## BLACKMAN CHARTER TOWNSHIP BOARD SPECIAL MEETING AGENDA Thursday, September 5, 2024 6:00 PM

## CALL TO ORDER / PLEDGE OF ALLEGIANCE

BRIEF PUBLIC COMMENTS - (two-minute limit)

## ADDITIONS / DELETIONS

#### **NEW BUSINESS**

- 1. Approval of RFQ for release for Marino's building/Public Safety building.
- 2. Approval of seal coating and crack sealing of paved areas at 1990 & 1996 W. Parnall (including water tower fenced lot), and walking trail near NW Schools.
- 3. Authorize Clerk to accept and sign for grant from the Institute for Responsive Government.

## EXTENDED PUBLIC COMMENT (Three-minute limit)

**OPEN DISCUSSION** 

**ADJOURNMENT** 

# C:\Users\ppreston\Desktop\PUBLIC SAFETY BUILDING\Blackman Charter Township - Public Safety Building -RFQ 080924 rev 2.doc

# BLACKMAN CHARTER TOWNSHIP JACKSON, MICHIGAN

Request for Qualifications

## **BLACKMAN CHARTER TOWNSHIP**

PUBLIC SAFETY BUILDING & SITE RENOVATION/EXPANSION

## TABLE OF CONTENTS

## REQUEST FOR QUALIFICATIONS

- I. Invitation and Instructions to Interested firms
- II. General Provisions
- III. Hold Harmless Agreement
- IV. Request for Qualifications
- V. Evaluation Criteria

## **SECTION I.**

## INVITATION AND INSTRUCTION TO INTERESTED DESIGN FIRMS

1.0 Invitation: **BLACKMAN CHARTER TOWNSHIP** is now accepting Statements of Qualifications (SOQ) for professional design services related to the **PUBLIC SAFETY BUILDING & SITE RENOVATION/EXPANSION**. Statements of Qualifications submitted for evaluation by interested firms shall be evaluated according to the following criteria: a) Qualifications; b) Ability and Expertise; c) Familiarity with Project; d) Past Project Geographical Location (last 5yr's); e) Firm's Corporate Office Geographical Location

Bids for the cost of the proposed project shall not be a factor in the evaluation of firms until negotiations are begun in accordance with KRS 45A.750.

Sealed SOQs will be received at the office of BLACKMAN CHARTER TOWNSHIP until [INSERT TIME AND DATE].

SOQs received after the **INSERT TIME DEADLINE** deadline on will be unopened.

Consultant Questions and Inquiries: Interested firms questions and inquiries on the specifications of this SOQ shall be directed to:

## BLACKMAN CHARTER TOWNSHIP PETE JANCEK (SUPERVISOR) Office 517-990-8220

Email: supervisor@blackmantwp.com

Any information provided is not official unless reduced to writing by the BLACKMAN CHARTER TOWNSHIP. Any unauthorized contact with any other township official or employee in connection with this Request for Qualifications (RFQ) is prohibited and shall be cause for disqualification of the Consultant. No questions or inquiries will be allowed beyond the pre-proposal conference (if one is scheduled) date.

Careful attention must be paid to all requested items contained in this Request for Qualifications (RFQ). Interested firms are invited to submit SOQs in accordance with the requirements of this RFQ. Please read the entire package before bidding. Interested firms shall make the necessary entry in all blanks provided for the responses.

The entire set of documents constitutes the RFQ. The consultant must respond in total and in the same numerical order in which the SOQ was issued. Consultant's notes, exceptions, and comments may be rendered on an attachment, provided the same format of this SOQ text is followed. All notes, exceptions, and comments shall be made in ink or be typewritten. Mistakes may be crossed out and corrections typed or written in ink adjacent thereto and must be initialed in ink by the person signing the bid. All SOQs shall

be returned in a sealed envelope with SOQ number and opening date stated on the outside of the envelope.

By submitting an SOQ, the consultant acknowledges and agrees to be bound by the terms and conditions of the solicitation. This SOQ document including all terms, conditions and specifications contained herein shall become the basis of contract upon award by **BLACKMAN CHARTER TOWNSHIP.** It is further agreed between the parties, that any change of the contractual agreement must be formalized by issuance of a written modification from the **BLACKMAN CHARTER TOWNSHIP.** 

1.1 Sealed SOQs will be accepted in accordance with the instructions detailed in section 1.0. The Consultant shall file all documents necessary to support its qualifications and include them in the submittal. Interested firms shall be responsible for the actual delivery of SOQs during business hours to the address indicated in the advertisement. It shall not be sufficient to show that the qualifications were mailed in time to be received before scheduled closing time for receipt of SOQs.

#### SECTION II

## **GENERAL PROVISIONS**

2.1 Each Statement of Qualification shall comply with all Federal, State & Local regulations concerning architectural/engineering design services.

The Consultant agrees to comply with all statutes, rules, and regulations governing safe and healthful working conditions, including the Occupational Health and Safety Act of 1970, 29 U.S.C. 650 et.seq., as amended, and KRS Chapter 338. The Consultant also agrees to notify the **BLACKMAN CHARTER TOWNSHIP** in writing immediately upon detection of any unsafe and/or unhealthful working conditions at the job site. Submitting firm agrees to indemnify, defend and hold the **BLACKMAN CHARTER TOWNSHIP** harmless from all penalties, fines or other expenses arising out of the alleged violation of said laws.

