

**BLACKMAN CHARTER TOWNSHIP
BOARD MEETING AGENDA
Monday, October 20, 2025
6:00 PM**

CALL TO ORDER / PLEDGE OF ALLEGIANCE

BRIEF PUBLIC COMMENTS - (two-minute limit)

APPROVAL OF AGENDA

MINUTES APPROVAL

1. Approval of the minutes for the Regular Board Meeting held on Monday, September 15, 2025

PRESENTATIONS – (fifteen-minute limit)

1. Byron Schroeder - Public Safety Building Update

CONSENT AGENDA

1. Approval of payroll for the dates 09/12/25 in the amount of \$195,095.83, for 09/26/25 in the amount of \$220,486.88
2. Approve \$400,000.00 transfer of funds from General Fund to Public Safety Fund for the month of September 2025.
3. Receive Revenue and Expenditure Report for the month of September 2025

SUPERVISOR'S UPDATE

TREASURER'S UPDATE

1. Summary Statement
2. Street Light Report

CLERK'S UPDATE

1. Authorize the Clerk to enter into a 9-day Early Voting Agreement for the period of January 1, 2026 through December 31, 2027, for provision of 9-day Early Voting. Participating municipalities are the townships of Blackman, Henrietta, Waterloo, Tompkins, Rives and Springport. Authorization includes the authority for the Clerk to make changes as necessary, as well as authority to sign the agreement.

PUBLIC SAFETY

PLANNING COMMISSION

1. Minutes from Planning Commission meeting Tuesday, October 07, 2025 - Draft
2. Approve Case #1600 - Conditional Use Permit: Used Car Dealership at 2815 E. Michigan Avenue, Jackson, MI; Parcel 000-08-426-017-00; Zoned C-2 (General Commercial); requested by Allen Hamie (Owner); with Conditions, that a minimum 10ft buffer/open space between right of way line and vehicles parked/sold along Michigan Ave.
3. Case #105.25 - Site Plan; Phase 3 Withington Apartments 4 Units; Springport Rd., Jackson, MI; Parcel 000-08-20-476-001-02, 000-08-20-476-001-04; Zoned RM-1 (Urban Residential); requested by Nathan Waggner; was tabled pending new property descriptions and assigned Parcel ID is completed. In addition, no approval has been received from the County Drain Commissioner.
4. Zoning Ordinance - discussion
5. Master Plan - discussion

ZONING BOARD OF APPEALS

PARKS & RECREATION

1. American 1 pavilion donation
2. Tarkett Sports pickleball courts update

TECHNOLOGY COMMITTEE

1. Minutes from Technology meeting Wednesday, October 8, 2025
2. Authorize the Director of Public Safety to sign a commitment with Axon Enterprises for a new contract to begin in 2026. This contract will include the Axon AI Bundle, which features Axon Draft and Axon Fusus. Additionally, the new contract will replace the existing agreement, which is set to expire in 2030, and consolidate all Axon Enterprises services into a single contract. This authorization allows the Director of Public Safety to sign the commitment; however, the contract will not take effect until January 1, 2026, and will not impact the current budget year. The total cost of the five-year contract is \$1,626,052.03, spread over the duration of the contract through 2030. A detailed breakdown of costs is included in the meeting packet.

UTILITIES COMMITTEE

1. EGLE Notice

ORDINANCE REVIEW COMMITTEE

NEW BUSINESS

1. Approve and authorize the Supervisor to sign the Snowplowing Agreements with Wolverine Sealcoating, LLC for snow clearing and sidewalk clearing; 11-01-2025 through 03-31-2026
2. Approve payment of \$100,000.00 to MERS to fund the MERS Retiree Health Funding Vehicle as follows: \$28,000.00 from General Fund; \$72,000.00 from Public Safety Fund
3. Appoint Charles Cameron Baxter to Board of Review for the remaining term ending 12/31/2026, replacing Rachel Johnson
4. Appoint Charles Cameron Baxter to Ordinance Committee for the remaining term ending 12/31/2026, replacing Rachel Johnson

BILLS

1. Approve payment of bills on the Board Invoice Post Audit Report dated 10/06/25 in the amount of \$253,451.49 and Board Invoice Report dated 10/21/25 in the amount of \$896,291.32

EXTENDED PUBLIC COMMENT (three-minute limit)

OPEN DISCUSSION

ADJOURNMENT

Regular Board Meeting
Blackman Charter Township
September 15, 2025

The Blackman Charter Township Board convened at 6:00 p.m. on Monday, September 15, 2025 at the Township Hall, 1990 West Parnall Road, Jackson, Michigan.

Members present: Supervisor Jancek, Clerk Elwell, Treasurer Preston, and Trustees: Ambs, Boulter, Pack, and Thomas

Members absent:

Public Attendance:

PSO Patrick Boulter & Family
PSO Ryan Martin & Family

Ray Snell
Linda Faber

Bob & Lydia Davis
Jeanna Everett

CALL TO ORDER / PLEDGE OF ALLEGIANCE

BRIEF PUBLIC COMMENTS - (two-minute limit)

1. **Jeanna Everett**, *Blackman Township resident*
 - a. Inquiring about the road construction on Parnall Rd. (two lanes or three lanes)
2. **Ray Snell**, *9th District County Commissioner*
 - a. Airport
 - i. 27,955 aircraft operations, 111,582 gallons of aviation fuel sold
 - ii. Open House - named the terminal for Robert H. Jordan, Skyways Aviation since 1961
 - iii. Completed projects - Control tower rehab, Taxiway B rehab, Crack sealing and pavement markings, Solar panels
 - b. Animal Control
 - i. Intakes - 961 cats, 913 dogs
 - c. Jackson County Office of the Sheriff has been approved by Health Management Associates to receive up to \$25,000 in grant money to expand the administration of medication for opioid use disorder to JC jail inmates.
 - d. JCDOT - Airport Rd.
 - i. Estimated cost of this project is \$2,785,024.00
 - ii. \$2,320,105 is provided by the federal grant.
 - iii. Required local match - JCDOT \$234,795.00 and Blackman DDA \$230,124.00
 - iv. Funds are available in JCDOT 2025 and 2026 budget for primary road maintenance.
 - e. Authorize the purchase of two 2025 John Deere 672GP motor graders for \$910,686.60 over 5 years. MIDEAL
 - f. Hazardous Household Waste Collection Events
 - i. May 22 and July 24 - 27,510 pounds collected
 - ii. Next collection date is September 25 at JCDOT Chanter Rd. entrance; \$20.00 per vehicle fee. Reservation is required.

AGENDA APPROVAL

1. No additions/deletions

Motion by Trustee Thomas, supported by Trustee Ambs to approve the Board of Trustee agenda for the Regular Board Meeting held on Monday, September 15, 2025

Unanimously approved by voice vote

MINUTES APPROVAL

No changes/corrections.

Motion by Treasurer Preston, supported by Trustee Pack to approve the Board of Trustee minutes for the Regular Board Meeting held on Monday, August 18, 2025.

Unanimously approved by voice vote

PRESENTATIONS

CONSENT AGENDA

1. Approval of payroll for the dates 08/01/25 in the amount of \$173,160.79, for 08/15/25 in the amount of \$183,894.86, for 08/29/25 in the amount of \$202,476.08
2. Approve \$300,000.00 transfer of funds from General Fund to Public Safety Fund for the month of August 2025
3. Receive Revenue and Expenditure Report for the month of August 2025
Motioned by Treasurer Preston, supported by Trustee Boulter
Roll Call: Ayes - Elwell, Pack, Thomas, Boulter, Ambs, Jancek, Preston
Nays - None Motion Approved

SUPERVISOR'S UPDATE

1. Airport Bridge
 - a. Tentative completion - December 2025
 - b. Roadwork will begin after bridge repair completion
2. Road Work
 - a. Displeasure with delay of construction/trail work on Parnall Rd./Lansing Ave.

TREASURER'S UPDATE

1. In office tax collection has been very busy this week.
2. More residents paying by credit card
3. Tax comparison from last year to this year
4. Thank you to the Admin. Assistants and to Linda Arntz for a job well done! Your work is greatly appreciated.

CLERK'S UPDATE

1. Early Voting - working on an agreement with 4-5 other municipalities
 - a. Working together will save taxpayer money
2. Special Election on November 4, 2025; Jackson Public Schools Bond Proposal
 - a. Precinct 1 & 5 Combined - location 1990 W. Parnall Rd., Lower Level

PUBLIC SAFETY

1. Minutes from BCT Public Safety Committee meeting Monday, July 14, 2025
2. Minutes from BCT Public Safety Committee meeting Monday, September 08, 2025

HIRE ONE (1) ADDITIONAL PSO OFFICER

Motion by Trustee Ambs, supported by Trustee Boulter to authorize the Director of Public Safety to allow the hiring of up to 43 Public Safety Personnel. This position will be absorbed into the budgeted 42 personnel through attrition. This was approved at the July 15th meeting; however, a resignation and retirement have created the need to allow for this position. This position will have no impact on current payroll, as several officers are currently off on short-term disability. To the contrary, this position helps offset overtime costs currently being paid out and help reduce burn-out among the officers

Roll Call: Ayes - Ambs, Thomas, Jancek, Elwell, Preston, Pack, Boulter
Nays - None Motion Approved

**APPROVE QUOTE
FOR ENGINE 1
REPAIRS**

Motion by Trustee Ambs, supported by Clerk Elwell to authorize the Director of Public Safety to proceed with replacing the shocks on Engine 1 through Watson Diesel at the quoted cost of \$7,959.00. The current shocks have zero life left and have deteriorated over time, creating a potential safety concern.

Roll Call: Ayes - Jancek, Preston, Pack, Thomas, Elwell, Ambs, Boulter
Nays - None Motion Approved

**PROMOTE PSO
RYAN MARTIN**

Motion by Trustee Ambs, supported by Trustee Pack to authorize the Director of Public Safety to promote PSO Ryan Martin to the rank of Sergeant, effective immediately. This promotion is to fill the vacant Sergeant Position and is in compliance with the current promotional list that was established in March of 2025 during the promotional process.

Roll Call: Ayes - Boulter, Preston, Thomas, Jancek, Ambs, Elwell, Pack
Nays - None Motion Approved

**RESOLUTION
#22-2025-0915
PATRICK
BOULTER**

Motion by Trustee Ambs, supported by Clerk Elwell to approve Resolution #22-2025-0915; a resolution to honor the career of PSO Patrick Boulter, upon his retirement from Blackman-Leoni Department of Public Safety

Roll Call: Ayes - Jancek, Ambs, Boulter, Pack, Elwell, Preston, Thomas
Nays - None Motion Approved

**RESOLUTION
#23-2025-0915
K9 PYRO**

Motion by Trustee Ambs, supported by Clerk Elwell to adopt Resolution #23-2025-0915; a resolution to honor the career of K9 Pyro, who retired from duty in February of 2025

Roll Call: Ayes - Thomas, Ambs, Elwell, Jancek, Pack, Boulter, Preston
Nays - None Motion Approved

**RESOLUTION
#24-2025-0915
K9 AXE**

Motion by Trustee Ambs, supported by Trustee Pack to adopt Resolution #24-2025-0915 a resolution to posthumously honor the career of K9 Axe, who retired from duty in 2016. Sadly, Axe passed away in September of 2023

Roll Call: Ayes - Preston, Boulter, Thomas, Ambs, Pack, Elwell, Jancek
Nays - None Motion Approved

1. Ceremony - Director of Public Safety Darin McIntosh

PLANNING COMMISSION

ZONING BOARD OF APPEALS

1. Minutes from Zoning Board of Appeals meeting Tuesday, August 26, 2025 - Draft
2. Report on Case#1599

PARKS & RECREATION

1. Received a \$60,000.00 donation from American 1 Credit Union - Pavilion Naming Rights
 - a. Construction to begin in October
2. Pickleball Courts
 - a. Construction to begin in October
3. Rod Mills Park
 - a. Camera system has been completed

TECHNOLOGY COMMITTEE

PURCHASE MFA FOR ENTIRE TOWNSHIP

Motion by Supervisor Jancek, supported by Trustee Ambs to approve and to authorize the Deputy Director of Public Safety to sign the Public Safety Technology quote from VC3 to purchase MFA for the entire township in the amount of \$20,770.00 with an annual recurring charge of \$613.80.

This project will deploy DUO MFA to protect M365, Windows Log Ins and NetExtender VPN

Roll Call: Ayes - Pack, Elwell, Preston, Boulter, Thomas, Jancek, Ambs

Nays - None

Motion Approved

UTILITIES COMMITTEE

WALDEN WOODS LIFT STATION FULL REHAB

Motion by Supervisor Jancek, supported by Trustee Thomas to approve and to authorize the Supervisor to sign the work proposal from J.K. of Michigan; Option #4, a complete full rehab of the Walden Woods Lift Station in the amount of \$396,964.48

Roll Call: Ayes - Elwell, Pack, Thomas, Boulter, Ambs, Jancek, Preston

Nays - None

Motion Approved

1. Report by F & V Leoni Township DPW Monthly Operating and Maintenance Summary
2. Sewer contract renewal update
 - a. Working with attorney to negotiate rates, repair and upkeep costs, etc.
3. Meeting with Summit Township
 - a. Invoice for lift station repair
 - b. Discuss future repayment agreement

ORDINANCE REVIEW COMMITTEE

NEW BUSINESS RESOLUTION #25-2025-0915 MLCC

Motion by Supervisor Jancek, supported by Treasurer Preston to approve Resolution #25-2025-0915; a Resolution acknowledging no opposition for RID # RQ-2507-08329, a Transfer location 2025 ADD License with Sunday Sales Permit (PM) for SDD License - Spirits and Motor Vehicle Fuel Pumps issued under MCL 436.1541 (1) \$250,000 & 5' (Inside) only from 5900 Spring Arbor Rd, Jackson to 3797 W. Michigan Ave, Jackson, to be held in conjunction with existing SDM License; Transfer governmental unit under MCL 436.1531 (22) from Spring Arbor Township to Blackman Township; Cancel existing Motor Vehicle Fuel Pumps issued MCL 436.1541 (1) \$250,000 & 5' (Inside); New Motor Vehicle Fuel Pumps issued under MCL 436.1541 (1) \$250,000 & 5' (Inside) to Kelly Fuels, Inc; located at 3797 W. Michigan Ave, Jackson, MI 49202

Roll Call: Ayes - Ambs, Thomas, Jancek, Elwell, Preston, Pack, Boulter

Nays - None

Motion Approved

BILLS

Motion by Trustee Thomas, supported by Treasurer Preston to approve payment of bills on the Board Invoice Post Audit Report dated 09/04/25 in the amount of \$143,253.61 and Board Invoice Report dated 09/16/25 in the amount of \$678,074.24

Roll Call: Ayes - Jancek, Preston, Pack, Thomas, Elwell, Ambs, Boulter

Nays - None

Motion Approved

EXTENDED PUBLIC COMMENT (Three-minute limit)

1. Bob Davis, Blackman Township resident

- a. Concerns - ways to increase safety on Andrews Ave.
 - i. Decrease speed limit, increase officer patrol for speed limit violations with city public transportation busses, difficulties backing out of driveways, stop signs, readers to ticket offenders, speed bumps, etc.
- b. Concerns with blight violations on Andrews Ave.

