## Blackman Charter Township Downtown Development Authority Served by The Enterprise Group

#### **Annual Board Meeting**

Wednesday, December 11, 2024, at 7:00 am Blackman Charter Township Meeting Hall 1990 W. Parnell Road, Jackson, MI 49201

### Agenda

- 1. Call to Order by Chair
- 2. Public Comment
- Semi-Annual Informational Meeting (per Recodified Tax Increment Financing Act 57)

   Goals and direction of BDDA
   Upcoming Projects
- 4. \*Approval of the Blackman DDA Board Meeting Minutes from May 8, 2024
- 5. \*Approval of the Blackman DDA Invoices and Budget Reports through November 30, 2024
- 6. \*Discussion and Approval of the 2025 BDDA Budget/2024 Amended Budget (attached separately)
- 7. Updates regarding property development:
  - a. BDDA and County Property Update Chairman Jancek
  - b. Bond pay-off discussion
- 8. Annual Meeting items Enterprise Group/BDDA Staff
  - a. \*2024 End of Year Report
  - b. \*2025 Scope of Work
  - c. Recommend term renewal for Pete Jancek. Kevin Ganton, Mike Ambs, and Rebecca Stewart, if they are willing to serve another four-year term.
  - d. \*2025 Election of Officers
  - e. \*2025 EG/Blackman DDA Management Agreement
  - f. \*2025 BDDA Board Meeting Schedule
- 9. Chairman and Board Comments
- 10. Next BDDA Board Meeting: Wednesday, February 12, 2025, at 7:00 a.m.
- 11. Adjourn to the Call of the Chair

#### \*Indicates attachment



#### Blackman Charter Township Downtown Development Authority Staffed and Served by The Enterprise Group of Jackson, Inc.

#### BDDA Board Meeting Minutes May 8, 2024, at 7:00 a.m. Blackman Charter Township Meeting Hall

Members Present (6): Mike Ambs, Dan Decker, Kevin Ganton, Don Hoadley, Pete Jancek, and Greg Vogt.

Members Absent (4): Roger Auwers, Jeff Kinney, Steve Shotwell, and Rebecca Stewart.

Others Present: Jack Ripstra, Blackman Township Engineer.

Staff: Debbie Kelly, The Enterprise Group of Jackson.

Chairman Jancek called the meeting to order at 7:00 a.m.

Public Comment: None.

#### **BDDA Meeting Minutes of February 14, 2024:**

*Mr.* Decker moved to approve the BDDA Meeting Minutes of February 14, 2024, as presented, with *Mr.* Hoadley supporting. Unanimously approved.

#### BDDA Invoices through May 2024 and Budget Reports through April 30, 2024:

The BDDA has a balance available of \$1,226,652.14. Chairman Jancek explained the Granger and Jake's invoices to the Board. *Mr. Ganton moved to approve the BDDA invoices through May 2024, totaling \$292,459.76, and budget reports through April 30, 2024, as presented, with Mr. Hoadley supporting. Unanimously approved by roll call vote.* 

#### **Updates:**

#### **BDDA Sidewalk Updates:**

Mr. Ripstra shared that the sidewalk along Bondsteele Drive (from hotels to Springport Road) is complete and can be removed from the agenda. The sidewalk is being utilized! Chairman Jancek added that he will place a 'no parking' sign near Universal Way since a car hauler continues to park there. Mr. Ripstra mentioned that JCDOT plans to conduct a road diet along Boardman Road, and EGLE has suggested moving the proposed sidewalk from Maynard to Airport Road to the north side to ensure less impact on the wetlands.

#### **Chairman and Board Comments/Updates:**

Chairman Jancek shared that the Township is now using Jake's instead of Clark's for all the Township's mowing needs.

Chairman Jancek updated the Board on the BLDFA property, noting that a pre-purchase agreement has been received from a local manufacturing company in Leoni Township, who has been leasing space and wishes to build a new facility in JTPN. They plan to purchase about 10 acres and acquire lots #1 and #2.

Chairman Jancek mentioned that the fence surrounding the Poor Farm Cemetery was removed and a new one will be installed. Everyone is invited to the State Historical Marker Dedication on Wednesday, May 22<sup>nd</sup> at 5 p.m.

Chairman Jancek shared a concept map with the Board for the Marino's building and surrounding areas. He said they want to put a walking path around the perimeter of the soccer fields and eventually some pickleball courts. They would also like to add a pavilion, restrooms, and a small utility building. Chairman Jancek added that the representatives in charge of the soccer games and utilize the fields pay \$600 for mowing, fertilizing, and weed treatments each week.

Chairman Jancek updated the board about Rod Mills Park noting that the buildings require new roofs and that a camera system will be installed in hopes of catching the folks dumping trash.

#### Next Meeting:

The next Blackman Charter Township DDA Board Meeting is scheduled for Wednesday, August 14, 2024, at 7:00 a.m. at the Blackman Charter Township Meeting Hall.

The meeting adjourned at 7:36 a.m.

Respectfully submitted by Debbie Kelly, The Enterprise Group of Jackson, Inc.

Pete Jancek, BDDA Chairman and Township Supervisor Confirming approval of these BDDA Meeting Minutes on \_\_\_\_\_\_.

