

**BLACKMAN CHARTER TOWNSHIP**  
**BOARD MEETING AGENDA**  
**Monday, October 20, 2025**  
**6:00 PM**

CALL TO ORDER / PLEDGE OF ALLEGIANCE

BRIEF PUBLIC COMMENTS - (two-minute limit)

APPROVAL OF AGENDA

MINUTES APPROVAL

1. Approval of the minutes for the Regular Board Meeting held on Monday, September 15, 2025

PRESENTATIONS – (fifteen-minute limit)

1. Byron Schroeder - Public Safety Building Update

CONSENT AGENDA

1. Approval of payroll for the dates 09/12/25 in the amount of \$195,095.83, for 09/26/25 in the amount of \$220,486.88
2. Approve \$400,000.00 transfer of funds from General Fund to Public Safety Fund for the month of September 2025.
3. Receive Revenue and Expenditure Report for the month of September 2025

SUPERVISOR’S UPDATE

TREASURER’S UPDATE

1. Summary Statement
2. Street Light Report

CLERK’S UPDATE

1. Authorize the Clerk to enter into a 9-day Early Voting Agreement for the period of January 1, 2026 through December 31, 2027, for provision of 9-day Early Voting. Participating municipalities are the townships of Blackman, Henrietta, Waterloo, Tompkins, Rives and Springport. Authorization includes the authority for the Clerk to make changes as necessary, as well as authority to sign the agreement.

PUBLIC SAFETY

PLANNING COMMISSION

1. Minutes from Planning Commission meeting Tuesday, October 07, 2025 - Draft
2. Approve Case #1600 - Conditional Use Permit: Used Car Dealership at 2815 E. Michigan Avenue, Jackson, MI; Parcel 000-08-426-017-00; Zoned C-2 (General Commercial); requested by Allen Hamie (Owner); with Conditions, that a minimum 10ft buffer/open space between right of way line and vehicles parked/sold along Michigan Ave.
3. Case #105.25 - Site Plan; Phase 3 Withington Apartments 4 Units; Springport Rd., Jackson, MI; Parcel 000-08-20-476-001-02, 000-08-20-476-001-04; Zoned RM-1 (Urban Residential); requested by Nathan Waggner; was tabled pending new property descriptions and assigned Parcel ID is completed. In addition, no approval has been received from the County Drain Commissioner.
4. Zoning Ordinance - discussion
5. Master Plan - discussion

## ZONING BOARD OF APPEALS

### PARKS & RECREATION

1. American 1 pavilion donation
2. Tarkett Sports pickleball courts update

### TECHNOLOGY COMMITTEE

1. Minutes from Technology meeting Wednesday, October 8, 2025
2. Authorize the Director of Public Safety to sign a commitment with Axon Enterprises for a new contract to begin in 2026. This contract will include the Axon AI Bundle, which features Axon Draft and Axon Fusus. Additionally, the new contract will replace the existing agreement, which is set to expire in 2030, and consolidate all Axon Enterprises services into a single contract. This authorization allows the Director of Public Safety to sign the commitment; however, the contract will not take effect until January 1, 2026, and will not impact the current budget year. The total cost of the five-year contract is \$1,626,052.03, spread over the duration of the contract through 2030. A detailed breakdown of costs is included in the meeting packet.

### UTILITIES COMMITTEE

1. EGLE Notice

### ORDINANCE REVIEW COMMITTEE

### NEW BUSINESS

1. Approve and authorize the Supervisor to sign the Snowplowing Agreements with Wolverine Sealcoating, LLC for snow clearing and sidewalk clearing; 11-01-2025 through 03-31-2026
2. Approve payment of \$100,000.00 to MERS to fund the MERS Retiree Health Funding Vehicle as follows: \$28,000.00 from General Fund; \$72,000.00 from Public Safety Fund
3. Appoint Charles Cameron Baxter to Board of Review for the remaining term ending 12/31/2026, replacing Rachel Johnson
4. Appoint Charles Cameron Baxter to Ordinance Committee for the remaining term ending 12/31/2026, replacing Rachel Johnson

### BILLS

1. Approve payment of bills on the Board Invoice Post Audit Report dated 10/06/25 in the amount of \$253,451.49 and Board Invoice Report dated 10/21/25 in the amount of \$896,291.32

### EXTENDED PUBLIC COMMENT (three-minute limit)

### OPEN DISCUSSION

### ADJOURNMENT