OPEN DISCUSSION

The Supervisor declared the meeting adjourned at 7:05

David Elwell, Township Clerk



Summary Statement

September 30, 2025

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Blackman Charter Township
1990 West Parnall Road
Jackson, MI 49201-8612

Michigan CLASS

Michigan CLASS

Average Monthly Yield: 4.2827%					
	Beginning Balance	Contributions	Withdrawals	Income Earned	Income Earned YTD
SANTRY SEWG DISP SYS	1,117,793.93	0.00	0.00	3,941.59	36,844.80
GENERAL FUND	3,261,259.05	209,263.79	0.00	12,063.15	91,819.10
WATER	1,930,885.70	0.00	0.00	6,808.74	49,923.96
TOTAL	6,309,938.68	209,263.79	0.00	22,813.48	178,587.86

End of Month interest rate was 4.1943

Pay by Date	LED Price	Street Light Price	Total Price	Bank Account Totals	LED Lights	Streel Lights	Total Lights
Feb 23	\$3,626.52	\$8,810.57	\$12,437.09		317	490	807
March 23	\$3,540.53	\$8,371.23	\$11,911.76		320	487	807
April 23	\$3,586.16	\$7,955.47	\$11,541.63		324	483	807
May 23	\$3,604.42	\$8,215.21	\$11,819.63		327	480	807
June 23	\$3,614.33	\$7,964.64	\$11,578.97		331	476	807
July 23	\$3,672.68	\$7,852.79	\$11,525.47		333	474	807
Aug 23	\$3,711.00	\$7,661.56	\$11,372.56		335	472	807
Sept 23	\$3,733.82	\$8,044.23	\$11,778.05		338	469	807
Oct 23	\$3,759.66	\$7,960.74	\$11,720.40		341	466	807
Nov 23	\$3,838.14	\$7,806.70	\$11,644.84		350	457	807
Dec 23	\$4,241.61	\$7,542.74	\$11,784.35		377	430	807
Jan 24	\$4,283.35	\$7,443.57	\$11,726.92		381	426	807
Feb 24	\$4,317.74	\$7,384.67	\$11,702.41		386	421	807
March 24	\$4,985.60	\$8,216.00	\$13,201.60		396	411	807
April 24	\$5,510.72	\$8,871.98	\$14,382.70		402	405	807
May 24	\$5,630.55	\$8,766.37	\$14,396.92		411	396	807
June 24	\$5,651.14	\$8,594.24	\$14,245.38		413	394	807
July 24	\$5,713.65	\$8,689.95	\$14,403.60		416	391	807
Aug 24	\$5,755.16	\$8,582.52	\$14,337.68		419	388	807
Sept 24	\$5,731.54	\$8,114.52	\$13,846.06		423	384	807
October 24	\$5,852.41	\$8,152.91	\$14,005.32		429	378	807
November 24	\$6,044.75	\$7,903.53	\$13,948.28		444	363	807
December 24	\$6,213.21	\$7,641.71	\$13,854.92		457	350	807
January 25	\$6,409.50	\$7,719.31	\$14,128.81		462	345	807
February 25	\$6,420.66	\$7,659.91	\$14,080.57		465	342	807
March 25	\$6,516.09	\$7,531.64	\$14,047.73		471	336	807
April 25	\$6,008.05	\$6,627.00	\$12,635.05		475	332	807
May 25	\$5,999.28	\$6,518.73	\$12,518.01		478	329	807
June 25	\$5,986.99	\$6,386.34	\$12,373.33		480	327	807
July 25	\$6,023.57	\$6,325.53	\$12,349.10		484	323	807
Aug 25	\$6,108.74	\$6,356.50	\$12,465.24		487	320	807
September 25	\$6,181.05	\$6,210.42	\$12,391.47	\$75,374.33	492	315	807
October 25		~	15 K				
November 25			15 K				
December 25			15 K				

NOTE: \$185,536.66 Collected from the 2024 Winter Taxes.

Same numbers for 2025 unless change %

Leave
Street Lights for
2026
PHD

AGREEMENT FOR ELECTION SERVICES

BETWEEN **Blackman Charter Township** and **Henrietta Township** and **Rives Township** and **Springport Township** and **Tompkins Township** and **Waterloo Township** in Jackson County, Michigan

This Municipal Joint Early Voting Site Agreement (the "Agreement") is made between:

Blackman Charter Township, 1990 W. Parnall Road, Jackson, MI, 49201
Henrietta Township, 11732 Bunkerhill Rd., Pleasant Lake, MI 49272
Rives Township, 348 E. Main St., Rives Junction, MI 49277
Springport Township, 101 E. Main St., Springport, MI 49284
Tompkins Township, 9999 Tompkins Rd., Rives Junction, MI 49277
Waterloo Township, 9773 Mount Hope Rd., Munith, MI 49259

In this Agreement, each municipality will be represented by their respective clerk in their official capacity. The municipalities may be referred to individually as a "party" and jointly as "parties".

PURPOSE OF THE AGREEMENT. The municipalities enter into this Agreement pursuant to Article II, Section 4(m) of the Michigan Constitution of 1963 and the Michigan Election Law, 1954 Public Act 116, MCL 168.720a *et seq.*, for the purpose of operating a joint early voting site during the required nine days of early voting for Federal and Statewide elections.

1. **DEFINITIONS.** The following words and expressions used throughout this Agreement, whether used in the singular or plural, shall be defined, read, and interpreted as follows:
 - 1.1 **Agreement** means the terms and conditions of this Agreement and any other mutually agreed to written and executed modification, amendment, exhibit, and attachment to this Agreement.
 - 1.2 **Coordinator** means the individual designated by the clerks of the municipalities and identified as the individual responsible for providing oversight to ensure sufficient resources are available and timely dispatched to each early voting site and monitoring the administrative requirements of early voting for the participating municipalities.
 - 1.3 **Department** means Secretary of State, Bureau of Elections.
 - 1.4 **Early Voting Plan** means the document and any addenda to the document outlining the manner in which early voting will be provided for the municipalities that are party to this agreement, as described in MCL 168.720a *et seq.* The requirements of an early voting plan are described in MCL 168.720h(3).
 - 1.5 **Election Services** encompasses the following individual Election Services provided by Blackman Charter Township Clerk, if applicable:
 - 1.5.1 Provide any and all equipment and supplies needed for the running of Early Voting Precinct.
 - 1.5.2 Provide location for Early Voting Precinct.
 - 1.5.3 Hire Precinct Inspectors and Chairpersons/assistant Chairpersons to staff Early Voting Site.
 - 1.5.4 Provide payroll services for Inspectors and Chairpersons/assistant Chairpersons.
 - 1.5.5 Provide/coordinate 9 days of early voting during required elections.
 - 1.5.6 Coordinate/fulfill public notice requirements for Election Commission meetings and required public accuracy tests.
 - 1.5.7 Blackman Charter Township Election Commission shall serve as the joint election commission for 9-day early voting for all municipalities that are party to this agreement.
 - 1.6 **Legislative Body of the Municipality** means the Township Board, elected or appointed and serving in the municipality.

- 1.7 **Municipality** means any participating municipality, which are entities created by state or local authority or which are primarily funded by or through state or local authority, including, but not limited to, their council, Board, departments, divisions, elected and appointed officials, directors, board members, council members, commissioners, authorities, committees, employees, agents, subcontractors, attorneys, volunteers, and/or any such persons' successors.
- 1.8 **Parties** means the municipal clerks that are party to this agreement.
- 1.9 **QVF** means the Qualified Voter File as described in MCL 168.509m.
- 1.10 **QVF Controller** means the individual, named and identified through this agreement, as the Qualified Voter File (QVF) administrator of early voting information within the QVF.
- 1.11 **Site Supervisor** means the individual, named and identified through this agreement, who shall act as supervisor for each day of early voting. The Coordinator, named in this agreement, may appoint a different participating municipal clerk or other such qualified person, to act as a Site Supervisor for different days of early voting.

2. **PARTIES TO THE AGREEMENT.**

Name of municipality	Number of precincts in municipality	Number of registered electors in municipality
Blackman Charter Township	6	16,038
Henrietta Township	2	4,045
Rives Township	2	4,045
Springport Township	1	1,736
Tompkins Township	1	2,222
Waterloo Township	1	2,473

3. **SCOPE OF THE AGREEMENT.**

Blackman Charter Township will provide the singular Early Voting Site for the 6 municipalities party to this agreement, which will include the conducting of 9-day early voting for all Federal and Statewide elections only, as required under MCL 168.720. This agreement shall NOT apply to any non-statewide elections.

4. **COORDINATOR.**

- 4.1 **Janet Hayward** will serve as coordinator of the joint early voting site and will be responsible for organizing and monitoring the administrative requirements, including staffing, of early voting for the participating municipalities.
- 4.2 If the coordinator becomes unavailable for any reason, the role will be filled in the following way, as determined by the parties upon execution of this Agreement:
- 4.2.1 The clerks of the participating municipalities will determine the new coordinator among themselves and submit a revised early voting plan to that effect to the Department.

5. **QVF CONTROLLER.**

- 5.1 **Janet Hayward** will serve as the Qualified Voter File (QVF) administrator of early voting information within the QVF. The controller's duties will involve setting up the necessary voting regions, user access, and application access needed for the sites designated in the Agreement. The QVF controller must meet

the security requirements of a QVF user. The QVF controller can be the same as the coordinator as long as the appropriate QVF training is completed.

6. APPROVAL OF EARLY VOTING SITE.

- 6.1 Pursuant to MCL 168.662, the Legislative Body in each municipality will designate as options at least one place and no more than two places that meet the requirements for an early voting site.
- 6.2 The clerks of the participating municipalities select Blackman Charter Township, 1990 W. Parnall Rd., Jackson, MI as the singular early voting site.

7. APPOINTMENT OF ELECTION INSPECTORS.

- 7.1 The parties agree to appoint the Blackman Charter Township Election Commission to serve as the Election Commission responsible for the appointment of election inspectors, and for all other matters and decisions necessary of an Election Commission.
- 7.2 At least 31 days before each statewide and federal election, the designated commission will appoint for each early voting site at least 3 election inspectors and as many more as the board determines is required for the efficient, speedy, and proper conduct of the election.
- 7.3 The designated Election Commission will further designate one appointed election inspector as chairperson for the early voting site.
- 7.4 The selection of election inspectors will be governed by MCL 168.674.

8. APPROVAL OF EARLY VOTING HOURS.

- 8.1 The Clerks party to this agreement agree to the following:
 - 8.1.1 For the nine days of Early Voting guaranteed by the Constitution, the Early Voting site will be open for voting from 8:00 a.m. until 4:00 p.m.
 - 8.1.2 The days and hours specified in this Agreement apply only to statewide and federal elections.
 - 8.1.3 No additional days and hours of early voting will be provided for any election.

9. NOTICE OF EARLY VOTING HOURS.

- 9.1 Not less than 45 days before Election Day, the clerk of each participating municipality will give public notice of the dates and hours for early voting at the joint early voting site by posting of the notice on each municipality's website and any other publication or posting the clerk considers advisable.

10. BUDGET AND COST SHARING.

- 10.1 With regard to an early voting budget and cost sharing chargeback procedures applicable to this Agreement, the parties agree as follows:
 - 10.1.1 Blackman Charter Township Clerk's Office is responsible for recording, requesting and dispensing all funds related to early voting.
 - 10.1.2 Blackman Charter Township Clerk's Office will seek any reimbursements/grants available to offset the collective costs of the 6 participating municipalities.
 - 10.1.3 Collective costs shall be shared equally between the 6 participating municipalities. Examples are Election Inspector Wages, Election Commission meeting pay, Site Supervisor overtime wages, joint Public Notices costs, supplies (EV Pollbook, tabulator tape, etc), equipment rental agreement costs from Jackson County, early voting election equipment service/repairs, and any other collective costs agreed to by the participating municipalities.

10.1.4 Individual costs will NOT be shared between the 6 participating municipalities. Examples are A) ordering and sending the post card notification to their registered voters, and B) ballot orders, etc.

11. STAFFING AND SUPERVISION

- 11.1** The clerks of the municipalities that are participating in this municipal agreement shall appoint a municipal clerk to act as supervisor for each day of early voting. The supervisor shall operate in the same manner as a municipal clerk does for an election day polling place. A supervisor may delegate the supervisor's duties to a member of the supervisor's staff. **(noted in the plan)**
- 11.2** The Coordinator is responsible for ensuring adequate staffing and supervision at early voting sites including selection of the site supervisor who oversees the early voting site.
- 11.3** The Site Supervisor shall operate in the same manner and have the same authority as a municipal clerk operates in an election day polling place.

12. TABULATORS & EARLY VOTING POLL BOOK DOWNLOAD & LAPTOPS AT EARLY VOTING SITE(S).

- 12.1** Prior to the submission of an Agreement or Early Voting Plan, the clerks of the participating municipalities will do all of the following:
 - 12.1.1** Determine the number of tabulators and early voting poll book laptops or other voting equipment that are necessary at each early voting site. **(noted in the plan)**
 - 12.1.2** Determine which municipality will provide the tabulators and early voting poll book laptops or other voting equipment. **(noted in the plan)**
 - 12.1.3** Designate which board of election commissioners is responsible for conducting testing of the electronic voting equipment. **(noted in the plan)**
 - 12.1.4** Designate a municipal clerk to download the early voting poll book. **(noted in the plan)**
- 12.2** The coordinator will be responsible for taking necessary steps to set up the early voting poll book and early voting poll book laptops.
 - 12.2.1** If the coordinator is not a clerk, the clerks of the participating municipalities must decide among themselves which clerk is responsible for taking the necessary steps to set up the early voting poll book and early voting poll book laptops. **(noted in the plan)**
- 12.3** Tabulators and early voting poll book laptops used at each joint early voting site must be configured in one of the ways set forth in MCL 168.720j(5).