- 2.2 Failure to submit ALL forms and information required in this SOQ may be grounds for disqualification.
- 2.3 Liability: **BLACKMAN CHARTER TOWNSHIP** is not responsible for any cost incurred in the preparation of SOQs.
- 2.4 Bribery Clause: By his/her signature, the Consultant certifies that no employee of his/hers, any affiliate or Subconsultant, has bribed or attempted to bribe an officer or employee of the **BLACKMAN CHARTER TOWNSHIP**.
- 2.5 Ambiguity, Conflict or other Errors in the RFQ: If a Consultant discovers any ambiguity, conflict, discrepancy, omission or other error in the RFQ, they shall immediately notify **BLACKMAN CHARTER TOWNSHIP** of such error in writing and request modification or clarification of the document.
- 2.6 Cancellation: If the services to be performed hereunder by the consultant are not performed in an acceptable manner to the **BLACKMAN CHARTER TOWNSHIP**, the **BLACKMAN CHARTER TOWNSHIP** may cancel this contract for cause by providing written notice to the consultant, giving at least thirty (30) days notice of the proposed cancellation and the reasons for same. During that time period, the consultant may seek to bring the performance of services hereunder to a level that is acceptable to the **BLACKMAN CHARTER TOWNSHIP**, and the **BLACKMAN CHARTER TOWNSHIP** may rescind the cancellation if such action is in **BLACKMAN CHARTER TOWNSHIP** best interest.

A. Termination for Cause

- (1) **BLACKMAN CHARTER TOWNSHIP** may terminate a contract because of the consultant's failure to perform its contractual duties.
- (2) If a consultant is determined to be in default, **BLACKMAN CHARTER TOWNSHIP** shall notify the consultant of the determination in writing and may include a specified date by which the consultant shall cure the identified deficiencies. **BLACKMAN CHARTER TOWNSHIP** may proceed with termination if the consultant fails to cure the deficiencies within the specified time.
- (3) A default in performance by a consultant for which a contract may be terminated shall include, but shall not necessarily be limited to:
  - (a) Failure to perform the contract according to its terms, conditions and specifications;
  - (b) Failure to make delivery within the time specified or according to a delivery schedule fixed by the contract;
  - (c) The filing of a bankruptcy petition by or against the consultant; or
  - (d) Actions that endanger the health, safety or welfare of **BLACKMAN CHARTER TOWNSHIP** or its citizens.

## B. At Will Termination

Notwithstanding the above provisions, the BLACKMAN CHARTER TOWNSHIP may terminate this contract at will in accordance with the law upon providing thirty (30) days written notice of that intent. Payment for services or goods received prior to termination shall be made by the BLACKMAN CHARTER TOWNSHIP provided those goods or services were provided in a manner acceptable to the BLACKMAN CHARTER TOWNSHIP. Payment for those goods and services shall not be unreasonably withheld.

- 2.7 Assignment of Contract: The Consultant shall not assign or subcontract any portion of the Contract without the express written consent of **BLACKMAN CHARTER TOWNSHIP**. Any purported assignment or subcontract in violation hereof shall be void. It is expressly acknowledged that **BLACKMAN CHARTER TOWNSHIP** shall never be required or obligated to consent to any request for assignment or subcontract; and further that such refusal to consent can be for any or no reason, fully within the sole discretion of **BLACKMAN CHARTER TOWNSHIP**.
- 2.8 No Waiver: No failure or delay by **BLACKMAN CHARTER TOWNSHIP** in exercising any right, remedy, power or privilege hereunder, nor any single or partial exercise thereof, nor the exercise of any other right, remedy, power or privilege shall operate as a waiver hereof or thereof. No failure or delay by **BLACKMAN CHARTER TOWNSHIP** in exercising any right, remedy, power or privilege under or in respect of this Contract shall affect the rights, remedies, powers or privileges of **BLACKMAN CHARTER TOWNSHIP** hereunder or shall operate as a waiver thereof.

BLACKMAN CHARTER TOWNSHIP RFQ: PUBLIC SAFETY BUILDING/SITE RENOVATION & EXPANSION

- 2.9 Authority to do Business: The consultant must be a duly organized and authorized to do business under the laws of Michigan. Consultant must be in good standing and have full legal capacity to provide the services specified under this Contract. The Consultant must have all necessary right and lawful authority to enter into this Contract for the full term hereof and that proper corporate or other action has been duly taken authorizing the Consultant to enter into this Contract. The consultant will provide BLACKMAN CHARTER TOWNSHIP with a copy of a corporate resolution authorizing this action and a letter from an attorney confirming that the consultant is authorized to do business in the State of Michigan if requested. All SOQs must be signed by a duly authorized officer, agent or employee of the consultant.
- 2.10 Governing Law: This Contract shall be governed by and construed in accordance with the laws of the State of Michigan. In the event of any proceedings regarding this Agreement, the Parties agree that the venue shall be the state courts of Michigan or the U.S. District Court for the Western District of Michigan. All parties expressly consent to personal jurisdiction and venue in such Court for the limited and sole purpose of proceedings relating to this Agreement or any rights or obligations arising thereunder. Service of process may be accomplished by following the procedures prescribed by law.
- 2.11 Ability to Meet Obligations: Consultant affirmatively states that there are no actions, suits or proceedings of any kind pending against consultant or, to the knowledge of the consultant, threatened against consultant before or by any court, governmental body or agency or other tribunal or authority which would, if adversely determined, have a materially adverse effect on the authority or ability of consultant to perform its obligations under this Contract, or which question the legality, validity or enforceability hereof or thereof.

## STATEMENT OF QUALIFICATION SUBMITTED BY:

By signing below you are agreeing to all BLACKMAN CHARTER TOWNSHIP Terms & Conditions that are a part of this Request for Qualifications.

## Include this page in your response to this RFQ

Firm:	
By:	
Title:	
E-Mail Address:	
Address:	<u> </u>
Telephone	
Fax:	
Date:	
Federal ID Number:	₹ 
responding to this Statement of Qualifica an agent, nor any other agent for that bus collusion, or otherwise taken any action,	are below, I, individually and as an agent for the consultant ations, certify that neither I, nor the business entity for which I am siness entity, have entered into any agreement, participated in any in restraint of free competitive bidding in connection with this to submit this statement as part of the documents shall make this of eligible for award consideration.
(Consultant Signature)	(Date)

Please include a copy of your W-9 with your submitted proposal. You cannot be awarded a contract until this is submitted.