## Invoices for the December 2024 Meeting

Vendor	Description	Amount
Enterprise Group Nannette Sponsler CPA	Semi-Annual Contract Accounting Services	\$ 7,500.00 \$ 1,025.00
		\$ 8,525.00
Invoices Paid in September/October/Noveml	ber 2024 2000 Bondsteel	\$ 69.99
Huntington National Bank	Bond Payment	\$ 23,000.00
Huntington National Bank	Semi-Annual Fee	\$ 250.00
Jake's Property Management	Mowing	\$ 1,760.00
Jackson County DOT	Universal Way Project	\$ 1,822.83
Mike Richards Painting	Painted 127/94 Tunnel	\$ 2,100.00
		\$ 29,002.82

# Invoice



ENTERPRISE GROUP OF JACKSON, INC ONE JACKSON SQUARE, STE 1100 JACKSON, MI 49201

	Phone: 517-788-4455 Fax: 517-782-0061	Invoice Number:	2024 Investment#2
Sold To:	Blackman Township DDA Attn: Don Hoadley 2302 Lancaster Blvd Jackson, MI 49202 BY:	Invoice Date:	9/3/24

Customer PO	Payment Terms	Customer ID	Due Date
	Net 30 Days	BLACKMAN DDA	10/3/24
Desc	cription		Amount
	ni-Annual Contract Payment fo	or EG Staffing Services.	7,500.00
		Subtotal	7,500.00
	Check No:	Total Invoice Amount Payment Received	7,500.00
		TOTAL	7,500.00



Nannette M. Sponsler 3210 Gardner Road Parma, Michigan 49269 Phone: (517)745-1500

Invoice Date: October 1, 2024

Blackman Charter Township Downtown Development Authority 1990 W. Parnall Road Jackson, MI 49201

Invoice for services: September 2024

Services Provided:

Assistance with the preparation Summer 2024 Tax Increment Financing capture spreadsheets and related disbursements of taxes.

Amount Due: \$275.00

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M	DEC	02	2024	
BY	(:			

Nannette M. Sponsler 3210 Gardner Road Parma, Michigan 49269 Phone: (517)745-1500

Invoice Date: December 3, 2024

Blackman Charter Township Downtown Development Authority 1990 W. Parnall Road Jackson, MI 49201

Invoice for services: November 2024

Services Provided:

Assistance with the preparation of the proposed 2025 and Amended 2024 Budgets.

Assistance with the preparation Winter 2024 Tax Increment Financing capture spreadsheets of Ad Valorem taxes.

Amount Due: \$750.00

#### Account: 1030 5124 1364



**October Energy Bill** 

Count on Us®

Questions: Visit: ConsumersEnergy.com	Amount Due:	\$12.47	
Callus 200,005,0400	Please pay by:	October 16, 2024	

Service dates: September 11, 2024 - September 23, 2024 (13 days)

## BLACKMAN CHARTER TOWNSHIP 1996 W PARNALL RD JACKSON MI 49201-8612

Service Address: 2000 Bondsteel Dr UNIT 2 Jackson MI 49202-1405

3 STAY SAFE: Call 9-1-1 and 800-477-5050. We'll respond day or night. Downed power lines. Stay 25 feet away. Call from a safe location. If you smell natural gas.

If the "rotten egg" odor of gas is apparent, call from a

safe location.

Count on Us®

#### Know the 3R's of Natural Gas Safety

Recognize: Signs could include a "rotten egg" smell, blowing or hissing sounds, dead or discolored plants in an otherwise green area, dirt or dust blowing from a hole in the ground, or flames if a leak has ignited. React: Immediately leave the area. If you smell natural gas indoors, get out and away from the building BEFORE calling for help. DO NOT try to locate the leak or use electronics until you are safely outside away from the potential leak potential leak.

Report: Get to a safe location and call 9-1-1 first, then call us at 800-477-5050. Learn more at www.ConsumersEnergy.com/Safety

Fold, detach and mail this portion with your check made payable to Consumers Energy. Please write your account number on your check.

Consumers Energy

You can pay your bill by mail, by phone or online See reverse side for more i

Account: 1030 5124 1364

Service Address: BLACKMAN CHARTER TOWNSHIP 2000 Bondsteel Dr UNIT 2 Jackson MI 49202-1405

PAYMENT CENTER PO BOX 740309 CINCINNATI OH 45274-0309

Amount Due:	\$12.47
Please pay by:	October 16, 2024
Enclosed:	CONSTRUCTION OF STATE

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#### 02 EBH1 EDML 10/24

#### Need to talk to us? Visit ConsumersEnergy.com Service Address: Consumers Energy or call 800-805-0490 2000 Bondsteel Dr UNIT 2; Jackson MI Count on Us® 49202-1405 Telecommunications Relay Services: Call 7-1-1 Account: 1030 5124 1364 Account Information **October Energy Bill** Involce: 203500440518 Bill Month: October Service dates: 09/11/2024 - 09/23/2024 Account Summary Days Billed: 13 Last Month's Account Balance \$0.00 Portion: 02 10/24 Balance Forward Psymens spplied after Sep 25, 2024 are not included \$0.00 **Rate Information** Elec Gen Sec Rate GS Com **Electric Charges** Rate: 1100

Meter Information Your next scheduled meter read date is on or around 10/22/2024

**Electric Service:** Smart Meter Meter Number: 62267901 POD Number: 0000004973678 Beginning Read Date: 09-11 Ending Read Date: 09-23 Beginning Read: 6 Ending Read: 6 (Actual) Usage: 0 kWh

Total Metered Energy Use: 0.0 kWh

System Access Other Surcharges Low-Income Assist Fund \$9.67 \$3.42 \$0.38 Total Electric \$12.47 **Total Energy Charges** \$12.47 Amount Due: \$12.47 by October 16, 2024 If you pay after the due date, a 2% late physicient tharge will be added to your next bill.

Please make any inquiry or complaint about this bill before the due date listed on the hont. Visit ConsumersEnergy.com/aboutmybill for details about the above charges.

#### NEWS AND INFORMATION

Details about special programs, additional services, safety and billing are available at: www.ConsumersEnergy.com/ServiceGuide

You may be eligible for another rate. Complete rate schedules are available online or by request. If you

need assistance in deciding the best rate for you, we can help. www.ConsumersEnergy.com/RatesBiz

Consumers Energy is regulated by the Michigan Public Service Commission, Lansing, Michigan

Ways to Pay Your Energy Bill For more information, visit ConsumersEnergy.com/BizPay

Auto-Pay S



Same-Day Payment 🔭 🤰 🔞 ConsumersEnergy.com, 866-329-9593

Discover," MasterCard," Visa" or eCheck

Mail 🖄 **Consumers Energy Payment Center** P.O. Box 740309 [ Cincinnati, OH 45274-0309 In Person

**Authorized Payment Location** Fee may apply

Cash, check, card or money order. Varies by location

Checking or savings bank account

Secure electronic payment with emailed remittance

or App

Fee may opply

Check or money order

#### Account: 1030 5124 1364

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Count on Us®

BLACKMAN CHARTER TOWNSHIP 1996 W PARNALL RD JACKSON MI 49201-8612

**Ouestions:** Visit: ConsumersEnergy.com Call us: 800-805-0490

\$28.76 Imount Due: Please pay by: November 14, 2024

> Thank You - We received your last payment of \$12.47 on October 15, 2024

Service Address: 2000 Bondsteel Dr UNIT 2 Jackson MI 49202-1405

#### **November Energy Bill**

#### Service dates: September 24, 2024 - October 22, 2024 (29 days)

STAY SAFE: Call 9-1-1 and 800-477-5050. We'll respond day or night.

