# BLACKMAN CHARTER TOWNSHIP BOARD SPECIAL MEETING AGENDA Thursday, September 5, 2024 6:00 PM

### CALL TO ORDER / PLEDGE OF ALLEGIANCE

BRIEF PUBLIC COMMENTS - (two-minute limit)

### ADDITIONS / DELETIONS

#### **NEW BUSINESS**

- 1. Approval of RFQ for release for Marino's building/Public Safety building.
- 2. Approval of seal coating and crack sealing of paved areas at 1990 & 1996 W. Parnall (including water tower fenced lot), and walking trail near NW Schools.
- 3. Authorize Clerk to accept and sign for grant from the Institute for Responsive Government.

## EXTENDED PUBLIC COMMENT (Three-minute limit)

**OPEN DISCUSSION** 

**ADJOURNMENT**