BLACKMAN CHARTER TOWNSHIP RFQ: PUBLIC SAFETY BUILDING/SITE RENOVATION & EXPANSION

#### SECTION III.

## HOLD HARMLESS AND INDEMNIFICATION CLAUSE, AND INSURANCE REQUIREMENTS

## I. HOLD HARMLESS AND INDEMNIFICATION CLAUSE

Consultant agrees to indemnify, hold harmless, and defend the BLACKMAN CHARTER TOWNSHIP, its elected and appointed officials, employees, agents and successors in interest from all claims, damages, losses and expenses including attorneys' fees, arising out of or resulting, directly or indirectly, from the Consultant's (or Consultant's subconsultants if any) performance or breach of the contract provided that such claim, damage, loss, or expense is (1) attributable to personal injury, bodily injury, sickness, death, or to injury to or destruction of property, including the loss of use resulting therefrom, or from negligent acts, errors or omissions and (2) not caused by the negligent act or omission or willful misconduct of the BLACKMAN CHARTER TOWNSHIP or its elected and appointed officials and employees acting within the scope of their employment. This Hold Harmless and Indemnification Clause shall in no way be limited by any financial responsibility or insurance requirements and shall survive the termination of this Contract.

## II. INSURANCE REQUIREMENTS

Prior to commencing work, Consultant shall obtain at its own cost and expense the following types of insurance through insurance companies licensed in the State of Michigan. The Consultant shall not commence work under this Contract until all insurance required under the Contract Document has been obtained and until copies of policies or certificates thereof are submitted to and approved by the **BLACKMAN CHARTER TOWNSHIP**. The Consultant shall not allow any subconsultant to commence work until the insurance required of such subconsultant has been obtained and copies of Certificates of Insurance retained by Consultant evidencing proof of coverages.

Without limiting Consultant's indemnification requirements, it is agreed that Consultant shall maintain in force at all times during the performance of this agreement the following policy or policies of insurance covering its operations, and require subconsultants, if subcontracting is authorized, to procure and maintain these same policies. The BLACKMAN CHARTER TOWNSHIP may require Consultant to supply proof of subconsultant's insurance via Certificates of Insurance, or at BLACKMAN CHARTER TOWNSHIP's option, actual copies of policies.

- A. The following clause shall be added to the Consultant's (and approved subconsultants) Comprehensive General Liability Policies:
  - 1. "The **BLACKMAN CHARTER TOWNSHIP**, its elected and appointed officials, employees, agents and successors are added as an "Additional Insured" as respects operations of the Named Insured performed relative to the contract."
- B. The insurance to be procured and maintained and the **minimum** Limits of Liability shall be as follows, unless different Limits are specified by addendum to the Contract:

- 1. **COMMERCIAL GENERAL LIABILITY**, via the Occurrence Form, with a \$1,000,000 Combined Single Limit for any one occurrence and \$2,000,000 aggregate for Bodily Injury, Personal Injury and Property Damage, including:
  - a. Premises Operations Coverage
  - b. Completed Operations
  - c. Contractual Liability
  - d. Broad Form Property Damage
  - e. Independent Consultants Protective Liability
  - f. Personal Injury
- 2. **AUTOMOBILE LIABILITY** insuring all Owned, Non-Owned and Hired Motor Vehicles. The minimum coverage Liability Limit is \$1,000,000 Combined Single Limit for any one accident. The Limit of Liability may be subject to increase according to any applicable State or Federal Transportation Regulations.
- 3. WORKERS' COMPENSATION insuring the employers' obligations under State of Michigan with a \$100,000 Limit of Liability for Each Accident/\$500,000 Disease Policy Limit/\$100,000 Disease Each Employee
- 4. PROFESSIONAL LIABILITY (Errors and Omissions Liability) insurance policy, which includes a minimum limit of liability of \$1,000,000 for each Wrongful Act. In the event that the Consultant's policy is written on a "Claims Made" Form, the Consultant shall, after work has been completed, furnish evidence that the liability coverage has been maintained for at least one year after completion of work, either by submitting renewal policies with a Retroactive Date of not later than the date work commenced under this contract, or by evidence that the Consultant has purchased an Extended Reporting Period Endorsement that will apply to any and all claims arising from work performed under this contract.

## III. ACCEPTABILITY OF INSURERS

Insurance is to be placed with Insurance Companies with an A. M. Best Rating of no less than "B+ VI", unless proper financial information relating to the Company is submitted to and approved by the **BLACKMAN CHARTER TOWNSHIP**.

## IV. MISCELLANEOUS

A. The Consultant shall procure and maintain insurance policies as described herein and for which the **BLACKMAN CHARTER TOWNSHIP** shall be furnished Certificates of Insurance upon the execution of the Contract. The Certificates shall include provisions stating that the policies may not be cancelled without the **BLACKMAN CHARTER TOWNSHIP** having been provided at least (30) thirty days written notice. The Certificates shall identify the Contract to which they apply and shall include the name and address of the person executing the Certificate of Insurance as well as the person's signature. If policies expire before

the completion of the Contract, renewal Certificates of Insurance shall be furnished to the **BLACKMAN CHARTER TOWNSHIP** before the expiration date.

- B. Certificates of Insurance as required above shall be furnished, as called for:
  - 1. No later than five (5) days after the successful submitting firm is notified of award to:

# BLACKMAN CHARTER TOWNSHIP 1990 W. PARNALL ROAD JACKSON, MI 49201

- C. The Consultant agrees that it will not materially alter any of the insurance policies currently in force and relied on under this agreement. Further, the Consultant will not reduce any coverage amount below the limits required in this agreement.
- D. Approval of the insurance by the **BLACKMAN CHARTER TOWNSHIP** shall not in any way relieve or decrease the liability of the Consultant hereunder. It is expressly understood that the **BLACKMAN CHARTER TOWNSHIP** does not in any way represent that the specified Limits of Liability or coverage or policy forms are sufficient or adequate to protect the interest or liabilities of the Consultant.