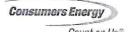


Downed power lines. Stay 25 feet away. Call from a safe location.

if you smell natural gas. If the "rotten egg" odor of gas is apparent, call from a safe location.

Enrolling in our Demand Response Program is a way to demonstrate your organization's commitment to being sustainable, all while earning money toward your bottom line and helping make your community and state's energy more reliable. Visit www.ConsumersEnergy.com/Demand-Response

Fold, detach and mail this portion with your check made payable to Consumers Energy. Please write your account number on your check.



Service Address: BLACKMAN CHARTER TOWNSHIP

2000 Bondsteel Dr UNIT 2

Jackson MI 49202-1405

You can pay your bill by mail, by phone or online

Account: 1030 5124 1364

Count on Us®

See reverse side for more inf

Amount Due:	\$28.76
Please pay by:	November 14, 2024
Enclosed:	

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PAYMENT CENTER

PO BOX 740309 CINCINNATI OH 45274-0309

#### 02 BILLTRST BILLTRST 11/24

Consumers Energy Count on Us®	Need to talk to us? Visit ConsumersEnergy.com or call 800-805-0490 Telecommunications Relay Services: Call 7-1-1		2000 Bon 49202-14	Service Address: 2000 Bondsteel Dr UNIT 2; Jackson MJ 49202-1405 Account: <b>1030 5124 1364</b>	
Account Information		November Energy I	Bill	Invoice: 205191273607	
Bill Month: November Service dates: 09/24/2024 - 10/2 Days Billed: 29 Portion: 02 11/24	2/2024	Account Summary Last Month's Account Balance Payment on October 15, 202		\$12.47 \$12.47-	
Rate Information		Balance Forward Payments spolled after Oct 23, 2024 are	• net included	\$0.00	
Elec Gen Sec Rate GS Com Rate: 1100		Electric Charges			
Meter Information Your next scheduled meter read		System Access Other Surcharges Low-Income Assist Fund		\$20.00 \$7.89 <u>\$0.87</u>	
date is on or around 11/22/2024		Total Electric		\$28.76	
Electric Service:		Total Energy Charges		\$28.76	

Amount Due:

by November 14, 2024

It you pay after the due date, a 2% late payment charge will be added to your next bill.

Please make any inquiry or complaint about this bill before the due date listed on the front. Visit ConsumersEnergy com/aboutmybill for details about the above charges.

Smart Meter Meter Number: 62267901 POD Number: 0000004973678 Beginning Read Date: 09-24 Ending Read Date: 10-22 Beginning Read: 6 Ending Read: 6 (Actual) Usage: 0 kWh

Total Metered Energy Use: 0.0 kWh

Consumers Energy is regulated by the Michigan Public Service Commission, Lansing, Michigan

Ways to Pay Your Energy Bill For more information, visit ConsumersEnergy.com/BizPay

Auto-Pay 🛞

eLockbox via ACH

Same-Day Payment 🔭 🦻 🐻 ConsumersEnergy.com, 866-329-9593

Fee may apply

Mail 🙆 Consumers Energy Payment Center P.O. Box 740309 | Cincinnatii, OH 45274-0309

Checking or savings bank account

Secure electronic payment with emailed remittance

or App Discover,"MasterCard, Visa\*or eCheck Check or money order

In Person 🧕 **Authorized Payment Location** Fee may opply Cash, check, card or money order. Varies by location

\$28.76

NEWS AND INFORMATION

For information on safety and customer rights: www.ConsumersEnergy.com/CustomerGuides

#### Account: 1030 5124 1364



STAY SAFE: Call 9-1-1 and 800-477-5050. We'll respond day or night.

Downed power lines. Stay 25 feet away. Call from a safe location.

#### If you smell natural gas. If the "rotten egg" odor of gas is apparent, call from a safe location.

Pay less by managing your energy use.

Did you know 30 percent of energy used in commercial buildings is wasted? We can help change that. Save on energy bills by choosing from a variety of energy efficiency programs, products and rebates. www.ConsumersEnergy.com/StartSaving

Fold, detach and mail this portion with your check made payable to Consumers Energy. Please write your account number on your check.

You can pay your bill by mail, by phone or online

See reverse side for more inf

Consumers Energy

Count on Us®

\$28.76 Amount Due: Please pay by: December 16, 2024 Enclosed:

Service Address: BLACKMAN CHARTER TOWNSHIP 2000 Bondsteel Dr UNIT 2 Jackson MI 49202-1405

PAYMENT CENTER PO BOX 740309 CINCINNATI OH 45274-0309

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Account: 1030 5124 1364

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#### 02 BILLTRST BILLTRST 12/24

#### Need to talk to us? Visit ConsumersEnergy.com Service Address: Consumers Energy

Count on Us®

or call 800-805-0490 Telecommunications Relay Services: Call 7-1-1 2000 Bondsteel Dr UNIT 2; Jackson MI 49202-1405 Account: 1030 5124 1364

#### Account Information

**Bill Month: December** Service dates: 10/23/2024 - 11/22/2024 Days Billed: 31 Portion: 02 12/24

#### Rate Information

Elec Gen Sec Rate GS Com Rate: 1100

Meter Information Your next scheduled meter read date is on or around 12/23/2024

**Electric Service:** Smart Meter Meter Number: 62267901

POD Number: 0000004973678 Beginning Read Date: 10-23 Ending Read Date: 11-22 Beginning Read: 6 Ending Read: 6 (Actual) Usage: 0 kWh