13. CLOSING PROCEDURES DURING EARLY VOTING AND ON ELECTION DAY

- 13.1** During Early Voting, the coordinator must ensure compliance with the closing procedures described in MCL 168.720j(8) and 720j(9) and any instructions issued by the Secretary of State
- 13.2** During Early Voting, the coordinator must ensure that specified election materials are secured in compliance with MCL 168.720j(10) and any instructions issued by the Secretary of State.
- 13.3** At the conclusion of Election Day, the coordinator must ensure compliance with the closing procedures described in MCL 168.720j(11) and any instructions issued by the Secretary of State.

14. CANVASS OF EARLY VOTE RETURNS AND REPORTING OF EARLY VOTING RESULTS

- 14.1** The board of election commissioners responsible for appointing election inspectors for early voting is responsible for appointing the receiving board or group of election inspectors to canvass the early vote returns on Election Day and report early voting results to the county clerk.
- 14.2** At the conclusion of Election Day, the coordinator must ensure compliance with the canvass and reporting requirements described in MCL 168.720j(11)-(14) and MCL 168.801-810.

15. EXECUTION OF MUNICIPAL JOINT EARLY VOTE SITE AGREEMENT.

- 15.1** A municipal Joint Early Voting Site Agreement must be finalized and signed by all participating municipalities:
- 15.1.1** No later than 125 days before the first regularly scheduled statewide or federal election in each even numbered year.
- 15.1.2** No later than 90 days before a special statewide or federal election.

16. EARLY VOTING PLAN.

- 16.1** No later than 120 days before the first statewide or federal election in each even numbered year, the coordinator will be responsible for ensuring an early voting plan, attached as Exhibit A, is filed with the county clerk of the county in which the municipalities are located.

17. NOTICE TO SOS OF CHANGES TO LOCATIONS, DAYS, AND HOURS OF EARLY VOTING.

- 17.1** No later than 45 days before the first early voting day allowed by statute, the coordinator will be responsible for providing the Secretary of State any changes made to a previously submitted Early Voting Plan that affect the locations, dates, and hours of operation for each joint early voting site operated by the participating municipalities. This ensures that the correct information is posted on the Michigan Voter Information Center (MVIC) portion of the Department of State's website.

18. DURATION OF MUNICIPAL JOINT EARLY VOTE SITE AGREEMENT.

- 18.1** This Agreement and any amendments will be effective when executed by all Parties, as evidenced by the signature of each participating municipal clerk.
- 18.2** This agreement shall be for the period from **January 1, 2026 through December 31, 2027**. Subject to this subsection, A party to this municipal agreement may withdraw from the agreement by providing at least 30 days' written notice to the other parties to the agreement. A party to this municipal agreement may not withdraw from the municipal agreement during the period beginning 150 days before the first statewide general November election in an even numbered year and ending on the completion of the county canvass for that statewide general November election in that even numbered year.

19. CANCELLATION, MODIFICATION, AND TERMINATION OF MUNICIPAL JOINT EARLY VOTE SITE AGREEMENT.

- 19.1** If the parties terminate this Agreement for any reason, the clerk of each participating municipality must submit a revised early voting plan to the Department outlining the manner in which early voting will be provided.
- 19.2** If a party withdraws from the Agreement for any reason, the clerk of the municipality withdrawing from the Agreement must submit a revised early voting plan to the Department outlining the manner in which early voting will be provided. A party to this municipal Agreement may withdraw from the Agreement by providing at least 30 days' written notice to the other Parties to the Agreement.
- 19.3** A party may not withdraw from the Agreement during the period beginning 150 days before the first statewide November election in an even numbered year and ending on the completion of the county canvass for the statewide general November election in that even numbered year.

Printed name of Clerk 1

Signature of Clerk 1

Date

Printed name of Clerk 2

Signature of Clerk 2

Date

Printed name of Clerk 3	Signature of Clerk 3	Date
Printed name of Clerk 4	Signature of Clerk 4	Date
Printed name of Clerk 5	Signature of Clerk 5	Date
Printed name of Clerk 6	Signature of Clerk 6	Date

EXHIBIT A: Early Voting Plan

No later than 120 days before the first statewide or federal election in each even numbered year, the coordinator is responsible for ensuring an Early Voting Plan, covering the parties to the Municipal Agreement, is filed with the county clerk of the county in which the municipalities are located.

Not less than 45 days before the first early voting day allowed by statute, the coordinator will be responsible for providing the Secretary of State any changes made to a previously submitted Early Voting Plan that affect the locations, dates, and hours of operation for each joint early voting site operated by the participating municipalities. This ensures that the correct information is posted on the Michigan Voter Information Center (MVIC) portion of the Department of State's website.

Plan Coverage: Municipal Agreement

Coordinator of Municipal Agreement:

Name of Coordinator	Position	Email Address	Phone Number
Janet Hayward	Deputy Clerk	depclerk@blackmantwp.com	517-990-8228

Municipality 1:

Name of municipality	Clerk of municipality	Number of precincts in municipality	Number of registered electors in municipality
Blackman Charter Township	David K. Elwell	6	16,038

Municipality 2:

Name of municipality	Clerk of municipality	Number of precincts in municipality	Number of registered electors in municipality
Henrietta Township	Makendra Krutsch	2	4,045

Municipality 3:

Name of municipality	Clerk of municipality	Number of precincts in municipality	Number of registered electors in municipality
Rives Township	Kendra Adams	2	4,045

Municipality 4:

Name of municipality	Clerk of municipality	Number of precincts in municipality	Number of registered electors in municipality
Springport Township	Jackie Riehle	1	1,736

Municipality 5:

Name of municipality	Clerk of municipality	Number of precincts in municipality	Number of registered electors in municipality
Tompkins Township	Melanie Curran	1	2,222

Municipality 6:

Name of municipality	Clerk of municipality	Number of precincts in municipality	Number of registered electors in municipality
Waterloo Township	Bill Richardson	1	2,473

Early Voting Location Information:

	Early voting site
Location of site	1990 W. Parnall Rd.
Municipalities served at site	6
Number of Election Workers at site	
Is this an EV site for all 9 days of Constitutionally-required early voting? (Y/N)	Y
Hours for 9 days of Constitutionally-required early voting	8:00 a.m. to 4:00 p.m.
How many (if any) additional days of early voting will be provided at this site?	0
Hours for any additional days of early voting	N/A
Is this site ADA compliant?	Y
In selecting this site, did you take into account expected turnout, population density, public transportation, accessibility, travel time, travel patterns, and any other relevant considerations?	Yes, including: A: site security B: adequate parking C: used as prior site

Early Voting Equipment Information:

	Early voting site
--	-------------------

Number of tabulators at site	2
Municipality responsible for providing tabulators	Jackson County Clerk
Number of early voting poll book laptops	2
Municipality responsible for providing early voting poll book laptops	Jackson County Clerk
Clerk responsible for taking the necessary steps to set up the early voting poll book laptops	Coordinator (named in agreement)
Board of election commissioners responsible for testing equipment	Blackman Charter Township Election Commission
Clerk responsible for download of early voting poll book.	Blackman Charter Township Clerk Elwell

EXHIBIT B: SITE SUPERVISORS

Early Voting Site Supervisors: Pursuant to MCL 168.720F (6), the parties name Blackman Charter Township Clerk Elwell as overall Site Supervisor, with the authority to delegate the daily assignment to a member of the supervisor's staff or any of the Clerks (or their deputy clerks) that are party to this agreement.

	Site Supervisor
Early Voting Day 1	
Early Voting Day 2	
Early Voting Day 3	
Early Voting Day 4	
Early Voting Day 5	
Early Voting Day 6	
Early Voting Day 7	
Early Voting Day 8	
Early Voting Day 9	

Describe the communication strategy for informing electors of their opportunity for early voting:

- A. Radio or TV interviews when available at no cost.
- B. Publication on the websites of the participating municipalities that maintain a website.
- C. Posting of notices at each of the participating municipalities.
- D. Posting on the electronic signs at each of the participating municipalities that have same.



BLACKMAN CHARTER TOWNSHIP

1990 W. Parnall Road • Jackson, Michigan 49201-8612 • Phone (517) 788-4345 • Fax (517) 788-4689

MINUTES

BLACKMAN CHARTER TOWNSHIP

PLANNING COMMISSION

1990 W. PARNALL RD.

Tuesday October 07, 2025

6:00PM

The Blackman Charter Township Planning Commission Convened at 6:00pm on Tuesday, October 07, 2025 at the Blackman Township Office.

Members Present: Grabert, Preston, Schroeder, Frohm

Members Absent: Decker

Sign-in list of names present: In file

AGENDA CHANGE:

-None

MINUTES APPROVAL: July 15, 2025

Motion by: **Schroeder**, supported by: **Preston** to approve Minutes for Planning Commission meeting held 07/15/2025 as amended.

Roll Call: Ayes 4, Nays 0. Motion Carried.

-Ayes: Grabert, Preston, Frohm, Schroeder

-Nays: None

CASE #1600 – Conditional Use

Conditional Use for used car dealership

Address: 2815 E. Michigan Avenue

Parcel #000-08-36-426-017-00

Zoning: General Commercial (C-2)

Requested by: Allen Hamie (Owner)

Presented by: Allen Hamie (Owner)

-Used car dealership for high end cars.

-Approximately 20-24 car on lot for sale.

Public Comment (approve): None

Public Comment (disapprove): None

Planning Commission Discussion: Discussion about existing site, parking spaces, Michigan Ave buffer and other general items.

Motion by: **Schroeder** Seconded by **Preston** recommend approval of Case #1600 with condition that a minimum 10ft buffer/open space between right of way line and vehicles parked/sold along Michigan Ave.

Roll Calls: Ayes 4, Nays 0. Motion carried.

-Ayes: Grabert, Preston, Frohm, Schroeder

-Nays: None

CASE #105.25 – SITE PLAN

Site Plan – Phase 3 Withington Apartments 4 Units

Address:

Parcel #000-08-20-476-001-02, 000-08-20-476-001-04

Zoning: Urban Residential (RM-1)

Requested by: Nathan Waggner (Waggner Cash)

Presented by: Nathan Waggner (Waggner Cash)

-Expansion of existing apartment complex

-Changed previous site layout and combining property

Public Comment (approve): None

Public Comment (disapprove): None

Planning Commission Discussion: Schroeder discussed property combination and feels tabling project until assessor has reviewed new property descriptions and assigned parcel ID.

Motion by: **Schroeder** Seconded by **Preston** Table of Case #105.25 due to parcel reconfiguration.

Roll Calls: Ayes 4, Nays 0. Motion carried.

-Ayes: Grabert, Preston, Frohm, Schroeder

-Nays: None

OTHER MATTERS REVIEWED:

Zoning Ordinance Update:

-Issue copy of zoning ordinance township to retype and then do changes after retyping.

Master Plan Update:

-Next meeting to review one section and make changes as needed.

PUBLIC COMMENT: None

TRUSTEE REPORT: Lots of items happening in township.

ZBA REPORT: Previous ZBA meeting happenings

OPEN DISCUSSION:

-None

ADJOURNMENT: Motion by: **Grabert**, supported by: **Schroeder**, adjourned at 7:23 pm

Minutes prepared by: Byron Schroeder, Secretary

Minutes Approved:

Byron P. Schroeder, Secretary

Issue Identification

Chapter 3 ISSUE IDENTIFICATION

Before, during and after the development of the Community Profile in 2010, the Planning Commission identified a number of pertinent issues that the Plan should attempt to address. Care was taken to ensure that the identified issues did not fall outside of what can be feasibly addressed as part of a community plan. In order to develop this list of issues, the Planning Commission reviewed the physical characteristics and demographic trends in the Township. Those physical characteristics and demographic trends were then updated for this edition of the Master Plan (see Appendix A). Presentations were made at Planning Commission meetings and different perspectives on growth were considered.

The issue identification effort served two principal purposes: to focus the plan toward addressing community strengths and weaknesses, and to provide guidance in the development of goals. A discussion on several of the major issues identified by the Planning Commission is provided in this chapter.

- ***Improve the Airport Road/O'Neill Drive/I-94 interchange.*** Negotiating the Airport Road intersection with O'Neill Drive and Boardman Road is challenging. A combination of factors including high traffic volumes (18,893 vehicles per day in 2014), topography, the presence of a freeway interchange, the intersection with Boardman Road and O'Neil Drive, and poorly located commercial driveways all contribute to the problem. The Township should continue to encourage the Jackson County Department of Transportation and Michigan Department of Transportation to resolve these issues. New driveways should only be allowed near the intersection after careful consideration of the effects on traffic safety, delay, and turning movements. Access management techniques should be employed to limit curb cuts at the intersection and reduce traffic conflicts.
- ***Road corridors appearance.*** Several road corridors are continuing the process of development in a combination of residential, commercial, and office uses. The corridors include Lawrence Avenue/Airport Road/Springport Road, Lansing Avenue, W. Michigan Avenue, and Parnall Road. The appearance and safety of these corridors could be improved and measures could be taken now to ensure that they do not fall further into a strip commercial pattern. The sign provisions of the Zoning Ordinance were amended to improve the aesthetics of signs.
- ***Aging of the population.*** The average age of the Township's population is increasing. The baby boom generation began to reach retirement age in approximately 2010 which will peak in the mid- to late-2020s. The aging population will have different lifestyle preferences and the Township should anticipate the need for services geared toward senior citizens. The Zoning Ordinance should be reviewed and, if necessary, amended so that it reflects that fact by allowing for uses such as accessory apartments and other senior housing opportunities. The Plan should provide for transportation options for senior citizens by encouraging public transit, making streets safe for seniors, and coordinating plans for housing, human services, and transportation facilities.
- ***Roads need to be better maintained.*** Road maintenance continues to be an issue. Information should be gathered on an ongoing basis to identify road deficiencies and either identify funding sources or lobby appropriate road agencies to make repairs. Federal-aid eligible roads in Blackman Township are rated on a semi-annual basis as part of MDOT's Asset Management program (see Chapter A5 of Appendix A).