## **SECTION IV**

## REQUEST FOR QUALIFICATIONS

## PUBLIC SAFETY BUILDING/SITE RENOVATION & EXPANSION

- I. Introduction: Blackman Charter Township is requesting qualification for design and owner representative management for the construction of the Public Safety Building. Blackman Charter Township purchased what was formerly known as Marino's located at 1980 W Parnall Rd, Jackson, Michigan. The purchase came with a significant amount of property along with an existing building. The township is currently developing a public park on the acreage not specially designated for Public Safety.
- II. Summary of Services Requested and Timeline: A qualified firm to will be selected to design, bid & manage the Public Safety Building/Site Renovation & Expansion as owners' representative. Selected firm will include but not limited to the following:
  - Meetings with Township Representatives
  - Prepare all final construction plans
  - Assist in preparation of bid documents
  - Manage construction activity related to design & construction
- III.Submittal Requirements and Criteria: Interested firms are encouraged to submit their qualifications which shall include the following information:
  - 1) Firm's contact information
  - 2) Narrative explaining the firm's qualifications for the project
  - 3) Summary of firm's experience on projects of similar scope in last 5 years
  - 4) Name and experience of key personnel
  - 5) References: names and telephone numbers of previous clients with a description of the type of project completed

Respondents are responsible for all costs associated with the preparation of materials in response to this RFQ. BLACKMAN CHARTER TOWNSHIP assumes no responsibility for such costs. BLACKMAN CHARTER TOWNSHIP reserves the right to waive any formality in the submitted statements of qualifications, to reject any and all statements of qualifications or to re-advertise for additional statements of qualifications.

#### **SECTION V**

#### **EVALUATION CRITERIA**

## 5.0 EVALUATION CRITERIA

The Statement of Qualifications will be reviewed and evaluated by the Blackman Charter Township Board Administrative Committee (Supervisor, Clerk, Treasurer) including the firm/project team's relevant knowledge and experience in the elements described in the summary of services requested and the ability to undertake and complete the project in a timely manner. Specific evaluation criteria will include (but not limited to) the following:

- A. Qualifications to perform the project, [25%] (30)
- B. Ability and expertise of the firm's professional personnel, [10%] (15)
- C. Experience with projects of similar scope, [15%](15)
- D. Proposed Management fee percent (20)
- E. Past Projects Geographical Location
  - -Blackman Charter Township [25%] (4)
  - -Jackson County [15%] (3)
  - -State of Michigan [5%] (3)
  - -Out of State [0%]
- F. Firm's Corporate Office Geographical Location
  - -Blackman Charter Township [25%] (4)
  - -Jackson County [15%] (3)
  - -State of Michigan [5%] (3)
  - -Out of State [0%]

## 5.1 SELECTION PROCESS

#### **Evaluation Process**

BLACKMAN CHARTER TOWNSHIP Administrative Committee will evaluate submittals and select an engineering consultant for this project. This Committee shall complete the entire selection process within twenty (20) days.

The BLACKMAN CHARTER TOWNSHIP Administrative Committee will engage in individual discussions with the top five firms based upon the scoring in section 5.0. At the conclusion of such discussions, the firms will be ranked in order of preference based on the evaluation factors published in this SOQ and on all information obtain ned during the selection process. The final selection will be recommended to the Blackman Charter Township Board for approval. Once the selection is made, based upon the evaluation process, and all applicants are notified of the selection, negotiations may begin to define the scope of work and associated costs that will lead to a contract.

The BLACKMAN CHARTER TOWNSHIP shall thereafter attempt to finalize a contract with the firm ranked first. If a contract, final scope and schedule satisfactory and advantageous to BLACKMAN CHARTER TOWNSHIP can be negotiated for a price considered fair and reasonable, the award shall be made to such firm; otherwise, negotiations with the firm ranked first shall be formally terminated and negotiations conducted with the firm ranked second, and so on, until a contract can be negotiated for a fair and reasonable price. Should BLACKMAN CHARTER TOWNSHIP determine in its sole discretion that only one firm is fully qualified, or that one firm is clearly more highly qualified and suitable than the others under consideration, a contract may be negotiated and awarded to that firm.

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## Quotes for parking lot seal coating

	Water tower lot	Sewer	Parnall	Trail Total
Williams	\$1,500.00	\$900.00	\$6,500.00	\$4,500.00 <b>\$13,400.00</b>
Cornstubble	\$3,950.00	\$1,700.00	\$9,850.00	\$7,200.00 <b>\$22,700.00</b>
Wolverine	\$1,933.87	\$1,195.00	\$5,300.00	\$3,960.00 <b>\$12,388.87</b>

# WILLIAMS SEALCOATING

2491 Pickett Rd. • Parma, MI 49269 (517) 748-0490

Blackman Water

Address

City	_State	Zip	-
Phone			
DESCRIPTION			
Scalcout & crachs.11			1,500
			8
	144		
		独	
		-	1
year Warrang un A	11 wart	n	
<i>I</i> .		Sub Total	
		Tax	
I authorize Williams Sealcoating to perform the ab	ove listed worl	K. TOTAL	1,500-

## WILLIAMS SEALCOATING

2491 Pickett Rd. • Parma, MI 49269 (517) 748-0490

Blackman School

Name\_

Address

Aus 19

City	State	_Zip	
Phone			3
DESCRIPTION			
Scalcoat + crachs.11			
			906-
<u>:</u>			
	10.11		
1 year Devemby on	P-1:1 MUDA		
		Sub Total	
		Tax	
I authorize Williams Sealcoating to perform the	e above listed work	C. TOTAL	

## WILLIAMS SEALCOATING

2491 Pickett Rd. • Parma, MI 49269 (517) 748-0490

A-519

6,500

Sub Total

**TOTAL** 

Tax

Address Farnall Rd		
City Jackson State Mi	Zip	
Phone Pele 990-8220		
DESCRIPTION		
Parking Lot out All Bad spots with Hor Asphalt	Patchins	1,000-
il Lots with Hot.		
1 By Hand not	Scalcont Crainfill Ristipe	5.500-
Rest-ip Lots		

I authorize Williams Sealcoating to perform the above listed work.

