Lighting Contract dated _____,

RESOLVED, that it is hereby deemed advisable to authorize Consumers Energy Company to make changes in the lighting service as provided in the Standard Lighting Contract between the Company and the Township of BLACKMAN CH TWP, dated 9/1/2016, in accordance with the Authorization for Change in Standard Lighting Contract dated _____,

heretofore submitted to and considered by this ☐ commission ☐ council ☐ board; and

RESOLVED, further, that the _____ Clerk be and are authorized to execute such authorization for change on the behalf of the Township.

STATE OF MICHIGAN
COUNTY OF JACKSON

I, _____, clerk of the Township of BLACKMAN CH TWP do hereby certify that the foregoing resolution was duly adopted by the

☐ commission ☐ council ☐ board of said municipality, at the meeting held on _____.

Dated: _____

Municipal Customer Type: Township

GENERAL SERVICE UNMETERED LIGHTING RATE GUL, STANDARD HIGH INTENSITY DISCHARGE

- (1) 100 watt HPS Center Suspension NA to Remove at location 3016 E Michigan Ave, Jackson, Michigan 49202 ;

GENERAL UNMETERED LIGHT EMITTING DIODE LIGHTING RATE GU-LED

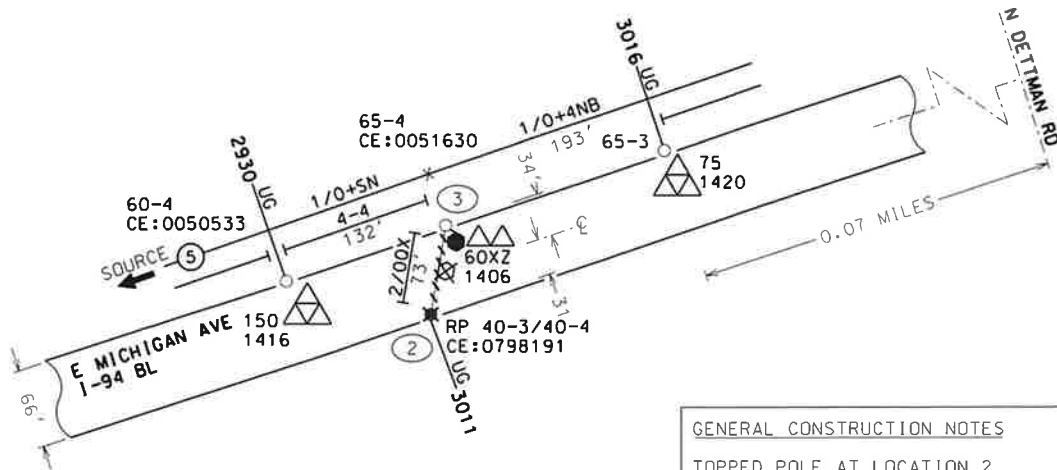
- (1) 70 watt LED White Cobrahead NA to Install at location 3016 E Michigan Ave, Jackson, Michigan 49202 ;

3

INSTALL
70W LED STLT
12" STLT BRKT. MOUNT STLT BOTTOM BRACKET
@ 26'7" MINIMUM
BOND STLT BRACKET TO GROUND

REMOVE
CSSL TO CORRECT POLE LOADING @ 166% AS IS
FIGURE 43-116-1

NOTE: NO OUTAGE REQUIRED. BUILDING AT 3011
E MICHIGAN AVE CURRENTLY VACANT/ABANDONED



GENERAL CONSTRUCTION NOTES

TOPPED POLE AT LOCATION 2
TO BE REMOVED AFTER COMMS TRANSFER

ERET NOTIFICATION: XXXXXXXXXX

2

REMOVE
11K GUY GRIP

REPLACE
40-3/40-4 DUE TO DETERIORATION
2/00X DE
4/C-3/0 AL SERVICE RISER & EXTEND MOLDING TO 4"
BELOW SECONDARY ATTACH HEIGHT
FIGURE 63-20-1

TRANSFER
SECONDARY @ 11" BELOW TOP OF POLE
NOTE: TOP POLE ABOVE COMMS. TOPPED POLE TO BE
REMOVED AT LATER DATE
NOTE: EXTRA TIME ADDED FOR POLE IN CONCRETE
NOTE: NO OUTAGE REQUIRED. BUILDING AT 3011
E MICHIGAN AVE CURRENTLY VACANT/ABANDONED

SUBSTATION		WD NO.	METER NUMBER		METER ORDER NUMBER		CONSUMERS ENERGY CONTACTS		
ROBERTS STREET		0019	METER LOCATION		READ		DEPARTMENT	NAME	NUMBER
CIRCUIT		CKT NO.	TLM NUMBER	# OF RODS	OHMS	CM NO.100008417557	COORDINATOR	TERESE YANUM	231-929-6260
DETTMAN		02	52513114			2-SC00087987-26: Alternative 1	DESIGNER	WIRE_CIESLIS	231-360-5124
 A CMS Energy Company			CE STAKING REQ'D	☐ Yes	☒ No	ORDER TYPE	MAT. TYPE	NOTIFICATION NUMBER	DESIGN NUMBER
			FORESTRY REQ'D	☐ Yes	☒ No	1077940758	11913488		
 07-16-2026 12:05:16			JACKSON CO			BLACKMAN TWP			JOB PURPOSE:
									UPSTREAM SECTIONALIZING DEVICE:
SHEET B SHEET 2 OF 2 SCALE 1"=100'						T 02S R 01E SEC. 31			SUB-800A
									LOCATION:
									BTWN ROBERTS & HENRIETTA
									S TYSON