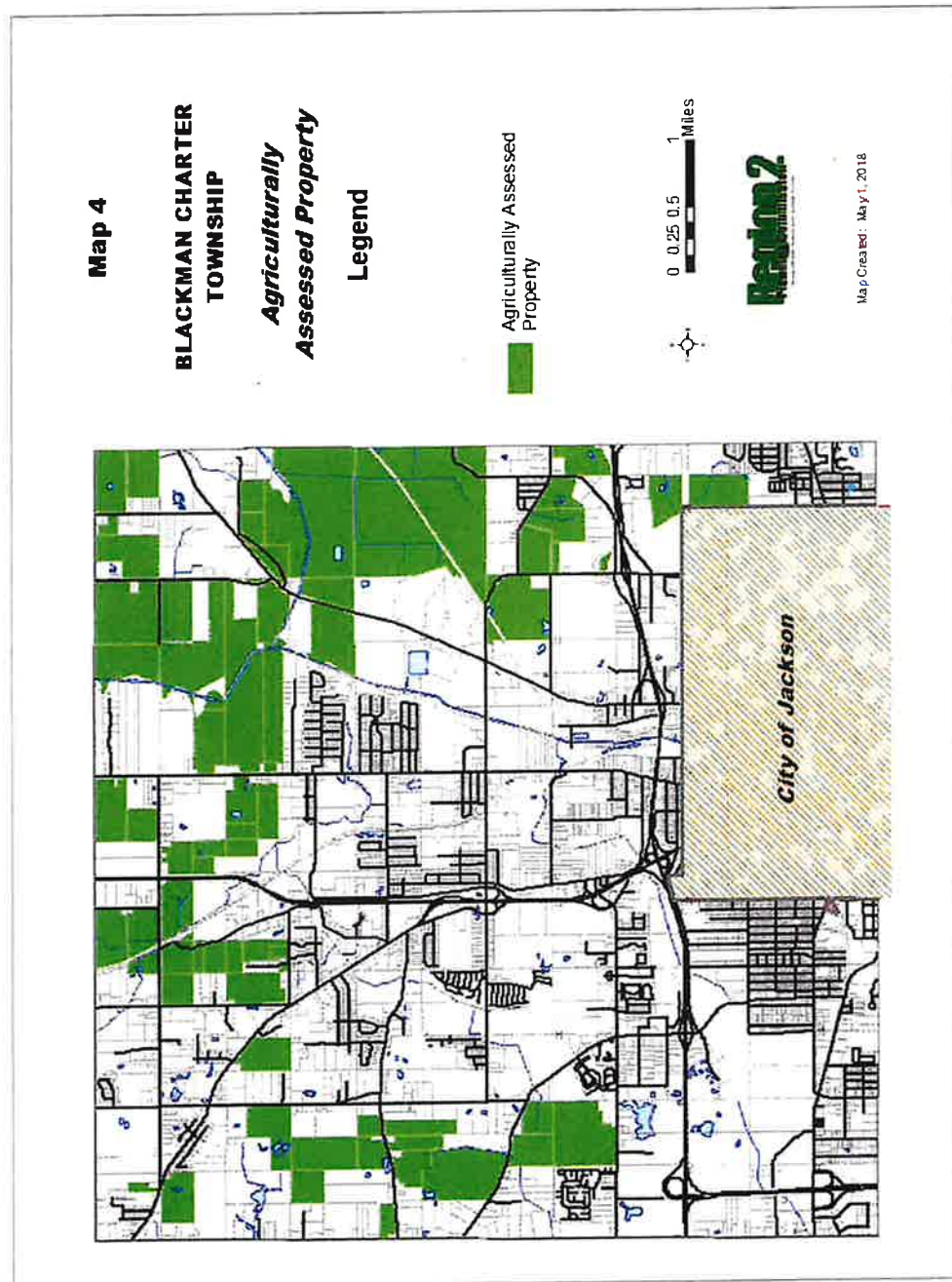
Issue Identification

- **Residential development outside of the sewer service area.** Some residential developments have taken place outside of the Township's sewer service area, especially in the northwest quarter. In some cases, this has resulted in an inefficient strip development pattern where road frontage is taken up with vacant land behind. It would be better to encourage a clustering of development, or require larger setbacks in these areas to preserve rural atmosphere. Other Township services can also become stretched thin as population expands away from population centers.
- **Plan for the safety of road corridors.** Investigate the feasibility of access management techniques to reduce the number of conflict points along major road corridors. Work with applicable road agencies to resolve those traffic safety issues.
- **Property maintenance.** Ensure that properties are well maintained with the enforcement of blight and noxious weed ordinances, especially in residential areas.
- **Need for higher percentage of owner-occupied housing.** According to American Community Survey estimates, rental units comprised 48.4% of the Township's occupied housing units in 2015, compared to 28.1% countywide. The Township should encourage a higher rate of home ownership while seeking ways to promote affordable housing.
- **Protection of natural features.** As identified in Appendix A, Blackman Township has a variety of natural features including wetlands, woodlands, groundwater recharge areas, and waterways. Natural features should be preserved because they are an essential part of the remaining rural nature of the township. They also can form part of a greenways system.
- **Avoid strip commercial development.** Strip development is inefficient, consumes natural resources, grows outward from the limits of existing development, and ruins sense of place. Consider using zoning to prevent strips, adopt architectural standards, use plantings to soften the view, and deal with traffic congestion and pedestrian access.
- **Potential for land use conflicts.** Blackman Township has a considerable potential for land use conflicts, especially between residential uses and more intensive types of development. Continued care must be taken to ensure that conflicting land uses are separated while encouraging compatible uses to coexist in an organized manner.
- **Encourage a mix of land uses.** Commercial and residential uses can be compatible and should be encouraged to mix when appropriate. This can help to reduce the number of vehicles on the road and provide for pedestrian access.
- **Ensure the quality of commercial development.** Encourage quality commercial development with the use of design standards, landscaping, reduction of conflicts between pedestrian and vehicles, pedestrian orientation, etc.
- **Alternate energy sources not dealt with in Zoning Ordinance.** Alternative energy sources are becoming more prevalent. The Zoning Ordinance may need to be amended to respond to requests for alternate energy systems such as solar power, wood, and wind energy systems.
- **Lack of community identity.** Blackman Township's motto is "*Progress at the Crossroads*" — a reference to the intersection of highways I-94 and US-127. Development continues to occur in Blackman Township's "downtown" area but whether Blackman Township has created an identity is unknown.

Issue Identification

- ***Economic woes.*** Much of the Michigan economy is dependent on the auto industry and spin-off business. When the auto industry declines, the poor economy suffered by the nation is magnified in Michigan. The State and localities need to attract diversified businesses to reduce their vulnerability to recession.
- ***Loss of agricultural land.*** The amount of agricultural land is decreasing and this land use category only makes up 25% of the assessed land in the Township (see Map 4). Much of the agricultural land that exists is being fragmented into smaller and smaller areas. Among the factors that must be present for agriculture to remain viable, it must be free from encroachment from conflicting land uses, should be in large contiguous concentrated areas, and should not be fragmented into smaller parcels. Very few areas of the Township exist where this combination of factors are present. The threat to remaining agricultural lands was recognized in the 2002 Township Land Use Plan which conceded that agriculture was a threatened land use and did not include agriculture as a land use planning category. It seems that viable agriculture is a thing of the past in Blackman Township.

Issue Identification



ONE PAGE SUMMARY TOPICS FOR MASTER PLANS.
DO WE LEAD OR DO WE FOLLOW RESIDENTS INPUT?

Master Plan Chapter 4

GOALS, OBJECTIVES, AND STRATEGIES

NATURAL FEATURES GOALS, OBJECTIVES AND STRATEGIES

RESIDENTIAL GOALS, OBJECTIVES AND STRATEGIES

COMMERCIAL GOALS, OBJECTIVES AND STRATEGIES

OFFICE GOALS, OBJECTIVES AND STRATEGIES

INDUSTRIAL GOALS, OBJECTIVES AND STRATEGIES

INFRASTRUCTURES GOALS, OBJECTIVES AND STRATEGIES

TRANSPORTATION GOALS, OBJECTIVES AND STRATEGIES

COMMUNITY IDENTITY GOALS, OBJECTIVES AND STRATEGIES

MP- Chapter 5

LAND USE PLAN

MP- Chapter 6

PLAN IMPLEMENTATION AND ZONING PLAN

IMPLEMENTATION PROGRAM

MP- Chapter ?

ZONING PLAN

DESCRIPTION +

TABLE FROM ZONING

MP- Chapter ?

CAPITAL IMPROVEMENTS PROGRAM (CIP)



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FOR IMMEDIATE RELEASE:

Friday, October 17, 2025

From:

Office of the President
Martha Fuerstenau
517-581-8932

For More Information:

Kelly Grygiel
VP of Communications
517-499-5648
kgrygiel@a1cu.org

American 1 Credit Union Signs 25-Year Naming Rights Agreement for Pavilion at New Blackman Township Park

Jackson, Mich. (Oct. 17, 2025) – American 1 Credit Union is proud to announce a 25-year naming rights agreement for the pavilion at the new park currently under development in Blackman Township at 1980 W. Parnall Road in Jackson, Mich.

“We’re honored to be part of this exciting new chapter for Blackman Township,” said Martha Fuerstenau, President and CEO of American 1 Credit Union. “At American 1, our mission is to create financial wellness in the communities we serve — and that includes investing in spaces that foster connection, health, and community pride. We look forward to seeing this park become a vibrant hub for families and neighbors for years to come.”

This partnership reflects American 1’s ongoing commitment to supporting the communities it serves. The pavilion will serve as a gathering place for events, celebrations, and recreational activities for residents of all ages.

“This partnership with American 1 Credit Union is a meaningful investment in the future of our township,” said Phil Preston, Treasurer of Blackman Township. “The pavilion will be a central feature of the new park, and having a local organization like American 1 involved

reinforces our shared commitment to creating spaces where our community can gather, celebrate, and thrive.”

The new park is part of Blackman Township’s broader vision to enhance quality of life through accessible outdoor spaces and recreational amenities. The pavilion naming rights agreement is one of several community-focused initiatives American 1 has supported in recent years.

To learn more about American 1 Credit Union and its commitment to community engagement, visit American1CU.org/community.

About American 1 Credit Union

Established in 1950, American 1 Credit Union proudly serves over 66,000 members with the support of more than 280 employees and 16 branch locations across Jackson, Lenawee, Hillsdale, Washtenaw, and Calhoun counties. This year marks a significant milestone as American 1 Credit Union celebrates 75 years of service and commitment to creating financial wellness through personal, everyday banking in the communities it serves. For more information, visit American1CU.org.

###





Date:
10/17/2025

**Owner Pre-Construction Meeting Agenda
Blackman Township – Pickleball Courts (MI)**

1. Introductions and Attendance:

- a. Sign in Sheet
- b. Blayne McMillin - Project Manager – b.mcmillin@pcc.build
- c. Taylor Smith – Project Administration – t.smith@pcc.build
- d. Raul Jaimes – Construction Manager – r.jaimes@pcc.build
- e. David Elwell – Clerk - Office- 517-990-8224 clerk@blackmantwp.com
- f. Byron Schroeder- Cell - bschroeder@aedesignsolutions.com
- g. Jack Ripstra - Engineer
- h. Phil Preston- Treasurer- Office- 517-990-8226 - Treasurer@blackmantwp.com
- i. Pete Jancek – Supervisor - supervisor@blackmantwp.com

2. Project Scope of Work Review:

- a. Tarkett Sports Construction to Mobilize to Blackman Township
- b. Tarkett Sports Construction to Accept Subgrade from Earthwork Contractor
- c. Provide & Install Dynamic Base Aggregate for Post-Tension Courts
 - i. 5" Aggregate Profile
- d. Provide & Install Post-Tension Pickleball Courts
 - i. Set-Up Post-Tension Courts
 - ii. Pour Post-Tension Courts
 - iii. Strip & Stress Post-Tension Courts
- e. Provide & Install 6' Tall Chain Link Fence
 - i. Approx. 480 LF
- f. Provide & Install Athletic Court Surfacing & Striping
 - i. Approx. 7,440 SF
- g. Provide & Install Pickleball Nets & Net Post
 - i. 4 Sets

- h. Provide & Install 5" Concrete Sidewalk
 - i. Approx. 620 SF
 - i. Site Restoration for Disturbed Areas to be Completed by Others
 - j. Provide 10 Year Third Party Insured Warranty on Court Surfacing
 - k. Provide 50 Year Third Party Insured Structural Warranty on PT Tennis Court
3. Welcome Letter Expectations:
- a. Please see attached Welcome Letter for your documentation
4. Please be advised that we utilize Procore as our primary platform for all construction documentation and project management. Procore enables us to efficiently organize, share, and track project documents, drawings, submittals, RFIs, and more in real time. This ensures transparency, improves communication, and allows for seamless collaboration among all of the project team members.
- a. Add Dave, Byron, Phil, and Pete to Procore
5. Coordination of Work with Owner, Engineers and Contractor:
- a. What permits will be needed? Excluded per proposal
 - b. Are we responsible for any testing on the project? Excluded third party testing and inspection per proposal.
 - i. Will provide concrete cylinder test break reports
 - ii. Elongation Cable Testing Reports
 - c. CAD File Access as needed
 - i. CAD will be shared by Byron
6. Submittals/Shop Drawings:
- a. Review Submittal Log in Procore
 - i. Concrete Mix Design
 - ii. Aggregate Gradations
 - iii. PT Materials
 - iv. Cable Elongations
 - v. Nets & Posts
 - vi. Surfacing Product Info & Color Selection
 - 1. Blue and Green Selected
 - 2. Will confirm
 - vii. Court Layout Drawing
 - viii. Fence Product Info
 - b. Who approves shop drawings and explain our internal document control process through Procore.
 - i. Phil Preston
 - c. What is the turn around time on approving submittals?
 - i. 7 days
7. RFI and Change Orders:
- a. Who do RFI get submitted to? Turn around time on response?
 - i. Phil Preston
 - b. Who do change order requests go too? And who approves?
 - i. Phil Preston

- c. Who do time and material tickets go too as needed?
 - i. Phil Preston

8. Safety –

- a. Known utility maps
 - i. Byron will share full overlay
- b. Emergency shut off locations for all utilities
- c. After hours emergency contact Owner
 - i. Phil Preston
 - ii. Dave Elwell

9. Time for Completion:

- a. Confirm Final Completion Date – 6/12/2026
- b. Are there special working hours or anticipated scheduled activities, no school days/breaks?
 - i. None

10. Construction/Subcontractor Schedule

- a. Explain Crew Days
 - i. 10 days on 4 days off
- b. Explain surfacing/cure times timeframe if in scope of work
- c. Explain long lead items
 - i. Fence material

11. Field PM and Supt.

- a. Water Access for Hydrants?
 - i. Just inside water tower fence
 - ii. Also a hydrant on the back ramp of public safety building
- b. Route Access/Trucking Route/Schedule delays
 - i. Gravel lot is good to use
- c. Camera Access
 - i. No exceptions
- d. Locates/Private Locates
 - i. Not needed
- e. Inspector on-site
 - i. None

12. Stored Materials:

- a. Where are stored materials to be delivered to?
 - i. Gravel Lot
- b. Onsite Contacts for deliveries.
- c. Explain material deliveries
 - i. Phil Preston
 - ii. Dave Elwell

13. Pay Applications:

- a. Who do pay applications get submitted to monthly? How many copies? Specific forms?
 - i. Internal process we will submit a draft copy 2-3 days before we send final notarized copies by the 25th of the month for our monthly progress billings through the end of the month.