# WILLIAMS SEALCOATING

2491 Pickett Rd. • Parma, MI 49269 (517) 748-0490

achman Well

Address

A15 19

Phone Pete	
Scalcoct welk Path	
4.588	Ĩe .
Sub Total	
Tax	
I authorize Williams Sealcoating to perform the above listed work. TOTAL	-

		90
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## Cornstubble Asphalt LLC

8921 Mathews Rd Spring Arbor, MI 49283 +15172405605 cornstubblesasphalt@live.com www.cornstubblesasphalt.com

## Estimate 3581



#### **ADDRESS**

Peter Jancek Blackman Charter Township 1990 W. Parnall Road Jackson, Michigan 49201 517-990-8220 DATE 08/29/2024

TOTAL **\$3,950.00** 

#### P.O. NUMBER

13259

## SALES REP/OWNER

Troy Cornstubble

ACTIVITY	DESCRIPTION
Location	Blackman Charter Township WATER TOWER
Safety & Prep	All work areas will be barricaded with cones, safety string and signs to prevent traffic from entering during work being performed.  Trim and edge all grass from asphalt, clean and prep asphalt for sealcoating using a power broom and commercial blower to remove all debris.
Cracks	Fix 1100 feet of large cracks. All cracks will be cleaned out removing all dirt and vegetation and filled with SEALMASTER hot rubber which meets and exceeds Federal Specification SS-S-1401 C and FAA Specification P-605. Cracks will be filled with rubber until full and SILICA sand will be added over rubber to prevent sticking to tires etc. and to provide non-slippery surface. *Does not include hairline cracks*
Parking lot seal BY HAND	Sealcoat parking lot BY HAND using brush/broom technique ensuring the best coverage, with one heavy duty coat of SEALMASTER brand commercial asphalt sealer which meets and exceeds all Air Force and Federal R-P-355e GSA-FSS specifications. Mix includes 3% tarmax latex additive and 2-4 pounds of SILICA sand to provide a non-slippery surface. We seal all of our asphalt **BY HAND** which gives you at least one additional year vs. spraying.
TERMS	Cash, Check made to Cornstubble Asphalt LLC, Visa/MC or bank transfer with 50% deposit due upon acceptance. There will be an additional charge of 3% added to all credit card and/or bank transfers. All material is guaranteed as above specifications. Our employees are covered by Workman's Compensation Insurance and our company is fully insured. Balance is due upon completion unless otherwise discussed and agreed upon. Any unpaid balance over 30 days will be charged a finance charge of 1.5% per month (annual APR is 18%) Legal fees and court cost incurred in the collection of monies owed as agreed upon in this contract will be at the customer's expense.  Signature required upon approval and if not accepted within 30 days the proposal may be withdrawn by us.
ACCEPTANCE	Acceptance of proposal: You are agreeing to the above proposal and work outlined within. Payment will be made as agreed upon to terms specified.

Thank you and have a BLESSED day!	SUBTOTAL TAX	3,950.00 0.00
Member of Jackson County Chamber of Commerce.		
~Check out our A+ rating with BBB~	TOTAL	\$3,950.00
		THANK YOU.
Accepted By	Accepted Date	

## Cornstubble Asphalt LLC

8921 Mathews Rd Spring Arbor, MI 49283 +15172405605 cornstubblesasphalt@live.com www.cornstubblesasphalt.com

## Estimate 3582



## ADDRESS

Peter Jancek Blackman Charter Township 1990 W. Parnall Road Jackson, Michigan 49201 517-990-8220

DATE 08/29/2024

TOTAL **\$1,700.00** 

## **SALES REP/OWNER**

Troy Cornstubble

ACTIVITY	DESCRIPTION
Location	Blackman Charter Township SEWER
Safety & Prep	All work areas will be barricaded with cones, safety string and signs to prevent traffic from entering during work being performed.  Trim and edge all grass from asphalt, clean and prep asphalt for sealcoating using a power broom and commercial blower to remove all debris.
Cracks	Fix 500 feet of large cracks. All cracks will be cleaned out removing all dirt and vegetation and filled with SEALMASTER hot rubber which meets and exceeds Federal Specification SS-S-1401 C and FAA Specification P-605. Cracks will be filled with rubber until full and SILICA sand will be added over rubber to prevent sticking to tires etc. and to provide non-slippery surface. *Does not include hairline cracks*
Parking lot seal BY HAND	Sealcoat asphalt BY HAND using brush/broom technique ensuring the best coverage, with one heavy duty coat of SEALMASTER brand commercial asphalt sealer which meets and exceeds all Air Force and Federal R-P-355e GSA-FSS specifications. Mix includes 3% tarmax latex additive and 2-4 pounds of SILICA sand to provide a non-slippery surface. We seal all of our asphalt **BY HAND** which gives you at least one additional year vs. spraying.
TERMS	Cash, Check made to Cornstubble Asphalt LLC, Visa/MC or bank transfer with 50% deposit due upon acceptance. There will be an additional charge of 3% added to all credit card and/or bank transfers. All material is guaranteed as above specifications. Our employees are covered by Workman's Compensation Insurance and our company is fully insured. Balance is due upon completion unless otherwise discussed and agreed upon. Any unpaid balance over 30 days will be charged a finance charge of 1.5% per month (annual APR is 18%) Legal fees and court cost incurred in the collection of monies owed as agreed upon in this contract will be at the customer's expense.  Signature required upon approval and if not accepted within 30 days the proposal may be withdrawn by us.
ACCEPTANCE	Acceptance of proposal: You are agreeing to the above proposal and work outlined within. Payment will be made as agreed upon to terms specified.