Total Metered Energy Use: 0.0 kWh

December Energy Bill	Invoice: 204301444377
Account Summary	
Last Month's Account Balance Payment on November 13, 2024	\$28.76 \$28.76-
Balance Forward Payments applied after Nov 23, 2024 are not included	\$0,00
Electric Charges	
System Access Other Surcharges Low-Income Assist Fund	\$20.00 \$7.89 <u>\$0.87</u>
Total Electric	\$28.76
Total Energy Charges	\$28.76
Amount Due: by December 16, 2024	\$28.76

If you pay after the due date, a 2% late nay-rest charge will be added to your next bill

Please make any inquity or complaint about this bill before the due date listed on the front. Visit ConsumersEnergy com/aboutmybill for details about the above charges.

NEWS AND INFORMATION

For information on safety and customer rights: www.ConsumersEnergy.com/CustomerGuides

Consumers Energy is regulated by the Michigan Public Service Commission, Lansing, Michigan

Ways to Pay Your Energy Bill For more information, visit ConsumersEnergy.com/BizPay

Auto-Pay 🟵



Same-Day Payment 🖒 😏 🖪 ConsumersEnergy.com, 866-329-9593 Fee may apply

Mail 🖻 **Consumers Energy Payment Center** 

In Person 9

**Authorized Payment Location** Eee may apply Cash, check, card or money order. Varies by location

Checking or savings bank account

Secure electronic payment with emailed remittance

or App Discover," MasterCard," Visa" or eCheck P.O. Box 740309 | Cincinnati, OH 45274-0309 Check or money order

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BY:\_\_\_\_

Date: 09/16/2024

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CHARTER TOWNSHIP OF BLACKMAN ATTN: TREASURER 1990 W PARNALL ROAD JACKSON MI 49201 ADD

University of the

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(A) Huntington

Corporate Trust Department JUNE SCHAFER 614-331-9801 Re: Trust Acct No: 3584049904 COUNTY OF JACKSON MICHIGAN CHARTER TOWNSHIP OF BLACKMAN GENERAL OBLIGA-BLACKMAN10RZ Account Name: TION ECONOMIC DEV BOND SERIES 2010 (TAXABLE-RECOVERY ZONE ECON DEV-DIR PAY)

Debt Service

2012/07/28 13

Registered interest due 11/01/2024 248 906 993 23,000.00 Registered principal due 11/01/2024 11/01/2024 Distribution Date

Total

.

23,000.00

0.00

IMPORTANT DEBT OBLIGATION NOTICE 1) Payment by wire transfer should be received no later than one business day prior 2) Payment by check should be received five business days prior to the due date. to the due date. Failure to pay by the above referenced time frame could result in non-payment to the bondholders on the due date. Please direct wires to: Please remit checks to: ÷. Huntington National Bank The Huntington National Bank ABA# 044000024 PO Box 1558-GW4E64 Columbus OH Columbus OH 43216

Attn: Corporate Trust-Columbus Acct: 01891662889 Further Credit Acct: 3584049904

a Hu	ntington			OCT 04 2024
*F	-	INVOICI		। 1 10 10 10 10 10 10 10 10 10 10 10 10 10
Date:	09/03/2024	Division: Corporate Tr	ust Invoice No.:	66919
CHARTER TO ATTN: TREAS 1990 W PARN JACKSON MI	IALL ROAD	MAN		
400	ТО	OUNTY OF JACKSON MIC WNSHIP OF BLACKMAN TION ECONOMIC DEV BC (ABLE-RECOVERY ZONE	GENERAL OBLIGA- OND SERIES 2010	
		Account # 358404990	4	
Billing Perio	od: 05/02/202	4 - 11/01/2024		
BALANCE	CARRIED FORWARD	:		\$0.00
PREVIOUS AMOUNT R	AMOUNT BILLED: ECEIVED:	- , 	\$250.00 \$250.00	
ADMINIST SEMI-	RATION FEE ANNUAL FEE			\$250.00
======== TOTAL DU	-=====================================			\$250.00
31				
		248 728 80		
	Please Dire Huntingtor Columbus,		Remit Checks To: Huntington National Ban Attn Corporate Trust De L - 3632	ık pt

Columbus, Ohio 43260 \*\*Account# Must be on Check or Invoice Must Accompany Check

JUNE SCHAFER 614-331-9801

Invoices are payable upon receipt

ABA# 044000024

01891662889/Trust

FBO: Account # listed above

# Jake's Property Management LLC

**Company Address** 

1080 Virginia Way, Jackson, MI 49201 Phone: 517-937-3082 Email: jakespropertymgmt@gmail.com

**Quotation For** 

Date 9/3/2024 Invoice 5 Customer ID Blackman

Invoice

Invoice for: August 2024 Prepared by: J. Brautigam

Juantity	Description	Unit P	rice	Taxable?	Amo	unt
4	Bond Cemetery	\$	60.00		\$	240.00
 	Fifield Cemetery	\$	120.00		\$	480.00
 	Jackson Poor Farm Cemetery	\$	40.00		\$	160.00
4	Blackman Township Office	\$	100.00		\$	400.00
 	Blackman Leoni Public Safety	\$	75.00		\$	300.00
 	Blackman Leoni Public Safety 360	\$	50.00		\$	200.00
4	Dettman Blackman Memorial Gardens (weekly)	\$	40.00		\$	160.00
 4	Rod Mills Park -14.3 acres	\$	445.00		\$	1,780.00
	Bondsteel Drive Memorial (weekly)	\$	60.00		\$	240.00
····	2000 Parnall new poroperty	\$	100.00		\$	200.00
2	Water Booster Pump Station	\$	40.00		\$	80.00
2	O'neil Drive sidewalk and circle	\$	60.00		\$	120.00
	Boardman Road Garden and Sidewalks		80.00	÷	\$	160.00

If you have any questions concerning this quotation, please contact: Jacob Brautigam Phone: 517-937-3082 Email: jakespropertymgmt@gmail.com 

 Subtotal
 \$ 4,520.00

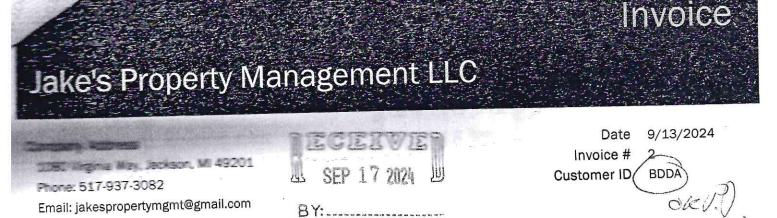
 Tax Rate
 0.00%

 Sales Tax
 \$ 

 Other
 \$ 

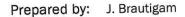
 TOTAL
 \$ 4,520.00

Thank you for your business!