1. Board meets on 3rd Monday of the month
2. Pay applications submitted to Phil and copy Dave

- b. Confirm Certified Payroll? Wage Order?
 - i. Not Certified Payroll

14. Project Closeout Documentation:

- a. O&M's
- b. Warranties
 - i. 50-year Post Tension and 10-year surfacing
- c. Final Liens
- d. As-Builts

15. Owner Meetings:

- a. Weekly, Bi-Weekly, Monthly Job Meeting Review Schedule, location and logistics of meeting.
 - i. Bi-weekly Wednesday 10 am EST

16. Groundbreaking and Ribbon cutting?

- a. Ribbon cutting upon project completion

17. Action Items:

- a. Restroom Facility available- Vault Toilet – East of the court
- b. Get a new microphone

**Blackman Charter Township
Technology Committee**

DATE: Wednesday, October 8, 2025

TIME: 5:00 p.m.

**PLACE: Blackman Charter Township Hall
 Conference Room
 1990 W. Parnall Rd
 Jackson, MI 49201**

AGENDA TO BE PRESENTED TO THE BOARD FOR APPROVAL

1. Public Safety Technology.

It was motion by P. Jancek and supported by M. Boulter and M. Ambs that Deputy Director C. Boulter will present a quote for a package deal for some Axon software/products to the Board Members for approval.

Tech Committee Agenda - Axon Contract Proposal Details

Current Axon Contract

	Current Axon Contract (Includes, Body Cams, Fleet Cams, Tasers, VR Headsets, Infinite Storage)	Leoni Costs	Approx Costs paid for with training funds (VR)	Total Blackman Costs
Year 1 - 2026	\$198,417.31	\$27,633.37	\$12,000.00	\$158,783.94
Year 2 - 2027	\$205,836.40	\$28,738.71	\$12,480.00	\$164,617.69
Year 3 - 2028	\$213,631.84	\$29,888.26	\$12,979.20	\$170,764.38
Year 4 - 2029				
Year 5 - 2030				
Current Contract Ends 12/31/2028				
Total Cost	\$617,885.22	\$86,260.34	\$37,459.20	\$494,166.01

New Contract Proposal

	Proposed New Contract Adding Axon AI Bundle & Fusus (Includes All Axon Services)	Leoni Costs	Approx Costs paid for with training funds (VR)	Total Blackman Costs	Total Blackman Increase over current contract	Total Leoni Increase over current contract
Year 1 - 2026	\$322,485.99	\$44,890.04	\$12,000.00	\$265,595.95	\$106,812.01	\$17,256.67
Year 2 - 2027	\$325,891.51	\$45,494.45	\$12,480.00	\$267,917.06	\$103,299.37	\$16,755.74
Year 3 - 2028	\$325,891.51	\$45,494.45	\$12,480.00	\$267,917.06	\$97,152.68	\$15,606.19
Year 4 - 2029	\$325,891.51	\$45,494.45	\$12,480.00	\$267,917.06		
Year 5 - 2030	\$325,891.51	\$45,494.45	\$12,480.00	\$267,917.06		
Total Cost	\$1,626,052.03	\$226,867.84	\$61,920.00	\$1,337,264.19		

2nd Option Proposal

	New Contract Adding Axon AI Bundle & Fusus (Keeping Fleet on Current Contract)	Leoni Costs	Approx Costs paid for with training funds (VR)	Total Blackman Costs
Year 1 - 2026	\$289,594.45	\$40,311.54	\$12,000.00	\$237,282.91
Year 2 - 2027	\$328,591.30	\$45,871.34	\$12,480.00	\$270,239.96
Year 3 - 2028	\$330,658.30	\$46,259.09	\$12,979.20	\$271,420.01
Year 4 - 2029				
Year 5 - 2030				
Contract Ends 12/31/2028, would need to renegotiate Fleet contract				
Total Cost	\$617,885.22	\$132,441.97	\$37,459.20	\$778,942.88

Non-Binding Budgetary Estimate



Axon Enterprise, Inc.
17800 N 85th St
Scottsdale, Arizona 85255
United States
VAT: 86-0741227
Domestic: (800) 978-2737
International: +1.800.978.2737

Q-763480-45943KT

Issued: 10/13/2025

Quote Expiration: 12/01/2025

Estimated Contract Start Date: 02/01/2026

Account Number: 109002

Payment Terms: N30

Mode of Delivery: UPS-GND

Credit/Debit Amount: \$0.00

SHIP TO	BILL TO
Blackman Twp Dept Of Public Safety - MI 1996 W Pamall Rd Jackson, MI 49201-8612 USA	Blackman-Leoni Twp Dept Of Public Safety - MI 1996 W Pamall Rd Jackson MI 49201-8612 USA Email:

SALES REPRESENTATIVE	PRIMARY CONTACT
Travis Cole Phone: (480) 463-2200 Email: tcole@axon.com Fax: 480-463-2200	Chris Boulter Phone: (517) 990-8240 Email: cboulter@blackmantwp.com Fax:

Quote Summary

Program Length	60 Months
TOTAL COST	\$268,626.38
ESTIMATED TOTAL W/ TAX	\$268,626.38

Discount Summary

Average Savings Per Year	\$13,654.79
TOTAL SAVINGS	\$68,273.97

Non-Binding Budgetary Estimate

Payment Summary

Date	Subtotal	Tax	Total
Jan 2026	\$80,669.54	\$0.00	\$80,669.54
Jan 2027	\$46,989.21	\$0.00	\$46,989.21
Jan 2028	\$46,989.21	\$0.00	\$46,989.21
Jan 2029	\$46,989.21	\$0.00	\$46,989.21
Jan 2030	\$46,989.21	\$0.00	\$46,989.21
Total	\$268,626.38	\$0.00	\$268,626.38

Non-Binding Budgetary Estimate

Quote Unbundled Price:	\$336,914.80
Quote List Price:	\$296,349.40
Quote Subtotal:	\$268,626.38

Pricing

All deliverables are detailed in Delivery Schedules section lower in proposal

Item	Description	Qty	Term	Unbundled	List Price	Net Price	Subtotal	Tax	Total
Program									
100553	TRANSFER BALANCE - SOFTWARE AND SERVICES	1			\$1.00	\$6,063.55	\$6,063.55	\$0.00	\$6,063.55
100552	TRANSFER BALANCE - GOODS	1			\$1.00	\$58,267.03	\$58,267.03	\$0.00	\$58,267.03
Fleet3ARe	Fleet 3 Advanced Renewal	17	60	\$229.34	\$189.57	\$159.24	\$162,424.80	\$0.00	\$162,424.80
A la Carte Hardware									
72036	AXON FLEET 3 - STANDARD 2 CAMERA KIT	17			\$2,695.00	\$0.00	\$0.00	\$0.00	\$0.00
R1900Kit	CRADLEPOINT R1900 SINGLE MODEM KIT	17	60		\$3,363.00	\$41.05	\$41,871.00	\$0.00	\$41,871.00
Total							\$268,626.38	\$0.00	\$268,626.38

Delivery Schedule

Hardware

Bundle	Item	Description	QTY	Shipping Location	Estimated Delivery Date
	100146	AXON FLEET - CRADLEPOINT R1900-SGB-GA+5YR NETCLOUD	17	1	01/01/2026
	101018	AXON FLEET - AIRGAIN ANT - 7-IN-1 4LTE/5G 2WIFI 1GNS FLAT BL	17	1	01/01/2026
A la Carte	72036	AXON FLEET 3 - STANDARD 2 CAMERA KIT	17	1	01/01/2026
Fleet 3 Advanced Renewal	72040	AXON FLEET - TAP REFRESH 1 - 2 CAMERA KIT	17	1	01/01/2031

Software

Bundle	Item	Description	QTY	Estimated Start Date	Estimated End Date
Fleet 3 Advanced Renewal	80400	AXON EVIDENCE - FLEET VEHICLE LICENSE	17	02/01/2026	01/31/2031
Fleet 3 Advanced Renewal	80401	AXON FLEET 3 - ALPR LICENSE - 1 CAMERA	17	02/01/2026	01/31/2031
Fleet 3 Advanced Renewal	80402	AXON FLEET 3 - LICENSE - REAL-TIME LOCATION, ALERTS, & LIVESTREAM	17	02/01/2026	01/31/2031
Fleet 3 Advanced Renewal	80410	AXON EVIDENCE - STORAGE - FLEET 1 CAMERA UNLIMITED	34	02/01/2026	01/31/2031

Services

Bundle	Item	Description	QTY
	100738	AXON FLEET 3 - SIM INSERTION - VZW 4FF	17
Fleet 3 Advanced Renewal	73392	AXON FLEET 3 - INSTALLATION - UPGRADE (PER VEHICLE)	17

Warranties

Bundle	Item	Description	QTY	Estimated Start Date	Estimated End Date
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Non-Binding Budgetary Estimate

Warranties

Bundle	Item	Description	QTY	Estimated Start Date	Estimated End Date
Fleet 3 Advanced Renewal	80495	AXON FLEET 3 - EXT WARRANTY - 2 CAMERA KIT	17	01/01/2027	01/31/2031

Non-Binding Budgetary Estimate

Shipping Locations

Location Number	Street	City	State	Zip	Country
1	1996 W Parnall Rd	Jackson	MI	49201-8612	USA

Payment Details

Jan 2026						
Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Transfer Value	100552	TRANSFER BALANCE - GOODS	1	\$58,267.03	\$0.00	\$58,267.03
Transfer Value	100553	TRANSFER BALANCE - SOFTWARE AND SERVICES	1	\$6,063.55	\$0.00	\$6,063.55
Year 1	72036	AXON FLEET 3 - STANDARD 2 CAMERA KIT	17	\$0.00	\$0.00	\$0.00
Year 1	Fleet3ARe	Fleet 3 Advanced Renewal	17	\$12,993.97	\$0.00	\$12,993.97
Year 1	R1900Kit	CRADLEPOINT R1900 SINGLE MODEM KIT	17	\$3,350.09	\$0.00	\$3,350.09
Invoice Upon Fulfillment	R1900Kit	CRADLEPOINT R1900 SINGLE MODEM KIT	17	(\$5.10)	\$0.00	(\$5.10)
Total				\$80,669.54	\$0.00	\$80,669.54

Jan 2027						
Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Year 2	72036	AXON FLEET 3 - STANDARD 2 CAMERA KIT	17	\$0.00	\$0.00	\$0.00
Year 2	Fleet3ARe	Fleet 3 Advanced Renewal	17	\$37,357.71	\$0.00	\$37,357.71
Year 2	R1900Kit	CRADLEPOINT R1900 SINGLE MODEM KIT	17	\$9,631.50	\$0.00	\$9,631.50
Total				\$46,989.21	\$0.00	\$46,989.21

Jan 2028						
Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Year 3	72036	AXON FLEET 3 - STANDARD 2 CAMERA KIT	17	\$0.00	\$0.00	\$0.00
Year 3	Fleet3ARe	Fleet 3 Advanced Renewal	17	\$37,357.71	\$0.00	\$37,357.71
Year 3	R1900Kit	CRADLEPOINT R1900 SINGLE MODEM KIT	17	\$9,631.50	\$0.00	\$9,631.50
Total				\$46,989.21	\$0.00	\$46,989.21

Jan 2029						
Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Year 4	72036	AXON FLEET 3 - STANDARD 2 CAMERA KIT	17	\$0.00	\$0.00	\$0.00
Year 4	Fleet3ARe	Fleet 3 Advanced Renewal	17	\$37,357.71	\$0.00	\$37,357.71
Year 4	R1900Kit	CRADLEPOINT R1900 SINGLE MODEM KIT	17	\$9,631.50	\$0.00	\$9,631.50
Total				\$46,989.21	\$0.00	\$46,989.21

Jan 2030						
Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Year 5	72036	AXON FLEET 3 - STANDARD 2 CAMERA KIT	17	\$0.00	\$0.00	\$0.00
Year 5	Fleet3ARe	Fleet 3 Advanced Renewal	17	\$37,357.71	\$0.00	\$37,357.71
Year 5	R1900Kit	CRADLEPOINT R1900 SINGLE MODEM KIT	17	\$9,631.50	\$0.00	\$9,631.50
Total				\$46,989.21	\$0.00	\$46,989.21

Non-Binding Budgetary Estimate

This Rough Order of Magnitude estimate is being provided for budgetary and planning purposes only. It is non-binding and is not considered a contractable offer for sale of Axon goods or services.

Tax is estimated based on rates applicable at date of quote and subject to change at time of invoicing. If a tax exemption certificate should be applied, please submit prior to invoicing.

Exceptions to Standard Terms and Conditions

Agency has existing contract(s) originated via Quote(s):

Q-511799, Q-731289,

Agency is terminating those contracts effective 2/1/2026. Any changes in this date will result in modification of the program value which may result in additional fees or credits due to or from Axon.

The parties agree that Axon is applying a Transfer Balance of \$64,330.58

100% discounted body-worn camera and docking station hardware contained in this quote reflects a TAP replacement for hardware purchased under existing quotes aforementioned above. All TAP obligations from this contract will be considered fulfilled upon execution of this quote.