Thank you and have a BLESSED day!	SUBTOTAL TAX	1,700.00 0.00
Member of Jackson County Chamber of Commerce.		
~Check out our A+ rating with BBB~	TOTAL	\$1,700.00
		THANK YOU.
Accepted By	Accepted Date	

## Cornstubble Asphalt LLC

8921 Mathews Rd
Spring Arbor, MI 49283
+15172405605
cornstubblesasphalt@live.com
www.cornstubblesasphalt.com

## Estimate 3579



## ADDRESS

Peter Jancek Blackman Charter Township 1990 W. Parnall Road Jackson, Michigan 49201 517-990-8220

DATE 08/29/2024

TOTAL **\$9,850.00** 

## P.O. NUMBER

32679

## SALES REP/OWNER

Troy Cornstubble

ACTIVITY	DESCRIPTION
Location	Blackman Charter Township 1990 Parnall Road MAIN OFFICE PARKING LOT
Safety & Prep	All work areas will be barricaded with cones, safety string and signs to prevent traffic from entering during work being performed.  Trim and edge all grass from asphalt, clean and prep asphalt for sealcoating using a power broom and commercial blower to remove all debris.
Cracks	Fix 1600 feet of large cracks. All cracks will be cleaned out removing all dirt and vegetation and filled with SEALMASTER hot rubber which meets and exceeds Federal Specification SS-S-1401 C and FAA Specification P-605. Cracks will be filled with rubber until full and SILICA sand will be added over rubber to prevent sticking to tires etc. and to provide non-slippery surface. *Does not include hairline cracks*
Patch	Patch areas discussed with hot asphalt and compact.
Parking lot seal BY HAND	Sealcoat parking lot BY HAND using brush/broom technique ensuring the best coverage, with one heavy duty coat of SEALMASTER brand commercial asphalt sealer which meets and exceeds all Air Force and Federal R-P-355e GSA-FSS specifications. Mix includes 3% tarmax latex additive and 2-4 pounds of SILICA sand to provide a non-slippery surface. We seal all of our asphalt **BY HAND** which gives you at least one additional year vs. spraying.
Restripe	Restripe parking lot as is now with SHERWIN WILLIAMS HOTLINE Fast Dry Waterborne Traffic Marking Paint. Meets all current VOC regulations and contains the most advanced resin technology on the market.
TERMS	Cash, Check made to Cornstubble Asphalt LLC, Visa/MC or bank transfer with 50% deposit due upon acceptance. There will be an additional charge of 3% added to all credit card and/o bank transfers. All material is guaranteed as above specifications. Our employees are covered by Workman's Compensation Insurance and our company is fully insured. Balance i due upon completion unless otherwise discussed and agreed upon. Any unpaid balance ove 30 days will be charged a finance charge of 1.5% per month (annual APR is 18%) Legal fees and court cost incurred in the collection of monies owed as agreed upon in this contract will b at the customer's expense.  Signature required upon approval and if not accepted within 30 days the proposal may be withdrawn by us.

ACTIVITY	DESCRIPTION		
ACCEPTANCE Acceptance of proposal: You are agreeing to the above Payment will be made as agreed upon to terms specific			posal and work outlined within.
Thank you and have a Bl	_ESSED day!	SUBTOTAL	9,850.00
		TAX	0.00
Member of Jackson Cour	nty Chamber of Commerce.		
~Check out our A+ rating	with BBB~	TOTAL	\$9,850.00
			THANK YOU

THANK YOU.

Accepted By

**Accepted Date** 

## Cornstubble Asphalt LLC

8921 Mathews Rd Spring Arbor, MI 49283 +15172405605 cornstubblesasphalt@live.com www.cornstubblesasphalt.com

## Estimate 3580



ADDRESS

Peter Jancek Blackman Charter Township 1990 W. Parnall Road Jackson, Michigan 49201 517-990-8220

DATE 08/29/2024

TOTAL \$7,200.00

P.O. NUMBER

## **SALES REP/OWNER**

36000		Troy Cornstubble	
ACTIVITY	DESCRIPTION		
Location	Blackman Charter Town	nship WALK PATH	
Safety & Prep	entering during work be Trim and edge all grass	arricaded with cones, safety string and ing performed. from asphalt, clean and prep asphalt blower to remove all debris.	
Sealcoat BY HAND	and protection, with one which meets and excee includes 3% tarmax late surface.  We seal all of our driver	Sealcoat walk path BY HAND using the broom/brush technique to ensure the best cover and protection, with one heavy duty coat of SEALMASTER brand commercial asphalt set which meets and exceeds all Air Force and Federal R-P-355e GSA-FSS specifications. includes 3% tarmax latex additive and 2-4 pounds of SILICA sand to provide a non-slipp surface.  We seal all of our driveways/private roads/parking lots **BY HAND** which gives you at one additional year vs. spraying.	
TERMS	Cash, Check made to Cornstubble Asphalt LLC, Visa/MC or bank transfer with 50% deposedue upon acceptance. There will be an additional charge of 3% added to all credit card and bank transfers. All material is guaranteed as above specifications. Our employees are covered by Workman's Compensation Insurance and our company is fully insured. Balance due upon completion unless otherwise discussed and agreed upon. Any unpaid balance of 30 days will be charged a finance charge of 1.5% per month (annual APR is 18%) Legal fer and court cost incurred in the collection of monies owed as agreed upon in this contract will at the customer's expense.  Signature required upon approval and if not accepted within 30 days the proposal may be withdrawn by us.		% added to all credit card and/or tions. Our employees are npany is fully insured. Balance is upon. Any unpaid balance over annual APR is 18%) Legal fees preed upon in this contract will be
ACCEPTANCE		<ol> <li>You are agreeing to the above prop as agreed upon to terms specified.</li> </ol>	osal and work outlined within.
Thank you and have a BLE		SUBTOTAL TAX	7,200.00 0.00
Member of Jackson County	/ Chamber of Commerce.		47.000.00
~Check out our A+ rating w	vith BBB~	TOTAL	\$7,200.00