#### Invoice For

Additional cutting of traffic islands between 94 and 27 interchanges south of 94. Removed large trash items from circle, and moved rocks to safe mowing locations.



## **Comments or Special Instructions**

Quantity	Description	Unit Price Ta		Taxable?	Amoun	t
1.0	service fee	\$	200.00		\$	200.00
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li (met)	1		فلار الأستناسين ورودي			
			in +1			

If you have any questions concerning thi	s quotation, please contact:
Jacob Brautigam	
Phone: 517-937-3082	5- <b>1</b>
Email: jakespropertymgmt@gmail.com	1
	· ·

Thank you for your business!

248 728 934

Subtotal	\$ 200.00
Tax Rate	6.00%
Sales Tax	\$ -
Other	\$ -
TOTAL	\$ 200.00

# Jake's Property Management LLC

#### Company Address

1080 Virginia Way, Jackson, MÌ 49201 Phone: 517-937-3082 Email: jakespropertymgmt@gmail.com

#### **Quotation For**

Date 10/1/2024 Invoice 6 Customer ID Blackman

Invoice

Invoice for: September 2024 Prepared by: J. Brautigam

uantity	Description	Unit P	rice	Taxable?	Amou	unt
4	Bond Cemetery	\$	60.00		\$	240.00
 4	Fifield Cemetery	\$	120.00		\$	480.00
<u>4</u>	Jackson Poor Farm Cemetery	\$	40.00		\$	160.00
4	Blackman Township Office	\$	100.00		\$	400.00
<u>4</u>	Blackman Leoni Public Safety	\$	75.00		\$	300.00
<u>3</u>	Blackman Leoni Public Safety 360 Dettman	\$	50.00		\$	150.00
<u>4</u>	Blackman Memorial Gardens (weekly)	\$	40.00		\$	160.00
<u>4</u>	Rod Mills Park -14.3 acres	\$	445.00		\$	1,780.00
<u>4</u>	Bondsteel Drive Memorial (weekly)	\$	60.00	<b></b>	\$	240.00
2	2000 Parnall new poroperty	\$	100.00		\$	200.00
2	Water Booster Pump Station	\$	40.00		\$	80.00
2	O'neil Drive sidewalk and circle	\$	60.00		\$	120.00
2	Boardman Road Garden and Sidewalks	\$	80.00		\$	160.00

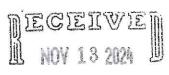
	Subtotal	\$ 4,470.00
If you have any questions concerning this quotation, please contact:	Tax Rate	0.00%
Jacob Brautigam	Sales Tax	\$ -
Phone: 517-937-3082 Email: jakespropertymgmt@gmail.com	Other	\$ -
Thank you for your business!	TOTAL	\$ 4,470.00

## Invoice

# Jake's Property Management LLC

#### Company Address

1080 Virginia Way, Jackson, MI 49201 Phone: 517-937-3082 Email: jakespropertymgmt@gmail.com



#### **Quotation For**

BY

Date	11/13/2024
Invoice	7
Customer ID	Blackman

Invoice for: October 2024 Prepared by: J. Brautigam

ntity	Description	Unit P	lice	Taxable?	Amount	
<u>4</u>	Bond Cemetery	\$	60.00		\$	240.00
± 4	Fifield Cemetery	\$	120.00		\$	480.00
	Jackson Poor Farm Cemetery	\$	40.00		\$	160.00
<u>4</u> <u>5</u>	Blackman Township Office	\$	100.00		\$	500.00
<u>5</u>	Blackman Leoni Public Safety	\$	75.00		\$	375.00
	Blackman Leoni Public Safety 360	\$	50.00		\$	200.00
<u>4</u> <u>4</u>	Dettman Blackman Memorial Gardens (weekly)	\$	40.00		\$	160.00
4 <u>3.5</u>	Rod Mills Park -14.3 acres	\$	445.00		\$	1,557.50
and the second second second	Bondsteel Drive Memorial (weekly)	\$	60.00		\$	240.00
4	2000 Parnali new poroperty	· \$	100.00		\$	300.00
<u>3</u> 2	Water Booster Pump Station	\$	40.00		\$	80.00
<u> </u>	O'neil Drive sidewalk and circle	\$	60.00		\$	120.00
2	Boardman Road Garden and Sidewalks	\$	80.00		\$	160.0

4,572.50 Subtotal \$ 0.00% Tax Rate If you have any questions concerning this quatation, please contact: \$ Sales Tax Jacob Brautigam Phone: 517-937-3082 \$ Other Email: jakespropertymgmt@gmail.com TOTAL 4,572.50 Thank you for your business!

\*\*\* INVOICE\*\*\*

#### JACKSON COUNTY DEPT. OF TRANSPORTATION 2400 N ELM RD JACKSON, MI 49201-0000

Phone: 517-788-4230

080-0008

DY.