Non-Binding Budgetary Estimate





Axon Enterprise, Inc.
17800 N 85th St
Scottsdale, Arizona 85255
United States
VAT: 86-0741227
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International: +1.800.978.2737

Q-753730-45943KT

Issued: 10/13/2025

Quote Expiration: 12/01/2025

Estimated Contract Start Date: 02/01/2026

Account Number: 109002

Payment Terms: N30

Mode of Delivery: UPS-GND

Credit/Debit Amount: \$0.00

SHIP TO	BILL TO
Blackman Twp Dept Of Public Safety - MI 1996 W Pamall Rd Jackson, MI 49201-8612 USA	Blackman-Leoni Twp Dept Of Public Safety - MI 1996 W Pamall Rd Jackson MI 49201-8612 USA Email:

SALES REPRESENTATIVE	PRIMARY CONTACT
Travis Cole Phone: (480) 463-2200 Email: tcole@axon.com Fax: 480-463-2200	Chris Boulter Phone: (517) 990-8240 Email: cboulter@blackmantwp.com Fax:

Quote Summary

Program Length	60 Months
TOTAL COST	\$1,357,425.65
ESTIMATED TOTAL W/ TAX	\$1,357,425.65

Discount Summary

Average Savings Per Year	\$178,627.21
TOTAL SAVINGS	\$893,136.06

Payment Summary

Date	Subtotal	Tax	Total
Jan 2026	\$241,816.45	\$0.00	\$241,816.45
Jan 2027	\$278,902.30	\$0.00	\$278,902.30
Jan 2028	\$278,902.30	\$0.00	\$278,902.30
Jan 2029	\$278,902.30	\$0.00	\$278,902.30
Jan 2030	\$278,902.30	\$0.00	\$278,902.30
Total	\$1,357,425.65	\$0.00	\$1,357,425.65

Quote Unbundled Price: \$2,250,558.40
Quote List Price: \$1,516,574.20
Quote Subtotal: \$1,357,425.65

Pricing

All deliverables are detailed in Delivery Schedules section lower in proposal

Item	Description	Qty	Term	Unbundled	List Price	Net Price	Subtotal	Tax	Total
Program									
100553	TRANSFER BALANCE - SOFTWARE AND SERVICES	1			\$1.00	\$15,431.47	\$15,431.47	\$0.00	\$15,431.47
100552	TRANSFER BALANCE - GOODS	1			\$1.00	\$102,428.39	\$102,428.39	\$0.00	\$102,428.39
M00041	BUNDLE - OFFICER SAFETY PLAN 10 PLUS ISLE	43	60	\$462.85	\$287.06	\$195.20	\$503,616.00	\$0.00	\$503,616.00
S00016	AXON AI - AI ERA	43	60	\$271.23	\$215.57	\$215.57	\$556,170.60	\$0.00	\$556,170.60
S00017	AXON FUSUS PRO BUNDLE	43	60	\$89.87	\$36.83	\$42.24	\$108,979.20	\$0.00	\$108,979.20
A la Carte Hardware									
101408	AXON FUSUS - CORE - CAD	1			\$600.00	\$600.00	\$600.00	\$0.00	\$600.00
101383	AXON FUSUS - CORE - LITE 512GB POE	5			\$250.00	\$250.00	\$1,250.00	\$0.00	\$1,250.00
101386	AXON FUSUS - CORE - PRO 2.0 4TB HDD	5			\$600.00	\$600.00	\$3,000.00	\$0.00	\$3,000.00
101391	AXON FUSUS - CORE - ELITE AI 2.0 44TB HDD	3			\$5,000.00	\$3,333.33	\$9,999.99	\$0.00	\$9,999.99
H00002	AB4 Multi Bay Dock Bundle	6			\$1,638.90	\$0.00	\$0.00	\$0.00	\$0.00
H00001	AB4 Camera Bundle	43			\$899.00	\$0.00	\$0.00	\$0.00	\$0.00
A la Carte Services									
20379	AXON VR - PSO - FULL INSTALLATION - INSIDE SALES	1			\$6,000.00	\$0.00	\$0.00	\$0.00	\$0.00
101422	AXON FUSUS - PSO - HARDWARE DEPLOYMENT	1			\$425.00	\$5,950.00	\$5,950.00	\$0.00	\$5,950.00
101780	AXON FUSUS - PSO - SW IMPLEMENTATION - PRO	1			\$50,000.00	\$50,000.00	\$50,000.00	\$0.00	\$50,000.00
A la Carte Warranties									
101424	AXON FUSUS - CORE - EXTENDED WARRANTY	1	49		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
101424	AXON FUSUS - CORE - EXTENDED WARRANTY	5	49		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
101424	AXON FUSUS - CORE - EXTENDED WARRANTY	3	49		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Total							\$1,357,425.65	\$0.00	\$1,357,425.65

Delivery Schedule

Hardware

Bundle	Item	Description	QTY	Shipping Location	Estimated Delivery Date
AB4 Camera Bundle	100147	AXON BODY 4 - CAMERA - NA US FIRST RESPONDER BLK RAPIDLOCK	1	1	01/01/2026
AB4 Camera Bundle	100147	AXON BODY 4 - CAMERA - NA US FIRST RESPONDER BLK RAPIDLOCK	43	1	01/01/2026
AB4 Camera Bundle	100466	AXON BODY 4 - CABLE - USB-C TO USB-C	48	1	01/01/2026
AB4 Camera Bundle	100775	AXON BODY 4 - MAGNETIC DISCONNECT CABLE	48	1	01/01/2026
AB4 Camera Bundle	74028	AXON BODY - MOUNT - WING CLIP RAPIDLOCK	48	1	01/01/2026
AB4 Multi Bay Dock Bundle	100206	AXON BODY 4 - 8 BAY DOCK	6	1	01/01/2026
AB4 Multi Bay Dock Bundle	70033	AXON - DOCK WALL MOUNT - BRACKET ASSY	5	1	01/01/2026
AB4 Multi Bay Dock Bundle	71019	AXON BODY - DOCK POWERCORD - NORTH AMERICA	5	1	01/01/2026
BUNDLE - OFFICER SAFETY PLAN 10 PLUS ISLE	100126	AXON VR - TACTICAL BAG	2	1	01/01/2026

Hardware

Bundle	Item	Description	QTY	Shipping Location	Estimated Delivery Date
BUNDLE - OFFICER SAFETY PLAN 10 PLUS ISLE	100390	AXON TASER 10 - HANDLE - YELLOW CLASS 3R	1	2	01/01/2026
BUNDLE - OFFICER SAFETY PLAN 10 PLUS ISLE	100390	AXON TASER 10 - HANDLE - YELLOW CLASS 3R	43	2	01/01/2026
BUNDLE - OFFICER SAFETY PLAN 10 PLUS ISLE	100394	AXON TASER 10 - MAGAZINE - HALT TRAINING BLUE	4	1	01/01/2026
BUNDLE - OFFICER SAFETY PLAN 10 PLUS ISLE	100396	AXON TASER 10 - MAGAZINE - INERT RED	1	1	01/01/2026
BUNDLE - OFFICER SAFETY PLAN 10 PLUS ISLE	100399	AXON TASER 10 - CARTRIDGE - LIVE	860	1	01/01/2026
BUNDLE - OFFICER SAFETY PLAN 10 PLUS ISLE	100400	AXON TASER 10 - CARTRIDGE - HALT	430	1	01/01/2026
BUNDLE - OFFICER SAFETY PLAN 10 PLUS ISLE	100401	AXON TASER 10 - CARTRIDGE - INERT	20	1	01/01/2026
BUNDLE - OFFICER SAFETY PLAN 10 PLUS ISLE	100591	AXON TASER - CLEANING KIT	1	1	01/01/2026
BUNDLE - OFFICER SAFETY PLAN 10 PLUS ISLE	100611	AXON TASER 10 - SAFARILAND HOLSTER - RH	43	1	01/01/2026
BUNDLE - OFFICER SAFETY PLAN 10 PLUS ISLE	100623	ENHANCED HOOK-AND-LOOP TRAINING (HALT) SUIT (V2)	1	1	01/01/2026
BUNDLE - OFFICER SAFETY PLAN 10 PLUS ISLE	100748	AXON VR - CONTROLLER - TASER 10	2	1	01/01/2026
BUNDLE - OFFICER SAFETY PLAN 10 PLUS ISLE	100832	AXON VR - CONTROLLER - HANDGUN VR19H	2	1	01/01/2026
BUNDLE - OFFICER SAFETY PLAN 10 PLUS ISLE	101122	AXON VR - HOLSTER - T10 SAFARILAND GRAY - RH	2	1	01/01/2026
BUNDLE - OFFICER SAFETY PLAN 10 PLUS ISLE	101294	AXON VR - TABLET	2	1	01/01/2026
BUNDLE - OFFICER SAFETY PLAN 10 PLUS ISLE	101300	AXON VR - TABLET CASE	2	1	01/01/2026
BUNDLE - OFFICER SAFETY PLAN 10 PLUS ISLE	101455	AXON TASER 10 - REPLACEMENT TOOL KIT - INTERPOSER BUCKET	1	1	01/01/2026
BUNDLE - OFFICER SAFETY PLAN 10 PLUS ISLE	101456	AXON TASER 10 - REPLACEMENT INTERPOSER BUCKET	1	1	01/01/2026
BUNDLE - OFFICER SAFETY PLAN 10 PLUS ISLE	101751	AXON VR - HEADSET - HTC FOCUS VISION	2	1	01/01/2026
BUNDLE - OFFICER SAFETY PLAN 10 PLUS ISLE	101755	AXON TASER 10 - MAGAZINE - LIVE DUTY BLACK V2	43	1	01/01/2026
BUNDLE - OFFICER SAFETY PLAN 10 PLUS ISLE	101755	AXON TASER 10 - MAGAZINE - LIVE DUTY BLACK V2	1	1	01/01/2026
BUNDLE - OFFICER SAFETY PLAN 10 PLUS ISLE	101757	AXON TASER 10 - MAGAZINE - LIVE TRAINING PURPLE V2	3	1	01/01/2026
BUNDLE - OFFICER SAFETY PLAN 10 PLUS ISLE	101886	SIGNAL SENSOR	43	1	01/01/2026
BUNDLE - OFFICER SAFETY PLAN 10 PLUS ISLE	101889	AXON SIGNAL - BATTERY - CR2032	43	1	01/01/2026
BUNDLE - OFFICER SAFETY PLAN 10 PLUS ISLE	20018	AXON TASER - BATTERY PACK - TACTICAL	43	1	01/01/2026
BUNDLE - OFFICER SAFETY PLAN 10 PLUS ISLE	20018	AXON TASER - BATTERY PACK - TACTICAL	9	1	01/01/2026
BUNDLE - OFFICER SAFETY PLAN 10 PLUS ISLE	20018	AXON TASER - BATTERY PACK - TACTICAL	1	1	01/01/2026
BUNDLE - OFFICER SAFETY PLAN 10 PLUS ISLE	70033	AXON - DOCK WALL MOUNT - BRACKET ASSY	1	1	01/01/2026
BUNDLE - OFFICER SAFETY PLAN 10 PLUS ISLE	71019	AXON BODY - DOCK POWERCORD - NORTH AMERICA	1	1	01/01/2026
BUNDLE - OFFICER SAFETY PLAN 10 PLUS ISLE	74200	AXON TASER - DOCK - SIX BAY PLUS CORE	1	1	01/01/2026
BUNDLE - OFFICER SAFETY PLAN 10 PLUS ISLE	80087	AXON TASER - TARGET - CONDUCTIVE PROFESSIONAL RUGGEDIZED	1	1	01/01/2026
BUNDLE - OFFICER SAFETY PLAN 10 PLUS ISLE	80090	AXON TASER - TARGET FRAME - PROFESSIONAL 27.5 IN X 75 IN	1	1	01/01/2026
A la Carte	101383	AXON FUSUS - CORE - LITE 512GB POE	5	1	01/01/2026
A la Carte	101386	AXON FUSUS - CORE - PRO 2.0 4TB HDD	5	1	01/01/2026
A la Carte	101391	AXON FUSUS - CORE - ELITE AI 2.0 44TB HDD	3	1	01/01/2026
A la Carte	101408	AXON FUSUS - CORE - CAD	1	1	01/01/2026
BUNDLE - OFFICER SAFETY PLAN 10 PLUS ISLE	100399	AXON TASER 10 - CARTRIDGE - LIVE	130	1	01/01/2027
BUNDLE - OFFICER SAFETY PLAN 10 PLUS ISLE	100400	AXON TASER 10 - CARTRIDGE - HALT	350	1	01/01/2027
BUNDLE - OFFICER SAFETY PLAN 10 PLUS ISLE	100399	AXON TASER 10 - CARTRIDGE - LIVE	130	1	01/01/2028
BUNDLE - OFFICER SAFETY PLAN 10 PLUS ISLE	100400	AXON TASER 10 - CARTRIDGE - HALT	340	1	01/01/2028
BUNDLE - OFFICER SAFETY PLAN 10 PLUS ISLE	100210	AXON VR - TAP REFRESH 1 - TABLET	2	1	07/01/2028
BUNDLE - OFFICER SAFETY PLAN 10 PLUS ISLE	101009	AXON VR - TAP REFRESH 1 - SIDEARM CONTROLLER	2	1	07/01/2028
BUNDLE - OFFICER SAFETY PLAN 10 PLUS ISLE	101012	AXON VR - TAP REFRESH 1 - CONTROLLER	2	1	07/01/2028
BUNDLE - OFFICER SAFETY PLAN 10 PLUS ISLE	20373	AXON VR - TAP REFRESH 1 - HEADSET	2	1	07/01/2028
BUNDLE - OFFICER SAFETY PLAN 10 PLUS ISLE	73309	AXON BODY - TAP REFRESH 1 - CAMERA	44	1	07/01/2028
BUNDLE - OFFICER SAFETY PLAN 10 PLUS ISLE	73689	AXON BODY - TAP REFRESH 1 - DOCK MULTI BAY	6	1	07/01/2028
BUNDLE - OFFICER SAFETY PLAN 10 PLUS ISLE	100399	AXON TASER 10 - CARTRIDGE - LIVE	130	1	01/01/2029
BUNDLE - OFFICER SAFETY PLAN 10 PLUS ISLE	100400	AXON TASER 10 - CARTRIDGE - HALT	350	1	01/01/2029
BUNDLE - OFFICER SAFETY PLAN 10 PLUS ISLE	100399	AXON TASER 10 - CARTRIDGE - LIVE	130	1	01/01/2030
BUNDLE - OFFICER SAFETY PLAN 10 PLUS ISLE	100400	AXON TASER 10 - CARTRIDGE - HALT	340	1	01/01/2030
BUNDLE - OFFICER SAFETY PLAN 10 PLUS ISLE	73310	AXON BODY - TAP REFRESH 2 - CAMERA	44	1	01/01/2031