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Accepted By

Accepted Date

3235 County Farm Rd Jackson, MI 49201-2501

Phone # 517-962-4261

Sales@Wolverineseal.com

Fax # 517-513-8065 www.WolverineSeal.com

## **Estimate**

Date	Estimate #
9/3/2024	23918

Blackman Charter Townshi	n
Peter Jancek	۲
1990 West Parnall Rd	
Jackson, MI 49201-8612	
•	

Terms	Due Date	Project
Net 30	10/3/2024	
Qty	Rate	Total

Description	Qty	Rate	Total
Water Tower Lot			0.00
Cracks are to be repaired that have a opening ¼" or larger, excluding "spider web" areas. All cracks will be thoroughly be cleaned of dirt, vegetation and debris. Cracks shall be sealed with hot-applied high quality sealant Deery 102PL rubber, which meets Fed Spec ASTM D5167 specifications.	1,100	0.65	715.00
Surface shall be cleaned of dirt and debris by brooming and use of high power blowers. Vacuum truck is available for heavy dirt and debris removal. All oil spots are to be treated with Tar-Max oil spot primer to maximize adhesion. Asphalt is to be coated with one cote of Gem Seal commercial grade premium Cole tar sealer which meets & exceeds Fed spec RP-355e, ASTM D-33200 and D-490 specifications. Sealer mix is to include 3% Tar max latex additive and 3lbs per gallon silica sand for a strong wearing surface.	13,543	0.09	1,218.87
		Total	

Total

\$1,933.87

3235 County Farm Rd Jackson, MI 49201-2501

Phone # 517-962-4261

Sales@Wolverineseal.com

Fax#

517-513-8065

www.WolverineSeal.com

## **Estimate**

Project

\$1,195.00

Date	Estimate #
9/3/2024	23919

Name / Address	
Blackman Charter Township Peter Jancek 1990 West Parnall Rd Jackson, MI 49201-8612	

	Net 30	10/3/2024	
Description	Qty	Rate	Total
Sewer Department			0.00
Cracks are to be repaired that have a opening ½" or larger, excluding "spider web" areas. All cracks will be thoroughly be cleaned of dirt, vegetation and debris. Cracks shall be sealed with hot-applied high quality sealant Deery 102PL rubber, which meets Fed Spec ASTM D5167 specifications.	950	0.50	475.00
Surface shall be cleaned of dirt and debris by brooming and use of high power blowers. Vacuum truck is available for heavy dirt and debris removal. All oil spots are to be treated with Tar-Max oil spot primer to maximize adhesion. Asphalt is to be coated with one cote of Gem Seal commercial grade premium Cole tar sealer which meets & exceeds Fed spec RP-355e, ASTM D-33200 and D-490 specifications. Sealer mix is to include 3% Tar max latex additive and 3lbs per gallon silica sand for a strong wearing surface.	8,000	0.09	720.00

**Total** 

Terms

Due Date

3235 County Farm Rd Jackson, MI 49201-2501

Phone # 517-962-4261

Sales@Wolverineseal.com www.WolverineSeal.com

Fax# 517-513-8065

Date Estimate # 9/3/2024 23920

**Estimate** 

Name / Address
Blackman Charter Township Peter Jancek 1990 West Parnall Rd Jackson, MI 49201-8612

	Terms	Due Date	Project
No. of the second secon	Net 30	10/3/2024	
Description	Qty	Rate	Total
Fire Dept and office building			0.00
Cracks are to be repaired that have a opening ¼" or larger, excluding "spider web" areas. All cracks will be thoroughly be cleaned of dirt, vegetation and debris. Cracks shall be sealed with hot-applied high quality sealant Deery 102PL rubber, which meets Fed Spec ASTM D5167 specifications.	3,000	0.45	1,350.00
Surface shall be cleaned of dirt and debris by brooming and use of high power blowers. Vacuum truck is available for heavy dirt and debris removal. All oil spots are to be treated with Tar-Max oil spot primer to maximize adhesion. Asphalt is to be coated with one cote of Gem Seal commercial grade premium Cole tar sealer which meets & exceeds Fed spec RP-355e, ASTM D-33200 and D-490 specifications. Sealer mix is to include 3% Tar max latex additive and 3lbs per gallon silica sand for a strong wearing surface.	30,000	0.09	2,700.00
Clean and patch all holes in parkinglot with hot mix asphalt and roll smooth.	1	750.00	750.00
Lines are to be striped with premium Sherwin Williams brand latex traffic marking paints. Lines are to be laid out to existing layout.	1	500.00	500.00
		Total	\$5,300.00

3235 County Farm Rd Jackson, MI 49201-2501

Phone # 517-962-4261

Sales@Wolverineseal.com www.WolverineSeal.com

Fax# 517-513-8065

Date	Estimate #
9/3/2024	23921

**Estimate** 

	Name / Address
В	ackman Charter Township
P	eter Jancek
119	990 West Parnall Rd
Ja	ackson, MI 49201-8612
1	

Terms	Due Date	Project		
Net 30	10/3/2024			

Description	Qty	Rate	Total
Trail from M-50 to Northwest Schools			0.00
Cracks are to be repaired that have a opening ¼" or larger, excluding "spider web" areas. All cracks will be thoroughly be cleaned of dirt, vegetation and debris. Cracks shall be sealed with hot-applied high quality sealant Deery 102PL rubber, which meets Fed Spec ASTM D5167 specifications.	700	0.50	350.00
Surface shall be cleaned of dirt and debris by brooming and use of high power blowers. Vacuum truck is available for heavy dirt and debris removal. All oil spots are to be treated with Tar-Max oil spot primer to maximize adhesion. Asphalt is to be coated with one cote of Gem Seal commercial grade premium Cole tar sealer which meets & exceeds Fed spec RP-355e, ASTM D-33200 and D-490 specifications. Sealer mix is to include 3% Tar max latex additive and 3lbs per gallon silica sand for a strong wearing surface.	38,000	0.095	3,610.00
		Total	\$3,960.00

		9.	