Invoice Number 1526 Invoice Date 08/16/2024

BLACKMAN TOWNSHIP DDA 1990 W. PARNALL RD. JACKSON, MI 49201

#### RE: July 2024 Project Billing for 2024

Billable Project Cost	\$ 1,822.83
Payments Received	(\$80,552.76)
Accrued Township Expenditures Through July 31, 2024	\$ 82,375.59
Estimated Project Cost – Township Participation	\$ 79,207.17
Project A492-2302; Universal Way	

#### Total Due

#### \$ 1,822.83

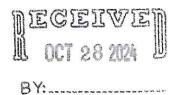
#### PLEASE INCLUDE YOUR INVOICE NUMBER WITH PAYMENT

248 901 970

OKOY BDDA Hadto adjust drainage structures.



Mike Richards Painting 8919 Staghorn Trail Parma, MI 49269 (517) 740-6621



Date: October 25, 2024

To: Mr. Pete Jancek Blackman Township 1990 Parnell Rd. Jackson, Michigan 49201

Attn: Mr. Jancek

Re: I have scraped, primed, and painted the tunnel for 127 exit on to 94 as Discussed. I also picked up the trash around the tunnel. Total Amount of Bid: (including labor and Materials)....... \$2100.00

I thank you for the opportunity to work for you.

Mike Richard

Mike Richards Mike Richards painting

248 728 934

BDDA Painted Walls to rover grafilli à cleaned avela, ox SP

### 12/04/2024 09:08 AM

#### REVENUE AND EXPENDITURE REPORT FOR BLACKMAN TOWNSHIP

Page: 1/1

12/04/2024 09:08	AM REVENUE A	ND EXPENDITURE REI	PORT FOR BLACKMA	N TOWNSHIP		Page: 1/1	
User: LINDA DB: Blackman		PERIOD ENDING	G 11/30/2024				
GL NUMBER	DESCRIPTION	2024 ORIGINAL BUDGET	2024 AMENDED BUDGET	YTD BALANCE 11/30/2024 NORM (ABNORM)	ACTIVITY FOR MONTH 11/30/24 INCR (DECR)	AVAILABLE BALANCE NORM (ABNORM)	% BDGT USED
Fund 248 - DOWNTOW	NN DEVELOPMENT AUTHORITY						
Revenues							
Dept 000 - CASH RE 248-000-414.000	CEIPTS TAX TRIBUNAL/REFUNDS ORDERED	(11,731.02)	(11,731.02)	0.00	0.00	(11,731.02)	0.00
248-000-414.000	DDA PROPERTY TAXES	438,600.00	438,600.00	487,523.29	0.00	(48,923.29)	111.15
248-000-525.200	FEDERAL GOV'T INTEREST CREDIT	28,932.30	28,932.30	38,915.88	0.00	(9,983.58)	134.51
248-000-573.000	LOCAL STABLITIATION AUTHORITY PYMT	30,600.00	30,600.00	0.00	0.00	30,600.00	0.00
248-000-665.000	INVESTMENT/INTEREST	2,550.00	2,550.00	3,168.00	0.00	(618.00)	124.24
248-000-672.000	MISCELLANEOUS REVENUE	3,060.00	3,060.00	3,000.00	0.00	60.00	98.04
Total Dept 000 - C	CASH RECEIPTS	492,011.28	492,011.28	532,607.17	0.00	(40,595.89)	108.25
TOTAL REVENUES		492,011.28	492,011.28	532,607.17	0.00	(40,595.89)	108.25
Expenditures							
Dept 728 - DEBT SE							
248-728-801.000	PROFESSIONAL SERVICES	52,303.40	52,303.40	11,736.80	0.00	40,566.60	22.44
248-728-900.000 248-728-934.000	PRINTING/PUBLISHING REPAIR/MAINTENANCE	133.90 7,878.47	133.90 7,878.47	0.00 8,866.74	0.00 2,648.76	133.90 (988.27)	0.00 112.54
248-728-955.000	MISCELLANEOUS EXPENSE	238.96	238.96	121.26	0.00	117.70	50.74
Total Dept 728 - D	DEBT SERVICE FUND	60,554.73	60,554.73	20,724.80	2,648.76	39,829.93	34.22
Dept 901 - CAPITAL	. DETATI.						
248-901-970.000	CONSTRUCTION COSTS	100,000.00	100,000.00	1,822.83	0.00	98,177.17	1.82
Total Dept 901 - C	CAPITAL DETAIL	100,000.00	100,000.00	1,822.83	0.00	98,177.17	1.82
Dept 906 - BOND PA	AYMENTS						
248-906-991.000	BOND PAYMENTS PRINCIPAL	1,100,000.00	1,100,000.00	250,000.00	0.00	850,000.00	22.73
248-906-993.000	BOND PAYMENT INTEREST	66,843.75	66,843.75	53,187.50	0.00	13,656.25	79.57
Total Dept 906 - E	SOND PAYMENTS	1,166,843.75	1,166,843.75	303,187.50	0.00	863,656.25	25.98
TOTAL EXPENDITURES	3	1,327,398.48	1,327,398.48	325,735.13	2,648.76	1,001,663.35	24.54
Fund 248 - DOWNTOW	IN DEVELOPMENT AUTHORITY:						
TOTAL REVENUES		492,011.28	492,011.28	532,607.17	0.00	(40,595.89)	108.25
TOTAL EXPENDITURES	5	1,327,398.48	1,327,398.48	325,735.13	2,648.76	1,001,663.35	24.54
NET OF REVENUES &	EXPENDITURES	(835,387.20)	(835,387.20)	206,872.04	(2,648.76)	(1,042,259.24)	24.76