Hardware

Bundle	Item	Description	QTY	Shipping Location	Estimated Delivery Date
BUNDLE - OFFICER SAFETY PLAN 10 PLUS ISLE	73688	AXON BODY - TAP REFRESH 2 - DOCK MULTI BAY	6	1	01/01/2031

Software

Bundle	Item	Description	QTY	Estimated Start Date	Estimated End Date
AXON AI - AI ERA	101740	AXON - AI SOFTWARE LICENSE	43	02/01/2026	01/31/2031
AXON FUSUS PRO BUNDLE	101705	AXON FUSUS - LICENSE - PRO USER	43	02/01/2026	01/31/2031
AXON FUSUS PRO BUNDLE	101711	AXON FUSUS - LICENSE - ADDITIONAL CCTV STREAMS	150	02/01/2026	01/31/2031
BUNDLE - OFFICER SAFETY PLAN 10 PLUS ISLE	101180	AXON TASER - DATA SCIENCE PROGRAM	43	02/01/2026	01/31/2031
BUNDLE - OFFICER SAFETY PLAN 10 PLUS ISLE	101705	AXON FUSUS - LICENSE - PRO USER	43	02/01/2026	01/31/2031
BUNDLE - OFFICER SAFETY PLAN 10 PLUS ISLE	101711	AXON FUSUS - LICENSE - ADDITIONAL CCTV STREAMS	150	02/01/2026	01/31/2031
BUNDLE - OFFICER SAFETY PLAN 10 PLUS ISLE	20248	AXON TASER - EVIDENCE.COM LICENSE	1	02/01/2026	01/31/2031
BUNDLE - OFFICER SAFETY PLAN 10 PLUS ISLE	20248	AXON TASER - EVIDENCE.COM LICENSE	43	02/01/2026	01/31/2031
BUNDLE - OFFICER SAFETY PLAN 10 PLUS ISLE	20370	AXON VR - USER ACCESS - FULL VR	43	02/01/2026	01/31/2031
BUNDLE - OFFICER SAFETY PLAN 10 PLUS ISLE	73449	AXON BODY - LICENSE - DEVICE CONNECTIVITY	43	02/01/2026	01/31/2031
BUNDLE - OFFICER SAFETY PLAN 10 PLUS ISLE	73478	AXON EVIDENCE - REDACTION ASSISTANT USER LICENSE	43	02/01/2026	01/31/2031
BUNDLE - OFFICER SAFETY PLAN 10 PLUS ISLE	73618	AXON COMMUNITY REQUEST	43	02/01/2026	01/31/2031
BUNDLE - OFFICER SAFETY PLAN 10 PLUS ISLE	73638	AXON STANDARDS - LICENSE	43	02/01/2026	01/31/2031
BUNDLE - OFFICER SAFETY PLAN 10 PLUS ISLE	73682	AXON EVIDENCE - AUTO TAGGING LICENSE	43	02/01/2026	01/31/2031
BUNDLE - OFFICER SAFETY PLAN 10 PLUS ISLE	73683	AXON EVIDENCE - STORAGE - 10GB A LA CARTE	430	02/01/2026	01/31/2031
BUNDLE - OFFICER SAFETY PLAN 10 PLUS ISLE	73686	AXON EVIDENCE - STORAGE - UNLIMITED (AXON DEVICE)	43	02/01/2026	01/31/2031
BUNDLE - OFFICER SAFETY PLAN 10 PLUS ISLE	73739	AXON PERFORMANCE - LICENSE	43	02/01/2026	01/31/2031
BUNDLE - OFFICER SAFETY PLAN 10 PLUS ISLE	73746	AXON EVIDENCE - ECOM LICENSE - PRO	43	02/01/2026	01/31/2031

Services

Bundle	Item	Description	QTY
AXON AI - AI ERA	101741	AXON - AI PROFESSIONAL SERVICES	43
BUNDLE - OFFICER SAFETY PLAN 10 PLUS ISLE	100751	AXON TASER 10 - REPLACEMENT ACCESS PROGRAM - DUTY CARTRIDGE	43
BUNDLE - OFFICER SAFETY PLAN 10 PLUS ISLE	101184	AXON INVESTIGATE - TRAINING - OPERATOR AND EXAMINER	2
BUNDLE - OFFICER SAFETY PLAN 10 PLUS ISLE	101193	AXON TASER - ON DEMAND CERTIFICATION	43
BUNDLE - OFFICER SAFETY PLAN 10 PLUS ISLE	101780	AXON FUSUS - PSO - SW IMPLEMENTATION - PRO	1
BUNDLE - OFFICER SAFETY PLAN 10 PLUS ISLE	11642	AXON INVESTIGATE - THIRD PARTY VIDEO SUPPORT	43
A la Carte	101422	AXON FUSUS - PSO - HARDWARE DEPLOYMENT	1
A la Carte	101780	AXON FUSUS - PSO - SW IMPLEMENTATION - PRO	1
A la Carte	20379	AXON VR - PSO - FULL INSTALLATION - INSIDE SALES	1

Warranties

Bundle	Item	Description	QTY	Estimated Start Date	Estimated End Date
BUNDLE - OFFICER SAFETY PLAN 10 PLUS ISLE	100197	AXON VR - EXT WARRANTY - HEADSET	2	01/01/2027	01/31/2031
BUNDLE - OFFICER SAFETY PLAN 10 PLUS ISLE	100213	AXON VR - EXT WARRANTY - TABLET	2	01/01/2027	01/31/2031
BUNDLE - OFFICER SAFETY PLAN 10 PLUS ISLE	100704	AXON TASER 10 - EXT WARRANTY - HANDLE	43	01/01/2027	01/31/2031
BUNDLE - OFFICER SAFETY PLAN 10 PLUS ISLE	100704	AXON TASER 10 - EXT WARRANTY - HANDLE	1	01/01/2027	01/31/2031
BUNDLE - OFFICER SAFETY PLAN 10 PLUS ISLE	101007	AXON VR - EXT WARRANTY - CONTROLLER	2	01/01/2027	01/31/2031
BUNDLE - OFFICER SAFETY PLAN 10 PLUS ISLE	101008	AXON VR - EXT WARRANTY - HANDGUN CONTROLLER	2	01/01/2027	01/31/2031
BUNDLE - OFFICER SAFETY PLAN 10 PLUS ISLE	80374	AXON TASER - EXT WARRANTY - BATTERY PACK T7/T10	1	01/01/2027	01/31/2031
BUNDLE - OFFICER SAFETY PLAN 10 PLUS ISLE	80374	AXON TASER - EXT WARRANTY - BATTERY PACK T7/T10	9	01/01/2027	01/31/2031
BUNDLE - OFFICER SAFETY PLAN 10 PLUS ISLE	80374	AXON TASER - EXT WARRANTY - BATTERY PACK T7/T10	43	01/01/2027	01/31/2031
BUNDLE - OFFICER SAFETY PLAN 10 PLUS ISLE	80396	AXON TASER - EXT WARRANTY - DOCK SIX BAY T7/T10	1	01/01/2027	01/31/2031
BUNDLE - OFFICER SAFETY PLAN 10 PLUS ISLE	80464	AXON BODY - TAP WARRANTY - CAMERA	43	01/01/2027	01/31/2031

Warranties

Bundle	Item	Description	QTY	Estimated Start Date	Estimated End Date
BUNDLE - OFFICER SAFETY PLAN 10 PLUS ISLE	80464	AXON BODY - TAP WARRANTY - CAMERA	1	01/01/2027	01/31/2031
BUNDLE - OFFICER SAFETY PLAN 10 PLUS ISLE	80465	AXON BODY - TAP WARRANTY - MULTI BAY DOCK	6	01/01/2027	01/31/2031
A la Carte	101424	AXON FUSUS - CORE - EXTENDED WARRANTY	1	01/01/2027	01/31/2031
A la Carte	101424	AXON FUSUS - CORE - EXTENDED WARRANTY	3	01/01/2027	01/31/2031
A la Carte	101424	AXON FUSUS - CORE - EXTENDED WARRANTY	5	01/01/2027	01/31/2031

Shipping Locations

Location Number	Street	City	State	Zip	Country
1	1996 W Pamall Rd	Jackson	MI	49201-8612	USA
2	1996 W Pamall Rd	Jackson	MI	49201-8612	USA

Payment Details

Jan 2026

Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Transfer Value	100552	TRANSFER BALANCE - GOODS	1	\$102,428.39	\$0.00	\$102,428.39
Transfer Value	100553	TRANSFER BALANCE - SOFTWARE AND SERVICES	1	\$15,431.47	\$0.00	\$15,431.47
Year 1	101383	AXON FUSUS - CORE - LITE 512GB POE	5	\$125.00	\$0.00	\$125.00
Year 1	101386	AXON FUSUS - CORE - PRO 2.0 4TB HDD	5	\$300.00	\$0.00	\$300.00
Year 1	101391	AXON FUSUS - CORE - ELITE AI 2.0 44TB HDD	3	\$1,000.00	\$0.00	\$1,000.00
Year 1	101408	AXON FUSUS - CORE - CAD	1	\$60.00	\$0.00	\$60.00
Year 1	101422	AXON FUSUS - PSO - HARDWARE DEPLOYMENT	1	\$595.00	\$0.00	\$595.00
Year 1	101424	AXON FUSUS - CORE - EXTENDED WARRANTY	5	\$0.00	\$0.00	\$0.00
Year 1	101424	AXON FUSUS - CORE - EXTENDED WARRANTY	3	\$0.00	\$0.00	\$0.00
Year 1	101424	AXON FUSUS - CORE - EXTENDED WARRANTY	1	\$0.00	\$0.00	\$0.00
Year 1	101780	AXON FUSUS - PSO - SW IMPLEMENTATION - PRO	1	\$5,000.00	\$0.00	\$5,000.00
Year 1	20379	AXON VR - PSO - FULL INSTALLATION - INSIDE SALES	1	\$0.00	\$0.00	\$0.00
Year 1	H00001	AB4 Camera Bundle	43	\$0.00	\$0.00	\$0.00
Year 1	H00002	AB4 Multi Bay Dock Bundle	6	\$0.00	\$0.00	\$0.00
Year 1	M00041	BUNDLE - OFFICER SAFETY PLAN 10 PLUS ISLE	43	\$50,361.51	\$0.00	\$50,361.51
Year 1	S00016	AXON AI - AI ERA	43	\$55,617.16	\$0.00	\$55,617.16
Year 1	S00017	AXON FUSUS PRO BUNDLE	43	\$10,897.92	\$0.00	\$10,897.92
Total				\$241,816.45	\$0.00	\$241,816.45

Feb 2026

Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Invoice Upon Fulfillment	M00041	BUNDLE - OFFICER SAFETY PLAN 10 PLUS ISLE	43	\$0.00	\$0.00	\$0.00
Total				\$0.00	\$0.00	\$0.00

Jan 2027

Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Year 2	101383	AXON FUSUS - CORE - LITE 512GB POE	5	\$281.25	\$0.00	\$281.25
Year 2	101386	AXON FUSUS - CORE - PRO 2.0 4TB HDD	5	\$675.00	\$0.00	\$675.00
Year 2	101391	AXON FUSUS - CORE - ELITE AI 2.0 44TB HDD	3	\$2,250.00	\$0.00	\$2,250.00
Year 2	101408	AXON FUSUS - CORE - CAD	1	\$135.00	\$0.00	\$135.00
Year 2	101422	AXON FUSUS - PSO - HARDWARE DEPLOYMENT	1	\$1,338.75	\$0.00	\$1,338.75
Year 2	101424	AXON FUSUS - CORE - EXTENDED WARRANTY	1	\$0.00	\$0.00	\$0.00
Year 2	101424	AXON FUSUS - CORE - EXTENDED WARRANTY	3	\$0.00	\$0.00	\$0.00
Year 2	101424	AXON FUSUS - CORE - EXTENDED WARRANTY	5	\$0.00	\$0.00	\$0.00
Year 2	101780	AXON FUSUS - PSO - SW IMPLEMENTATION - PRO	1	\$11,250.00	\$0.00	\$11,250.00
Year 2	20379	AXON VR - PSO - FULL INSTALLATION - INSIDE SALES	1	\$0.00	\$0.00	\$0.00
Year 2	H00001	AB4 Camera Bundle	43	\$0.00	\$0.00	\$0.00

Jan 2027						
Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Year 2	H00002	AB4 Multi Bay Dock Bundle	6	\$0.00	\$0.00	\$0.00
Year 2	M00041	BUNDLE - OFFICER SAFETY PLAN 10 PLUS ISLE	43	\$113,313.63	\$0.00	\$113,313.63
Year 2	S00016	AXON AI - AI ERA	43	\$125,138.35	\$0.00	\$125,138.35
Year 2	S00017	AXON FUSUS PRO BUNDLE	43	\$24,520.32	\$0.00	\$24,520.32
Total				\$278,902.30	\$0.00	\$278,902.30