## **Application Summary**

Please review the application summary below. To make a change, use the "Back" button at the bottom of this page.

## Office Information

Office: Blackman Township Clerk, Jackson County

State: Michigan

Jurisdiction: Blackman charter township, MI

Office Website: blackmantwp.com

Physical Address: 1990 W. Parnall Rd., Jackson, Michigan 49201

Mailing Address: The office mailing address is the same as the physical address above How many active registered voters does your jurisdiction have as of June 2024?: 15716

Approximately how many full time staff (or equivalent) do you have on your election team?: 1

Jurisdiction's total one-year budget allocated to elections for the fiscal year that includes June 2024?

107807.74

Please upload a copy of your elections budget for the fiscal year that includes June 2024. bct 2024

budget.pdf

## **Applicant Information**

Applicant Name: David Elwell Applicant Job Title: Clerk

Applicant Email: clerk@blackmantwp.com

Share a link to an official government page that contains your bio or lists you in a staff directory:

https://www.blackmantwp.com/clerk/ Phone Number - Desk: 5179908224 Phone Number - Work Mobile:

## **Grant Information**

Amount Requested: \$18,000.00

**Human Expenses:** 

Physical Expenses: Voting Locations

Technological Expenses:

Other Expenses:

Briefly describe how you anticipate using the grant funds: Handicap accessible doors.

Title of Individual Signatory Authorized to Sign a Grant Agreement: Clerk

Name of Individual Signatory (if applicable): David Elwell

## **Optional Questions**

Why are you seeking this additional source of funding? We need to purchase a big-ticket item., We have one-time costs that won't repeat in future years.

In the context of your annual elections budget, what impact will this funding have on your election operations? A moderate impact

Tuesday, September 3, 2024

# Institute for Responsive Government

IRG1-16534 Tuesday, September 3, 2024 Blackman Charter Township, Michigan

Dear Clerk David Elwell,

I'm pleased to inform you that the Institute for Responsive Government ("Responsive Gov"), a nonpartisan, nonprofit organization tax-exempt under Internal Revenue Code ("IRC") section 501(c)(3), has decided to award the **Blackman Charter Township Clerk's Office** ("Grantee") a grant to support its nonpartisan work planning and operationalizing secure, efficient, and accessible election administration. We based this decision on the information and materials provided in the **Blackman Charter Township Clerk's Office** Grant Application ("Application"), which is incorporated into this Grant Agreement as an Appendix. A copy of the Application has been provided simultaneously with this Grant Agreement for your records.

The following is a description of the grant:

- Amount of Grant: \$18,000
- <u>Public Purpose</u>: The grant funds must be used exclusively for the nonpartisan public purpose of planning and operationalizing secure, efficient, and accessible election administration in **Blackman Charter Township**, **Michigan**. Examples of uses that fall within this public purpose include expenditures for the key human, physical, and technological assets that the U.S. Department of Homeland Security has identified as necessary to conduct elections.\*

Before Responsive Gov transmits these grant funds, an authorized representative of the **Blackman Charter Township Clerk's Office** must sign this agreement ("Grant Agreement"). By signing the Grant Agreement, the **Blackman Charter Township Clerk's Office** agrees to comply with all **United States, Michigan**, and **Blackman Charter Township** laws and regulations, including but not limited to those relating to taxes, gifts, and private funding of elections ("Applicable Laws"), when accepting and using the grant funds. Grantee also agrees to accept and use the funds subject to the terms and conditions below.

By signing this Grant Agreement, you agree and certify the following:

- 1. The **Blackman Charter Township Clerk's Office** is a U.S., state, or local government unit or political subdivision within the meaning of IRC section 170(c)(1). This grant shall be used only for the Public Purpose described above and for no other purposes.
- 2. The **Blackman Charter Township Clerk's Office** is authorized to receive this grant from Responsive Gov, receipt of the grant does not violate any Applicable Laws, and Grantee represents that it has taken all steps, including necessary approvals, required to apply for, accept, and utilize the grant for the Public Purpose set forth above and in the Proposal.
- 3. Grantee has submitted an Application, which (among other things) sets forth the intended use of grant funds. That Application is incorporated into this Grant Agreement as an Appendix. Grantee shall commence expending this grant for the purposes identified in its Application upon receipt and may use the grant funds for such purposes until May 31, 2025. If Grantee needs to reallocate grant funds between the purposes identified in the Application, Grantee is permitted to do so without any notice to Responsive Gov so long as those purposes are consistent with the Public Purpose described above.
- 4. If Grantee uses any part of this grant to fund another organization, it will take reasonable steps to

funds.
Accepted on behalf of Blackman Charter Township Clerk
Ву:
Title:
Date:
A DRENDIV. Blockman Charter Township Michigan A Mara Pagnangiya Covernment 2024 Grant Program

APPENDIX: Blackman Charter Township, Michigan A More Responsive Government 2024 Grant Program Grant Application Submitted to the Institute for Responsive Government

<sup>\*</sup> See U.S. Department of Homeland Security, Cybersecurity and Infrastructure Security Agency, 2020 Election Infrastructure Subsector-Specific Plan, at 3-4 (2020), available at https://www.cisa.gov/sites/default/files/publications/election\_infrastructure\_subsector\_specific\_plan.pdf