## DDA Administrative Fund 2024

#### Fune 248

Date	Description	Receipts	Disbursements	Check #	Balance
12/31/2023		Receipta	Disbuisements	Offeck #	1,266,804.08
1/31/2023		324.36			1.267.128.44
	Accounts Payable	024.00	42.974.40	1342	1,224,154.04
2/29/2024		321.93	12,011.10	1012	1,224,475.97
3/19/2024	Accounts Payable	021100	2,385.00	1343	1,222,090.97
	2023 DDA Distribution	284,869.05	_,		1,506,960.02
3/31/2024		295.95			1,507,255.97
	Accounts Payable		280,737.50	1344	1,226,518.47
	2023 County Settlement	133.67			1,226,652.14
4/30/2024		341.53			1,226,993.67
	Billboard rent 5/1/24-4/30/25	3,000.00			1,229,993.67
	Accounts Payable		9,757.26	1345	1,220,236.41
5/31/2024		341.10			1,220,577.51
	IRS Treas 310 Tax Refund	12,971.96			1,233,549.47
6/30/2024		310.57			1,233,860.04
7/30/2024		303.04		10.10	1,234,163.08
8/20/2024	A/P - reimb GF June/July		1,121.24	1346	1,233,041.84
	Accounts Payable	040 50	2,760.05	1347	1,230,281.79
8/31/2024		313.56			1,230,595.35
9/30/2024		313.32			1,230,908.67
	2024 Summer DDA Dist Accounts Payable	202,520.57	23,970.00	1348	1,433,429.24 1,409,459.24
	A/P - reimb GF Sept/Oct		2,355.30	1340	1,409,459.24
10/22/2024		302.64	2,300.30	1349	1,407,103.94
10/31/2024	Interest	502.04			1,407,406.58
					1,407,400.58
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## Blackman Charter Township Downtown Development Authority

### 2024 End of Year Report

The Enterprise Group of Jackson has contracted to serve as support staff for the Blackman Charter Township Downtown Development Authority (BDDA) during 2024. The adopted 2024 Scope of Work for BDDA staff included the following:

- Promote available properties for development:
  - 1. The EG continues to market the BDDA/County property on the BDDA partner page of The EG's web site (<u>www.enterprisegroup.org/partners/bdda</u>).
  - 2. Blackman DDA extended the sidewalk from Springport Rd to the hotels.
  - 3. The sidewalk extension planned for Boardman Road from Maynard to Airport Road is on hold due to JCDOT conducting a road diet along Boardman.
  - 4. Mr. Shotwell provides the BDDA with monthly updates for work being done at the Jackson County Airport Reynolds Field.
- Facilitate the redevelopment of vacant property within the BDDA.
  - 1. As inquiries are received, BDDA Staff ensures property information is available on The EG website, and also provides it to prospects.
  - 2. The BDDA partner page on The Enterprise Group of Jackson's website can be viewed at: <u>www.enterprisegroup.org/partners/bdda</u>. The EG continues to market the BDDA/County property on our website (<u>www.enterprisegroup.org</u>).
- Serve in the capacity as Assistant Secretary to take meeting minutes, prepare and send out meeting notices, agendas, minutes from previous meetings, organize existing DDA files and maintain future files to ensure completeness and organization.
  - 1. This task was handled by staff and is on-going.
- Assist the Board and their consultants with extension of public infrastructure within the DDA Boundary, as appropriate.
  - 1. EG Staff continue to work with the Blackman LDFA to develop the Jackson Technology Park North (JTPN).
  - 2. All construction and infrastructure improvements are complete at JTPN.
  - 3. JTPN has one confirmed tenant Midbrook Manufacturing & Fabrication, and is working closely with a local company in hopes they become the second tenant.
- Assist the Board with visioning for future DDA Projects and Developments to include facilitating the Merchants Association.
  - 1. This task is on-going.
  - 2. Staff will assist in facilitating the Merchants Association, if and when the DDA Board decides to move forward.
- Assist the Board with the BDDA Amended TIF and Development Plan, if necessary.

- 1. Future revisions to the TIF and Development Plan will be completed by staff, as warranted.
- Assist the Board with the creation and operations of the Citizen's Advisory Committee.
  - 1. This committee will be called upon for future revisions to the TIF and Development Plan, which will necessitate a Citizen's Advisory Committee Meeting.
- Assist in preparation of Annual Budget and Prepare Scope of Work for 2024.
  - 1. Copies of each were distributed for this meeting. The 2024 BDDA Budget was provided to the BDDA Board to be discussed and considered for approval at their December 11, 2024 annual Board meeting.
  - 2. Blackman Charter Township Staff prepared the Annual Budget with assistance from Nanette Sponsler of Boswell, Schultz, Sonnenberg, & Arnett, PLC.
  - 3. Blackman Township Staff prepares monthly revenue/expense reports and check registers to show all invoices paid and current balances for the BDDA accounts, which are included in the BDDA Board packets.
- Prepare and present Annual Reports to the County Agencies Committee on behalf of the BDDA. (Copies are provided to the BDDA, as scheduled for presentation).
  - 1. BDDA Staff presented two Semi-Annual Reports to the General Government Committee in February and August 2024. The reports were emailed to the BDDA Board.

#### • Other Activities, as warranted/directed by the Board and/or Chairman

- 1. Other than routine communications and research, there were no other activities directed by the Board and/or Chairman.
- Other BDDA Updates:
  - 1. Per the Recodified Tax Increment Financing Act 57, the BDDA Board is required to hold two informational meetings per year to inform the public of the BDDA's goals and direction and upcoming projects. The BDDA conducted one meeting at their December 11, 2024 Annual BDDA Board Meeting. Due to staffing and the inability to achieve quorum, a second meeting was not possible.



### Blackman Charter Township Downtown Development Authority Scope of Work 2025

The Enterprise Group of Jackson has contracted to serve as support staff for the Blackman Charter Township Downtown Development Authority (DDA). The proposed 2025 Scope of Work for DDA staff includes the following:

- Promote available properties for development.
- Facilitate the redevelopment of vacant property within the DDA.
- Serve in the capacity as Assistant Secretary to take meeting minutes; prepare and send out meeting notices, agendas, and minutes from previous meetings; prepare and transmit communications; keep membership list updated; facilitate or schedule non-board meetings; organize existing DDA files and maintain future files to ensure completeness and organization at the request of the Chairman.
- Maintain BDDA Partner Page on EG web site.
- Assist the Board and their consultants with extension of public infrastructure within the DDA Boundary, as appropriate.
- Assist the Board with visioning for future DDA Projects and Developments to include creating and facilitating the Merchants Association and providing notice and facilitation of semi-annual Informational Meetings in compliance with MI PA 57 of 2018, as amended.
- Assist in preparation of the Annual BDDA Budget and reports in compliance with MI PA 57 of 2018, as amended.
- Assist the Board with the BDDA Amended TIF and Development Plan, if necessary.
- Assist the Board with the operations of the Citizen's Advisory Committee, as appropriate.
- Provide support to the JCBRA Board, EPA, and community as it relates to the Michner Plating Site.
- Prepare all required reports to be considered at the Annual Board Meeting.
- Prepare and present Semi-Annual Reports to the General Government Committee on behalf of the DDA, which is included with The EG Report.
- Other activities, as warranted/directed by the Board and/or Chair.