Jan 2028						
Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Year 3	101383	AXON FUSUS - CORE - LITE 512GB POE	5	\$281.25	\$0.00	\$281.25
Year 3	101386	AXON FUSUS - CORE - PRO 2.0 4TB HDD	5	\$675.00	\$0.00	\$675.00
Year 3	101391	AXON FUSUS - CORE - ELITE AI 2.0 44TB HDD	3	\$2,250.00	\$0.00	\$2,250.00
Year 3	101408	AXON FUSUS - CORE - CAD	1	\$135.00	\$0.00	\$135.00
Year 3	101422	AXON FUSUS - PSO - HARDWARE DEPLOYMENT	1	\$1,338.75	\$0.00	\$1,338.75
Year 3	101424	AXON FUSUS - CORE - EXTENDED WARRANTY	5	\$0.00	\$0.00	\$0.00
Year 3	101424	AXON FUSUS - CORE - EXTENDED WARRANTY	3	\$0.00	\$0.00	\$0.00
Year 3	101424	AXON FUSUS - CORE - EXTENDED WARRANTY	1	\$0.00	\$0.00	\$0.00
Year 3	101780	AXON FUSUS - PSO - SW IMPLEMENTATION - PRO	1	\$11,250.00	\$0.00	\$11,250.00
Year 3	20379	AXON VR - PSO - FULL INSTALLATION - INSIDE SALES	1	\$0.00	\$0.00	\$0.00
Year 3	H00001	AB4 Camera Bundle	43	\$0.00	\$0.00	\$0.00
Year 3	H00002	AB4 Multi Bay Dock Bundle	6	\$0.00	\$0.00	\$0.00
Year 3	M00041	BUNDLE - OFFICER SAFETY PLAN 10 PLUS ISLE	43	\$113,313.63	\$0.00	\$113,313.63
Year 3	S00016	AXON AI - AI ERA	43	\$125,138.35	\$0.00	\$125,138.35
Year 3	S00017	AXON FUSUS PRO BUNDLE	43	\$24,520.32	\$0.00	\$24,520.32
Total				\$278,902.30	\$0.00	\$278,902.30

Jan 2029						
Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Year 4	101383	AXON FUSUS - CORE - LITE 512GB POE	5	\$281.25	\$0.00	\$281.25
Year 4	101386	AXON FUSUS - CORE - PRO 2.0 4TB HDD	5	\$675.00	\$0.00	\$675.00
Year 4	101391	AXON FUSUS - CORE - ELITE AI 2.0 44TB HDD	3	\$2,250.00	\$0.00	\$2,250.00
Year 4	101408	AXON FUSUS - CORE - CAD	1	\$135.00	\$0.00	\$135.00
Year 4	101422	AXON FUSUS - PSO - HARDWARE DEPLOYMENT	1	\$1,338.75	\$0.00	\$1,338.75
Year 4	101424	AXON FUSUS - CORE - EXTENDED WARRANTY	1	\$0.00	\$0.00	\$0.00
Year 4	101424	AXON FUSUS - CORE - EXTENDED WARRANTY	3	\$0.00	\$0.00	\$0.00
Year 4	101424	AXON FUSUS - CORE - EXTENDED WARRANTY	5	\$0.00	\$0.00	\$0.00
Year 4	101780	AXON FUSUS - PSO - SW IMPLEMENTATION - PRO	1	\$11,250.00	\$0.00	\$11,250.00
Year 4	20379	AXON VR - PSO - FULL INSTALLATION - INSIDE SALES	1	\$0.00	\$0.00	\$0.00
Year 4	H00001	AB4 Camera Bundle	43	\$0.00	\$0.00	\$0.00
Year 4	H00002	AB4 Multi Bay Dock Bundle	6	\$0.00	\$0.00	\$0.00
Year 4	M00041	BUNDLE - OFFICER SAFETY PLAN 10 PLUS ISLE	43	\$113,313.63	\$0.00	\$113,313.63
Year 4	S00016	AXON AI - AI ERA	43	\$125,138.35	\$0.00	\$125,138.35
Year 4	S00017	AXON FUSUS PRO BUNDLE	43	\$24,520.32	\$0.00	\$24,520.32
Total				\$278,902.30	\$0.00	\$278,902.30

Jan 2030						
Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Year 5	101383	AXON FUSUS - CORE - LITE 512GB POE	5	\$281.25	\$0.00	\$281.25
Year 5	101386	AXON FUSUS - CORE - PRO 2.0 4TB HDD	5	\$675.00	\$0.00	\$675.00
Year 5	101391	AXON FUSUS - CORE - ELITE AI 2.0 44TB HDD	3	\$2,250.00	\$0.00	\$2,250.00
Year 5	101408	AXON FUSUS - CORE - CAD	1	\$135.00	\$0.00	\$135.00

Jan 2030						
Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Year 5	101422	AXON FUSUS - PSO - HARDWARE DEPLOYMENT	1	\$1,338.75	\$0.00	\$1,338.75
Year 5	101424	AXON FUSUS - CORE - EXTENDED WARRANTY	5	\$0.00	\$0.00	\$0.00
Year 5	101424	AXON FUSUS - CORE - EXTENDED WARRANTY	1	\$0.00	\$0.00	\$0.00
Year 5	101424	AXON FUSUS - CORE - EXTENDED WARRANTY	3	\$0.00	\$0.00	\$0.00
Year 5	101780	AXON FUSUS - PSO - SW IMPLEMENTATION - PRO	1	\$11,250.00	\$0.00	\$11,250.00
Year 5	20379	AXON VR - PSO - FULL INSTALLATION - INSIDE SALES	1	\$0.00	\$0.00	\$0.00
Year 5	H00001	AB4 Camera Bundle	43	\$0.00	\$0.00	\$0.00
Year 5	H00002	AB4 Multi Bay Dock Bundle	6	\$0.00	\$0.00	\$0.00
Year 5	M00041	BUNDLE - OFFICER SAFETY PLAN 10 PLUS ISLE	43	\$113,313.63	\$0.00	\$113,313.63
Year 5	S00016	AXON AI - AI ERA	43	\$125,138.35	\$0.00	\$125,138.35
Year 5	S00017	AXON FUSUS PRO BUNDLE	43	\$24,520.32	\$0.00	\$24,520.32
Total				\$278,902.30	\$0.00	\$278,902.30

Tax is estimated based on rates applicable at date of quote and subject to change at time of invoicing. If a tax exemption certificate should be applied, please submit prior to invoicing.

Standard Terms and Conditions

Axon Enterprise Inc. Sales Terms and Conditions

Axon Master Services and Purchasing Agreement:

This Quote is limited to and conditional upon your acceptance of the provisions set forth herein and Axon's Master Services and Purchasing Agreement (posted at <https://www.axon.com/sales-terms-and-conditions>), as well as the attached Statement of Work (SOW) for Axon Fleet and/or Axon Interview Room purchase, if applicable. In the event you and Axon have entered into a prior agreement to govern all future purchases, that agreement shall govern to the extent it includes the products and services being purchased and does not conflict with the Axon Customer Experience Improvement Program Appendix as described below.

ACEIP:

The Axon Customer Experience Improvement Program Appendix, which includes the sharing of de-identified segments of Agency Content with Axon to develop new products and improve your product experience (posted at www.axon.com/legal/sales-terms-and-conditions), is incorporated herein by reference. By signing below, you agree to the terms of the Axon Customer Experience Improvement Program.

Acceptance of Terms:

Any purchase order issued in response to this Quote is subject solely to the above referenced terms and conditions. By signing below, you represent that you are lawfully able to enter into contracts. If you are signing on behalf of an entity (including but not limited to the company, municipality, or government agency for whom you work), you represent to Axon that you have legal authority to bind that entity. If you do not have this authority, please do not sign this Quote.

Exceptions to Standard Terms and Conditions

Agency has existing contract(s) originated via Quote(s):

Q-511849, Q-620765, Q-563627,

Agency is terminating those contracts effective 2/1/2026. Any changes in this date will result in modification of the program value which may result in additional fees or credits due to or from Axon.

The parties agree that Axon is applying a Transfer Balance of \$117,859.86

100% discounted body-worn camera and docking station hardware contained in this quote reflects a TAP replacement for hardware purchased under existing quotes aforementioned above. All TAP obligations from this contract will be considered fulfilled upon execution of this quote.

Signature

Date Signed

10/13/2025



	Current BWC/OSP Bundle	Rewrite	AI Bundle	OSP Rewrite With Discount	Fleet Rewrite With Discount	Annual Total Payment
Year 1 - 2026	\$ 137,702.57	\$ 414,372.77	\$ 110,917.84	\$ 241,816.45	\$ 80,669.54	\$ 322,485.99
Year 2 - 2027	\$ 143,210.66	\$ 296,512.92	\$ 112,598.41	\$ 278,902.30	\$ 46,989.21	\$ 325,891.51
Year 3 - 2028	\$ 148,939.10	\$ 296,512.92	\$ 112,598.41	\$ 278,902.30	\$ 46,989.21	\$ 325,891.51
Year 4 - 2029	----	\$ 296,512.92	----	\$ 278,902.30	\$ 46,989.21	\$ 325,891.51
Year 5 - 2030	----	\$ 296,512.92	----	\$ 278,902.30	\$ 46,989.21	\$ 325,891.51
TOTAL	\$ 429,852.33	\$ 1,600,424.45	\$ 336,114.66	\$ 1,357,425.65	\$ 268,626.38	\$ 1,626,052.03



GRETCHEN WHITMER
GOVERNOR

STATE OF MICHIGAN
DEPARTMENT OF
ENVIRONMENT, GREAT LAKES, AND ENERGY
WATER RESOURCES DIVISION



PHILLIP D. ROOS
DIRECTOR

October 17, 2025

Violation Notice No. VN-018226

VIA EMAIL

David Elwell, Township Clerk
Blackman Township
1990 West Parnall Road
Jackson, Michigan 49201

Dear David Elwell:

SUBJECT: Violation Notice
Designated Name: Blackman Township CM

The Department of Environment, Great Lakes, and Energy (EGLE), Water Resources Division (WRD), has determined that the Blackman Township Sanitary Sewer Collection System has violated Part 31, Water Resources Protection, of the Natural Resources and Environmental Protection Act, 1994 PA 451, as amended (NREPA), MCL 324.3101 et seq., and Part 41, Sewerage Systems, of the NREPA, MCL 324.4101 et seq., and National Pollution Discharge Elimination System (NPDES) Permit no. MI0023256.

Per Section 3109(2) of Part 31, Water Resources Protection, of the NREPA, Blackman Township may not discharge any raw sewage of human origin, directly or indirectly to the waters of the state or the ground. Per Part I.A.1. of NPDES permit no. MI0023256 Blackman Township is authorized to send municipal sanitary wastewater to the Jackson Wastewater Treatment Plant (WWTP) for full treatment and discharge to the Grand River through outfall 001. Blackman Township does not possess an NPDES discharge permit. Per R299.2955 (1) of the Sewerage Systems Administrative Rules promulgated pursuant to maintain their sewerage system as efficiently as possible at all times.

The WRD's Jackson District Office was notified of a raw sewage discharge to ground only on May 2, 2025, via the Report of Discharge (CSO/SSO/RTB) form in MiEnviro, Submission number HQC-9J87-N6Q4H, Version 1). Approximately 1,000 gallons of raw sewage discharged from a sanitary manhole due to a blockage in the eight-inch sanitary sewer line. Blackman Township reported that the ponded sewage was removed by a vactor truck and hauled to the Jackson WWTP. Lime was applied to the affected area on the ground to minimize impact from the discharge. The discharge of raw or partially treated sewage from a sewer system onto land or into the waters of the state is a violation of Section 3109 of Part 31, Water Resources Protection, of the NREPA.

David Elwell
Blackman Township
Page 2
October 17, 2025

The violation identified in this Violation Notice has ceased. However, this violation is a violation of Part 31, Water Resources Protection; and of Part 41, Sewerage Systems, of the NREPA. Blackman Township should take immediate action to achieve compliance with the NREPA.

Please provide any additional details on how this discharge was stopped, cleaned up and what was implemented to prevent this situation from recurring by November 7, 2025.

If you have any factual information you would like us to consider regarding the violations identified in this Violation Notice, please provide them with your written response.

We anticipate and appreciate your cooperation in resolving this matter. Should you require further information regarding this Violation Notice or if you would like to arrange a meeting to discuss it, please contact me at CarverB@Michigan.gov; 517-257-7380; or EGLE, WRD, Jackson District Office, P.O. Box 30458, Lansing, Michigan 48909-7958.

Sincerely,

A handwritten signature in cursive script that reads "Bridgett Carver".

Bridgett Carver
Environmental Quality Analyst
Water Resources Division

cc: Jack Ripstra, Ripstra & Scheppelman Inc. (via email)

Snowplowing Agreement

Wolverine Sealcoating LLC

3235 County Farm Road

Jackson, MI 49201

517-962-4261

517-513-8065 Fax

Blackman Charter Twp.

1990 W. Parnell Rd

Jackson, MI 49201

Attn. Peter Jancek

Project: Snow clearing

Thank you for the opportunity to quote your snowplowing needs. This quotation covers 11-1-2025 through 3-31-2026. The following describes your plowing program.

1. 1990 W. Parnall Road Township office \$65 Plow / \$65 salt
2. 1996 W. Parnall Road Public Safety \$85 plow/ \$75 salt
3. 1980 W. Parnall Road Fire access- \$45
4. 3585 Lansing Ave Cemetery - \$75
5. Poor Farm Cemetery parking area county farm road. \$30
6. 127 and I-94 interchange sidewalk- \$170
7. Veterans memorial parking area - \$25
8. Price to plow code enforcement walks - \$95 per hour

Thank you,

Kit Wingle

Kit Wingle
President

Date 9-26-2025

Accepted

Date _____

Snowplowing Agreement

Wolverine Sealcoating LLC

3235 County Farm Road

Jackson, MI 49201

517-962-4261

517-513-8065 Fax

Blackman Charter Twp.

1990 W. Parnell Rd

Jackson, MI 49201

Attn. Peter Jancek

Project: Sidewalk clearing

Thank you for the opportunity to quote your snowplowing needs. This quotation covers 11-1-2025 through 3-31-2026. The following describes your plowing program.

1. Sidewalk over bridge on Airport Road (500') - Snow is to be removed from sidewalks and bridge and piled as directed by twp with use of skid steer. Work is to be done when snow reaches 2".
Price= \$ 70
2. Sidewalk from Maynard road to GCO parking lot (900') – Sidewalk is to be cleared when snow reaches 2". We will use combination of skid steer, Kubota RTV with V-blade, and a broom machine to keep clean.
Price=\$75
3. If business/ Residents in Blackman Twp fail to clean sidewalks and would like us to clean them we could send our Cat skid steer or Kubota out at a rate of \$95 per hour to clear walks.
4. Cooper Street Sidewalks- Sidewalk is to be cleared after snowfall from city limits to end of sidewalk.
Price= \$115
5. County Farm from Airport Road to Blackman Road , both sides of road. Sidewalk is to be cleared when snow reaches 2". We will use combination of skid steer, Kubota RTV with V-blade, and a broom machine to keep clean.
Price- \$400
6. Elm Road Sidewalks in roundabout area. Price= \$140

Thank you,
Kit Wingle

Kit Wingle
President

Date 9-26-2025

Accepted

Date _____