## Blackman Charter Township Downtown Development Authority (BDDA) 2024 Board of Directors List

Current as of 11/18/2024

Board members shall serve *four-year terms* from the date of their respective appointment by the Township Board – per BDDA bylaws

#### Pete Jancek (term expires 12/31/24) BDDA Chair and Township Supervisor

1990 W. Parnall Rd. Jackson, MI 49201 (517) 788-4345 x 112 phone <u>supervisor@blackmantwp.com</u>

Steve Shotwell (term expires 12/31/25) **BDDA Vice Chair** 

County Tower Building 120 W. Michigan Avenue Jackson, MI 49201 (517) 768-6623 work (517) 780-4755 fax jshotwel@co.jackson.mi.us

#### Greg Vogt (term expires 12/31/26) BDDA Secretary

2710 Airport Road Jackson, MI 49202 (517) 789-7151 phone (517) 789-5155 fax performanceauto040@sbcglobal.net

#### Kevin Ganton (term expires 12/31/24) Arbor North Living Center and Hospice Home 207 Wickenham Drive Spring Arbor, MI 49283 (517) 787-8000 phone (517) 740-2134 cell kganton@yahoo.com

Mike Ambs (term expires 12/31/24) 1990 W. Parnall Road Jackson, MI 49201 (517) 812-5807 phone mambs@blackmantwp.com

Arnold Dolman (township staff-no term) *Township Assessor* 1990 W. Parnall Raod Jackson, MI 49201 517) 788-4345 x115 phone assessor@blackmantwp.com

Stephanie Hinkle (township staff-no term) *Township Deputy Assessor* <u>depassessor@blackmantwp.com</u> (517) 990-8232

#### Don Hoadley (term expires 12/31/25) **BDDA Treasurer** 2302 Lancaster Blvd. Jackson, MI 49202

(517) 414-0901 phone donaldhoadley@sbcglobal.net

Jeffrey Kinney (term expires 12/31/27) TRUE Community Credit Union 6222 Mountie Way Jackson, MI 49201 (269) 832-7870 jkinney@trueccu.com

Dan Decker (term expires 12/31/26) 6360 Pepper Tree Lane Jackson, MI 49201 (517)782-9817 work dandecker@safetysystemsinc.net

Roger Auwers (term expires 12/31/25) Jackson County ISD 6700 Browns Lake Road Jackson, MI 49201 (517) 768-5148 phone (517) 787-2026 fax Roger.auwers@jcisd.org

Rebecca Stewart (term expires 12/31/24) 4 Universal Way/P.O. Box 6099 Jackson, MI 49204-6099 (734) 883-8741 cell (517) 544-9100 work rebecca@ljross.com

#### Debbie Kelly **BDDA Staff** The Enterprise Group of Jackson, Inc. 100 E. Michigan Ave. Suite 1100 Jackson, MI 49201 (517) 788-4430 dkelly@enterprisegroup.org



## Blackman Charter Township Downtown Development Authority Management Agreement for 2025

The Enterprise Group of Jackson (The EG) proposes to enter into a management agreement with the Blackman Charter Township Downtown Development Authority (BDDA) to provide staff support, marketing services and strategic counsel. The compensation for services to the BDDA will be based on an annual management fee in the amount of \$15,000, payable in equal semi-annual installments on March 1 and September 1. The scope of services provided by The EG shall include but not be limited to the following:

- Promote available properties for development.
- Facilitate the redevelopment of vacant property within the BDDA.
- Serve in the capacity as Assistant Secretary to take meeting minutes; prepare and send out meeting notices, agendas, and minutes from previous meetings; prepare and transmit communications; keep membership list updated; facilitate or schedule non-board meetings; organize existing BDDA files and maintain future files to ensure completeness and organization at the request of the Chairman.
- Assist the Board and their consultants with extension of public infrastructure within the BDDA Boundary, as appropriate.
- Assist the Board with visioning for future BDDA Projects and Developments, to include creating and facilitating the Merchants Association, and providing notice and facilitation of semi-annual Informational Meetings in compliance with MI PA 57 of 2018, as amended.
- Assist in preparation of the Annual BDDA Budget and reports in compliance with MI PA 57 of 2018, as amended.
- Maintain the BDDA partner page on The EG web site.
- Assist the Board with the BDDA Amended TIF and Development Plan, if necessary.
- Assist the Board with the operations of the Citizen's Advisory Committee, as appropriate.
- Provide support to the JCBRA Board, EPA, and community as it relates to the Michner Plating Site.
- Prepare all required reports to be considered at the Annual Board Meeting.
- Prepare and present Annual Reports to the County Agencies Committee on behalf of the BDDA.
- Other activities, as warranted/directed by the Board and/or Chair.

In addition to the above, The EG will undertake other activities, as warranted/directed by the Board and/or Chair of the BDDA. This agreement is effective as of January 1, 2025, through December 31, 2025, although either party with 90 days notice may cancel this agreement. This agreement will be considered for renewal annually unless cancelled by either party.

For the BDDA:

#### For The Enterprise Group:

Pete Jancek, Chairman

Keith Gillenwater, President and CEO

Date

Date



Blackman Charter Township Downtown Development Authority Served By The Enterprise Group

## 2025 BDDA Meeting Schedule

Meetings will be held on the second Wednesday at 7:00 a.m. each quarter at the Blackman Charter Township Meeting Hall. Please note that special meetings may be called at the order of the Chairman of the BDDA.

February 12<sup>th</sup> May 14<sup>th</sup> August 13<sup>th</sup> December 10<sup>th</sup>